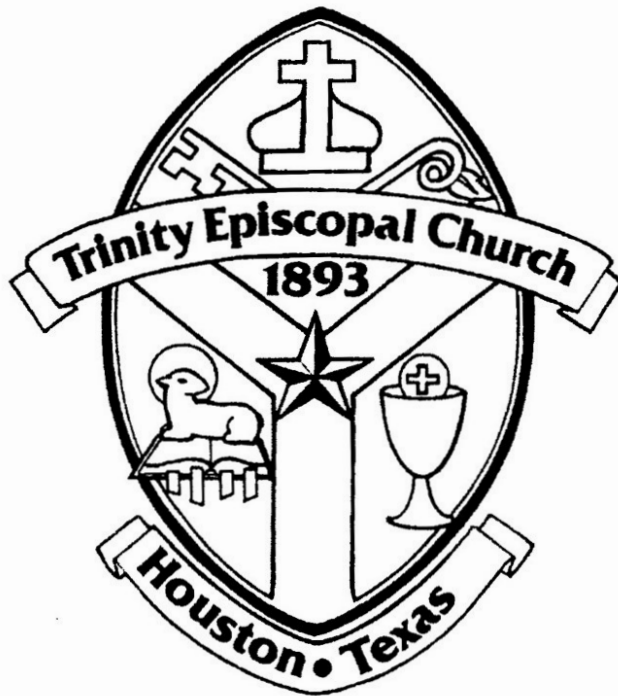


# EASTER DAY

MARCH 31, 2024  
12:30 PM



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Dale Klitzke, Priest Associate  
The Reverend Bradley Sullivan, Assisting Priest

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

### A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

### VESTRY

Andy Durham, *Senior Warden*

Eric Beam, *Junior Warden*

Brent Chambers

Tony Huffman

Pam Lawson

Mary Matteucci

John Merullo

Samantha Rainman

Jeanne Sommerfeld

Andréa Shiloh

Gladys Vallés

David Villarreal

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Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Samantha Rainman, *Assistant Clerk of the Vestry*

## THE TRINITY JAZZ ENSEMBLE

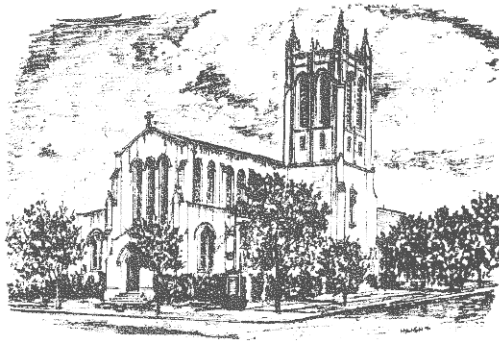
Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## GUEST MUSICIANS

Vocals: Joan Hubert, Letha Gilmore, Verlinica Prince  
Drums: Sasha Lukashin  
Trumpet: Luis Juarez

## SERVING TODAY

Acolyte: Barrett Hess  
Usher: Julie Morin  
Lector: Mary Matteucci  
Prayers: Abby Swearingen  
Altar Guild: Linda Davenport, Joanne Starbuck, Samantha Rainman  
Sound Engineer: Darryl Jackson, Jr.



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Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# The Liturgy of the Word

INSTRUMENTAL PRELUDE

WELCOME

*Please stand as able.*

Presider Alleluia, Christ is Risen!

**People The Lord is Risen, indeed! Alleluia, Alleluia!**

Presider This is the day that the Lord has made;  
let us rejoice and be glad in it.

**People God is with us, here we find new life!**

Presider Let us worship God.

*Bells are rung by the congregation while singing the Gloria, celebrating the Resurrection!*

OPENING HYMN

Jesus Christ is Risen Today

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
 who en - dured the cross and grave, Al - le - lu - ia!  
 now a - bove the sky he's King, Al - le - lu - ia!  
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE PRAYER OF THE DAY

Presider May God be with you.

**People And also with you.**

Presider Let us pray.

Jesus Christ our Savior, you have delivered us from sin and death. You have brought with the dawn a new beginning and an empty tomb; grant us strength and humility to enter into life. Hear this prayer for your love's sake.

**People Amen.**

THE GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —



1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.



