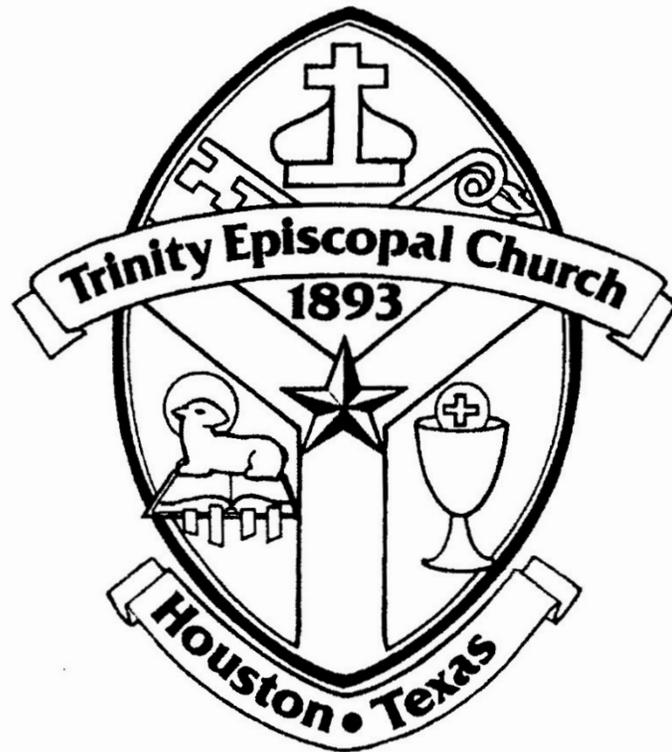


FOURTH SUNDAY IN LENT

MARCH 27, 2022
12:30 p.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

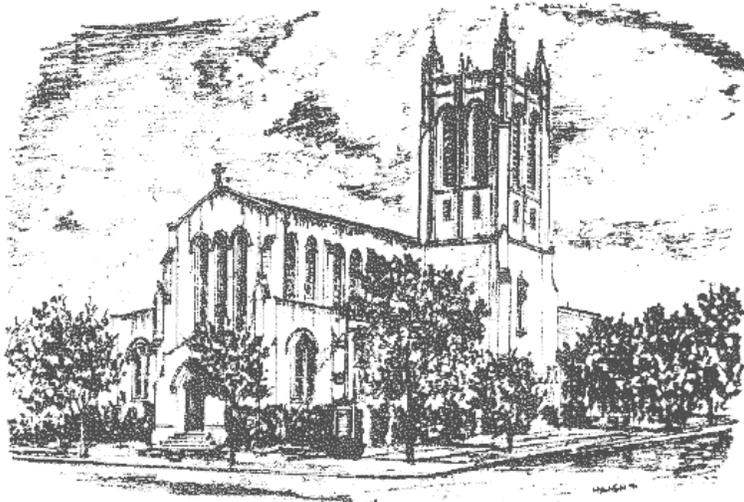
Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: David Theis
Lector: Linelle Clark
Prayers: Mary Matteucci
Greeter: Sheila Wainwright
Usher: Bob Davenport
Audio Visual: Paul Bower
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport



Follow us on:

Facebook

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Instagram

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Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Happy are they whose transgressions are forgiven, and whose sin is put away! Happy are they to whom the Lord imputes no guilt, and in whose spirit there is no guile!

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

Come, Thou Fount of Every Blessing

LEVAS, page 111

1. Come, Thou fount of ev - ery bless - ing, Tune my heart to sing thy
2. Here I raise my Eb - en - e - zer, Hith - er by thy help I'm
3. O, to grace how great a debt - or, Dai - ly I'm con - strained to

1. grace; Streams of mer - cy nev - er ceas - ing, Call for songs of loud - est
2. come; And I hope, by thy good pleas - ure, Sure - ly to ar - rive at
3. be; Let that grace, Lord, like a fet - ter, Bind my wan - d'ring heart to

1. praise. Teach me some me - lo - dious son - net, Sung by flam - ing tongues a -
2. home. Je - sus sought me when a stran - ger, Wan - d'ring from the fold of
3. Thee. Prone to wan - der, Lord, I feel - it, Prone to leave the God I

1. bove. Praise the mount, O fix me on it. Mount of God's un - chang - ing love.
2. God. He, to save my soul from dan - ger, In - ter - posed His pre - cious blood.
3. love. Here's my heart, Lord, take and seal it, Seal it from thy courts a - bove.

OPENING PRAYER

Presider Let us pray.

We praise you God, that the light of Christ shines in our darkness and is never overcome; show us the way we must go to eternal day; through Jesus Christ our Lord.

People Amen.

Please be seated.

THE FIRST LESSON

Joshua 5: 9-12

The Lord said to Joshua, "Today I have rolled away from you the disgrace of Egypt." And so that place is called Gilgal to this day. While the Israelites were camped in Gilgal they kept the passover in the evening on the fourteenth day of the month in the plains of Jericho. On the day after the passover, on that very day, they ate the produce of the land, unleavened cakes and parched grain. The manna ceased on the day they ate the produce of the land, and the Israelites no longer had manna; they ate the crops of the land of Canaan that year.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

2 Corinthians 5: 16-21

From now on, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. If anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new! All this is from God, who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us; we entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE GOSPEL

Please stand as able

Luke 15: 1-3, 11b-32

Presider The Holy Gospel according to Luke.