2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



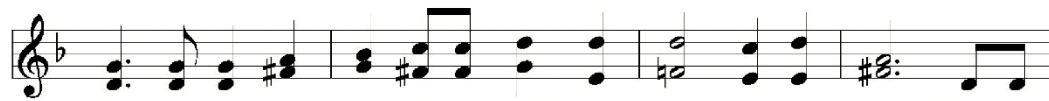
3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You



take a-way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For



you a - lone are the Ho - ly One, You a - lone are the Lord,



7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

*Descant*

Lord, Lord we  
 glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we  
 praise you Lord, Lord hal - le -  
 praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

*Descant*

lu - jah.  
 Women  
 Praise your Ho - ly name.  
 Men  
 Praise your Ho - ly name.

THE FIRST LESSON

*Please be seated*

Acts 10: 34-43

Reader: A reading from Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

*(Continued on page 8)*

Lector Hear what the Spirit is saying to the Church.  
People **Thanks be to God.**

PSALM 118:14-24 *Please stand.*

*Refrain sung by congregation  
Verses sung by soloists*

His love, His love, His love  
love is ev - er - last - ing.

**Refrain**

- 14 The LORD is my strength and my song,  
and he has become my salvation.  
15 There is a sound of exultation and victory  
in the tents of the righteous:

**Refrain**

- 16 "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted!  
17 I shall not die, but live,  
and declare the works of the LORD.

**Refrain**

- 22 The same stone which the builders rejected  
has become the chief cornerstone.  
23 This is the LORD's doing,  
and it is marvelous in our eyes.

**Refrain**

THE SECOND LESSON

1 Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an



apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Lector Hear what the Spirit is saying to the Church.  
**People Thanks be to God.**

THE GOSPEL

*Please stand as able.*

John 20: 1-18

Presider The Holy Gospel according to John.  
**People Praise and glory to God!**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider This is the Gospel of Christ.  
**People Praise to Christ, the Word!**

THE SERMON *Please be seated*

The Rev. Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

*We will meditate quietly on God's word to us.*

# THE PRAYERS OF THE PEOPLE

## Response

instrumental intro  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$

Hear our -

**A**

5  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9  $G^{\flat}maj7$   $\oplus$   $A^{\flat}7sus$   $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

**B**

13  $Fm7$   $B^{\flat}m7$   $Fm7$   $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord \_\_\_\_\_

Soft piano improvisation during prayer, play intro to cue next response.

$\oplus$

21  $G^{\flat}maj7$   $A^{\flat}7sus$   $A^{\flat}7$   $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace \_\_\_\_\_

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; John, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

## Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, we pray for the peace of Jerusalem, and for [the Most Reverend Howard Gregory and the Church in the Province of the West Indies](#). In the diocesan cycle of prayer for [Christ Church Cathedral, Houston](#); [Grace, Houston](#); and [Holy Family, Houston](#). In the ministry cycle of prayer for [Eric Beam and the Property Committee](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, and Dale our clergy; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

### **Response**

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Nick, Edith, Graeme, Christopher, Monica, Dorothy, Daniel, Angela, Velma, Leslie, Samenka, Yolande, Samaica, Nelson, and Jamie.](#)

[Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)

Let us give thanks for the faithful departed, [especially for Robert Maybee, the victims of the concert hall attack in Moscow, the bridge collapse in Baltimore, the war in Israel, Palestine, and Ukraine, and all victims of gun violence.](#) Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for [especially for Ben, Abigail, Marc, Catherine, Elliot, Norma, Chris, Stuart, Ken, and Heather](#) as they celebrate their birthdays, and for [Caydon, Eli, and Damon](#), who received the Sacrament of Baptism yesterday evening.

### **Response**

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

### **Response**

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

**People Who breaks down the walls that divide.**

Presider The peace of God be always with you.

**People Praise to Christ who makes us one.**

*The community greets one another with the Peace of Christ.*

MUSIC AT THE PEACE

Lovely Day

Bill Withers

*Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

## The Liturgy of the Table

*Please be seated.*

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERING

**Online Giving** is available.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click: <https://onrealm.org/TrinityMidtown/-/form/give/now>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

### THE OFFERTORY

O Happy Day

Walter Hawkins

### THE GREAT THANKSGIVING

*Please stand as able.*

Presider The Lord is here.

**People God's Spirit is with us.**

Presider Lift up your hearts.

**People We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:



Wor - thy to re - ceive glo - - ry, wor - thy to re - ceive ho - - nor  
 Ho sa nna in the High - - est, Ho sa nna in the High - - est  
 Wor thy to re - ceive all our praise to - day

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Christ has died. Christ is  
 ris - en. — Christ will come a - gain.

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them. As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

A - - men      A - - men

5 A - - men      A - men      A - men

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains two measures of music with lyrics 'A - - men' and 'A - - men'. The second staff contains three measures of music with lyrics 'A - - men', 'A - men', and 'A - men'. The music consists of simple quarter and eighth notes.

As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your Name,  
 your kingdom come, your will be done, on earth as in heaven.  
 Give us today our daily bread.  
 Forgive us our sins as we forgive those who sin against us.  
 Save us from the time of trial, and deliver us from evil.  
 For the kingdom, the power, and the glory are yours, now and for ever.  
 Amen.**

THE BREAKING OF THE BREAD

**Presider** Alleluia! We break this bread to share in the body of Christ.  
**People** **We who are many are one body, for we all share the one bread.  
 Alleluia, Alleluia.**

**Lamb of God**

Ingram

La - amb of God      You take a-way the sins of the world have

1. mer - - cy on us      2. rit. gra - - ant us peace

The image shows two staves of musical notation in G major, 4/4 time. The first staff contains a single measure of music with lyrics 'La - amb of God' and 'You take a-way the sins of the world have'. The second staff contains two measures of music with lyrics 'mer - - cy on us' and '2. rit. gra - - ant us peace'. The music consists of simple quarter and eighth notes.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion at the Altar rail. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

## COMMUNION HYMNS

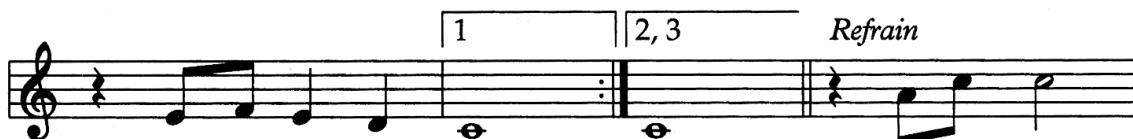
### Here Is Bread, Here Is Wine



1. Here is bread,	here is wine:	} Christ is with us:
2. Here is grace,	here is peace:	
3. Here we are,	joined in one:	



He is with us.	{ Break the bread;	taste the wine:
	{ Know his grace;	find his peace:
	{ We'll pro-claim	till he comes



Christ is with us here.		
Feast on Je - sus	here.	In this bread
Je - sus cru - ci -	fied.	



there is heal - ing; in this cup there's life for - ev - er.



In this mo-ment by the Spir-it Christ is with us here.

Taste and see. Taste and see the good - ness

of the Lord. O Taste and see. Taste and

see the good - ness of the Lord, of the Lord. **Fine**

1. I will bless the Lord at all times.  
2. Glo - ri - fy the Lord with me.  
3. Wor - ship the Lord all you peo - ple.

1. His praise shall al - ways be on my  
2. To - geth - er let us all praise His  
3. You'll want for noth - ing if you

1. lips; my soul shall  
2. name. I called the  
3. ask. Taste and

1. glo - ry in the Lord; for  
2. Lord and He an - swered me; from  
3. see that God is good; in



1

1. He \_\_\_\_\_ has been \_\_\_\_\_ so good to me. \_\_\_\_\_  
 2. all \_\_\_\_\_ my trou - bles. He set me free. \_\_\_\_\_  
 3. Him \_\_\_\_\_ we need \_\_\_\_\_ put all our trust. \_\_\_\_\_

*Please stand as able.*

#### PRAYER AFTER COMMUNION

Presider Blessed be God who calls us together.

**People Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.

**People Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.

**People Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.

**People Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.

**People Accept our thanks for all you have done.**

Presider Send us now into the world you love.

**People Give us grace to go thankfully and with courage  
 in the power of your Spirit. Amen.**

#### THE BLESSING

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**Amen.**

And the blessing of God Almighty, our Creator, Redeemer, and Giver of life, be upon you and remain with you for ever.

**Amen.**

CLOSING HYMN

Lord, I Lift Your Name on High

Lord, I lift your name on high;

Lord, I love to sing your prais - es.

I'm so glad you're in my life;

I'm so glad you came to save us.

You came from heav - en to earth \_ to show the way, \_

\_ from the earth \_\_\_ to the cross \_ my debt to pay; \_

\_ from the cross to the grave, \_ from the grave to the sky; \_

\_ Lord, I lift your name on high.

THE DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia, alleluia!  
 People **We go in the name of Christ. Alleluia, alleluia!**

*Thank you for worshipping with us this afternoon.*

*Service music printed from The Hymnal ©1982, and from  
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*We would like to thank Judith Edgar and Treadwell Atkins for hosting  
this week's coffee hour.*

*Please note that dates are open to host (part/all) coffee hour  
on April 7, 14, 21, and 28.*

*To sign up, please scan the QR code below or contact Jamie Chambers:  
[jamielynnchambers@hotmail.com](mailto:jamielynnchambers@hotmail.com) or call/text at 832-370-7155  
if you need assistance.*

*Thank you*





## Easter Lilies Dedications



**The Easter lilies are given to the Glory of God and**

***In Memory of***

Jeanne Devine by Joanne and Ron Starbuck.  
Lucille Dittmore by Joanne and Ron Starbuck.  
Gerard Lepore by Joanne and Ron Starbuck.  
Mary and Rocco Lepore by Joanne and Ron Starbuck.  
Edna and Robert Starbuck by Joanne and Ron Starbuck.  
Emily Sumner by Mary Cloud.  
John Cloud by Mary Cloud.  
Alice and Leb Kemp by Mary Callaway.  
Madolyn and Stanley Tubbs by Stan Tubbs and Randy Goswick.  
Patricia Moss Braithwaite by Pam and Tim Lawson.  
Robert and Jane Vaughan by Yvonne Meyer.  
Clint and Alma Tubbs, and Eula Comer, by Stan Tubbs and Randy Goswick.  
Leroy and Dorothy Goswick by Stan Tubbs and Randy Goswick.  
Shirley and Joseph Rainman by Samantha Rainman.  
Muffie Moroney by Madeline Mauk and Jeanne Sommerfeld.  
Haney Goswick Cross by Madeline Mauk and Jeanne Sommerfeld.  
Anne Wallace by Madeline Mauk and Jeanne Sommerfeld.  
Bill Hyer by Madeline Mauk and Jeanne Sommerfeld.  
Willie Carl Keeton by Wanda Mullen.  
Ann, Jack, and Dennis Roach by Karen Roach.  
Alice and Leb Kemp by Mary Callaway.  
Ken, Lucille, and Tom Klitzke by Linda and Dale Klitzke.  
George and Marion Thorpe by Linda and Dale Klitzke.  
Byron Peterson by Mary Matteucci.  
Our parents and grandparents by Graeme and Edgar Marston.

***In Honor of***

Bonnie Claypoole by Karen Roach.  
Henrik Escoto by John and Kamisha Escoto.



## Easter Lilies Dedications



### ***In Thanksgiving for***

The Rev. Hannah Atkins Romero and her family by Mark Goza.

The Rev. Dale Kitzke and his family by Mark Goza.

Alex Jones and the Trinity Choir by Mark Goza.

April Sloan-Hubbert, Pelayo Parlade and the Trinity Jazz Ensemble by Mark Goza.

Trinity Staff and Volunteers by Mark Goza.

The Resurrection of Jesus! by Treadwell and Henry Atkins.

Our Trinity community by Will Sager and Kerry Ward.

Oliva, Ed, Addison, Campbell, and Beckett by Siva and Teddy Adams.

Our Wedding Anniversary, by Bob and Carol Wells.

Stan Tubbs and Randy Cross by Madeline Mauk and Jeanne Sommerfeld.

Hannah Atkins Romero, Dale Klitzke, and the Trinity family  
by Madeline Mauk and Jeanne Sommerfeld.

Our Family: Lisa, Nate, Madi, Olivia, Amy, Hannah, Lexi, Cole, Bill, and David  
by Pat and Larry Laubach.

Our Clergy: Hannah Atkins Romero, Dale Klitzke, and Brad Sullivan  
by Pat and Larry Laubach.

Our Staff: Ryan, Joanne, Carol, Mark, John, Ken, Sam, Andy, Eric, Steve, Ricardo, Rosa,  
Erica, Alex, April, Pelayo, Ernesto, Alfred, and Wendy by Pat and Larry Laubach.



## Easter Flower Dedications



### ***The crosses on the doors are given to the Glory of God by***

Hannah Atkins Romero and Elmer Romero in Thanksgiving for Joanne Starbuck,  
Mark Goza, and the Trinity Altar Guild.

Andy Durham and Susan Gallagher in Thanksgiving of Annmarie Margaret Bosslier.

Andy Durham and Susan Gallagher in Thanksgiving of Andrew, Margaret, Dan and Genie.

Richard Rathburn in Thanksgiving of All of life's joys!

Robert Feltenberger and David Marsh in Memory of Helen Carrick Lueders.

Robert Feltenberger and David Marsh in Memory of Lois Feltenberger Wright.

### ***High Altar Flowers are given to the Glory of God by***

Liz and Pat Golmon in Memory of our Mothers and Mother Figures.

John Merullo and George Zemanek In Honor of Caydon Joseph Heckert's adoption into  
our family and into the church family in Holy Baptism.

R. Daniel Conlon in Memory of John David Conlon, Elizabeth Snyder Conlon,  
Maximiliano Villagómez Silva, and Rosita Jáuregui de Villagómez.

Caroline, Sebastian and Conrad in loving Memory of Charles Grunewald.

The Vestry in Thanksgiving of our Rector Hannah Atkins Romero.

Mary Matteucci in Thanksgiving of my Family.

Siva and Teddy Adams in Thanksgiving for Oliva, Ed, Addison, Campbell, and Beckett.

### ***Side Altar Flowers are given to the Glory of God by***

Libby and Kenzo Tsubai in Honor of Linda and Bob Davenport.

Madeline Mauk and Jeanne Sommerfeld in Memory of our parents.

### ***Baptistery Flowers are given to the Glory of God by***

Norma and Charles Cooper in Memory of Evelyn and Nathaniel Gilmore, Sr.,  
and Ruby Cooper .

Andréa Shiloh in Memory of my mother Edna Lee Brown.

### ***Columbarium Flowers by***

Linnét Deily in Memory of Mike Deily.





## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

March 31, 2024 – The Sunday of the Resurrection: Easter Day, Year B

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

### Sunday In-Person Services

Easter Day only:

8:30, 10:30, 12:30

(Historic Church)

Other Sundays 8:00 am and 12:30 pm (Chapel)  
10:30 am (Historic Church)

## Happy Easter!

Alleluia! Christ is risen! The Lord is risen indeed! Alleluia!

Welcome to Trinity on this wonderful Easter Day! We are so happy you have joined us as we celebrate the Resurrection.

### Parish Easter Photo – 12 noon on Holman Street

For over 100 years, Trinity parishioners have posed for a picture on Easter Day. Originally, it was a portrait of the Sunday School students only, but eventually it was the entire parish. Only twice has it been taken inside due to weather.

Gather on Holman Street for your place in parish history at 12 noon.

### Easter Egg Hunt – 12:15 p.m. in Abbott Garden

Another longstanding parish tradition is the Easter egg hunt in Abbott Garden. Plastic eggs filled with candy are hidden for the littlest ones to find. After the parish portrait, proceed to the Abbott Garden with very young children to join in the hunt. Special thanks to the youth for hiding the eggs.

### Parish Family Picnic – April 7th, 3 p.m.

You are invited to join us for our annual family picnic.

We will gather on the Francis Street Lawn for fun, fellowship, and food!

Please bring a dish to share. Trinity has some great cooks, so we'll have some great treats.

This is a great time to meet new friends and make new connections.

NO RSVP Needed.

### All Parish Retreat! Register Now!

#### Camp Allen Retreat Center

April 12 – 14

[SIGN UP HERE](#)

All are welcome to join us at beautiful Camp Allen for our parish retreat.

An annual all-parish retreat has been a feature missing from our community for several years now, but it has returned.

The cost is \$60 for adults and \$30 children plus \$15 each for the Saturday evening meal.

We will enjoy fellowship, prayer, games, and more!

**The deadline for registration and payment is Sunday, April 7th.**

### THIS WEEK AT TRINITY

#### Sunday, March 31st, 2024

7:30am – 1:30pm Nursery Open

8:30 am Holy Eucharist, Rite I (Church)

10:30 am Holy Eucharist Rite II (Church)

12:00 pm Parish Photo (Holman Street)

12:15 Easter Egg Hunt (Abbott Garden)

12:30 pm Holy Eucharist, Rite III (Church)

8:00 pm Compline (Facebook)

#### Monday, April 1st, 2024

Church offices closed

No Evening Prayer

#### Tuesday, April 2nd, 2024

10:00am Sandwich Makers (Fellowship Hall)

12:00 pm The Listening Post

5:30 pm Evening Prayer (Church)

#### Wednesday, April 3rd, 2024

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer (Church)

6:00 pm Healing Service (Zoom)

#### Thursday, April 4th, 2024

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer (Church)

6:30 pm Listening Hearts (Masterson)

#### Friday, April 5th, 2024

10:00 am Garden Club (Fellowship Hall)

12:15 pm Good Times AA (Masterson)

5:30 pm Evening Prayer (Church)

#### Saturday, April 6th, 2024

10:00 am Bruce Hall service (Church)

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-withus>





### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Bill, Nick, Edith, Graeme, Christopher, Monica, Dorothy, Daniel, Angela, Velma, Leslie, Samenka, Yolande, Nelson, Jamie, Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Stephen, Emily, Van, Dick, Ric, Barbara, Sylvia. Joyce, Bob, David, Robert, Susan, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick, Charles, Harrison, Kathy, Erma, Mary, Chris, Guillermo, Holly, Ray, Barbara, Howard, Claudie, Romy, Bryce, Rose, Bart, Marie, Josh, Christina, Collette, Sybil, Charlotte, Bob, Pamela, James, Jason, Meredith, Nikki, Annalise, Ella, Julie, Cindy, Leland, Victims of Violence

#### For the faithful departed:

Robert Maybee, the victims of war in Israel, Palestine, and Ukraine and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Parish Administrator**  
parishadministrator@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

\*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

### Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/).  
Next available dates: April 14th, 21st, 28th.



Sign-ups for coffee hour hosts are available, please signup online to volunteer [here](#) or scan QR code below. For questions or further information please contact Jamie Chambers: [jamielynchambers@hotmail.com](mailto:jamielynchambers@hotmail.com) or call/text at 832-370-7155 if you need assistance.  
Next available dates: April 7th, 14th, 21st, and 28th.



**Chris Newman**  
**Heather Longino**  
**Stuart Purdy**  
**Ken Jeck**

**Office Hours**  
**This Week: Closed Monday**  
Monday–Thursday 9 am – 3 pm  
Friday 9 am – 1 pm

If you have building concerns please email [parishadministrator@trinitymidtown.org](mailto:parishadministrator@trinitymidtown.org).



For more information on annual giving visit [www.trinitymidtown.org/give](http://www.trinitymidtown.org/give).



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@trinityepiscopalchurch 

Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)

## **Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada**

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

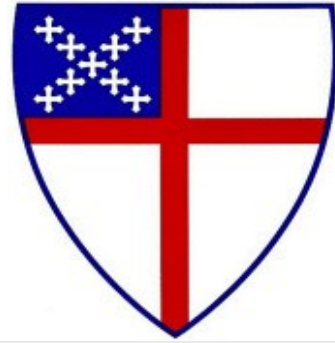
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 402

The Reverend Dale Klitzke, *Priest Associate*  
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*  
alexjonesorganist93@gmail.com  
ext. 407

Ryan Mire, *Parish Administrator*  
ParishAdministrator@TrinityMidtown.org  
ext. 404

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

### VOLUNTEER STAFF CONTACT INFORMATION

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Volunteer@TrinityMidtown.org  
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Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

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