People Praise and glory to God!

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes sinners and eats with them." So Jesus told them this parable:

"There was a man who had two sons. The younger of them said to his father, 'Father, give me the share of the property that will belong to me.' So he divided his property between them. A few days later the younger son gathered all he had and traveled to a distant country, and there he squandered his property in dissolute living. When he had spent everything, a severe famine took place throughout that country, and he began to be in need. So he went and hired himself out to one of the citizens of that country, who sent him to his fields to feed the pigs. He would gladly have filled himself with the pods that the pigs were eating; and no one gave him anything.

But when he came to himself he said, 'How many of my father's hired hands have bread enough and to spare, but here I am dying of hunger! I will get up and go to my father, and I will say to him, "Father, I have sinned against heaven and before you; I am no longer worthy to be called your son; treat me like one of your hired hands."' So he set off and went to his father. But while he was still far off, his father saw him and was filled with compassion; he ran and put his arms around him and kissed him. Then the son said to him, 'Father, I have sinned against heaven and before you; I am no longer worthy to be called your son.' But the father said to his slaves, 'Quickly, bring out a robe--the best one--and put it on him; put a ring on his finger and sandals on his feet. And get the fatted calf and kill it, and let us eat and celebrate; for this son of mine was dead and is alive again; he was lost and is found!' And they began to celebrate.

"Now his elder son was in the field; and when he came and approached the house, he heard music and dancing. He called one of the slaves and asked what was going on. He replied, 'Your brother has come, and your father has killed the fatted calf, because he has got him back safe and sound.' Then he became angry and refused to go in. His father came out and began to plead with him. But he answered his father, 'Listen! For all these years I have been working like a slave for you, and I have never disobeyed your command; yet you have never given me even a young goat so that I might celebrate with my friends. But when this son of yours came back, who has devoured your property with prostitutes, you killed the fatted calf for him!' Then the father said to him, 'Son, you are always with me, and all that is mine is yours. But we had to celebrate and rejoice, because this brother of yours was dead and has come to life; he was lost and has been found.'

Presider This is the Gospel of Christ.
People **Praise to Christ, the Word.**

Please be seated

SERMON

The Reverend Alex Montes-Vela

MUSICAL REFLECTION

We will meditate quietly on God's word to us.

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

Lord in Your mer - cy Lord in Your mer - cy He - ar our
5 prayer oh Lord Lord in Your
9 mer - cy Lord in Your mer - cy he - ar our
13 prayer he - ar our prayer

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

Response

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the [Most Reverend Stephen Than Myint Oo and the Church of the Province of Myanmar](#). In the diocesan cycle of prayer for [St. John's, Columbus](#); [St. John's, Sealy](#); [St. Mary's, Bellville](#); and [St. Paul's, Navasota](#). In the ministry cycle of prayer for [Ann McCoy](#), [Christine Oramasionwu](#) and the [Jazz Festival ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church. We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

Lord in Your mer - cy Lord in Your mer - cy He - ar our
 5 prayer oh Lord Lord in Your
 9 mer - cy Lord in Your mer - cy he - ar our
 13 prayer he - ar our prayer

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel, Shelby, Margaret, and Jon.](#)

Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for [Mary Jo Detweiler, Ana Hager, all who have perished by contracting the Coronavirus, and victims of gun violence.](#) Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Catherine, Elliot, Norma, Cayden, Finley, Jack, Kristin, Baker, and Chris.](#)

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People **Who breaks down the walls that divide.**

Presider The peace of God be always with you.

People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE

Let It Be

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People **God's Spirit is with us.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. Though tempted in every way as we are, yet he did not sin; through him therefore we may triumph over sin and grow in grace.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

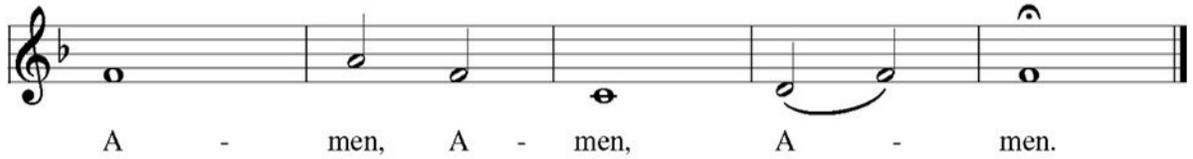
**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

A - men, A - men,

A - men, A - men,



And now, as our Savior Christ has taught us, we are bold to say,
**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
People We who are many are one body, for we all share the one bread.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

This is my bod - y___ giv - en up for you,_____ this is my
blood_____ poured out for you._____ This is my bod - y___ giv - en
up for you,_____ this is my blood___ poured out for you._____
Bod - y of Christ, A - men,_____ Blood of
Christ, A - men,_____ Bod - y of Christ,
A - men,_____ Blood of Christ, A - men._____

COMMUNION HYMN

This Is My Body

LEVAS, page 155

PRAYER AFTER COMMUNION

Please stand as able.

Presider Blessed be God who calls us together.

People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.

People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.

People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.

People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.

People Accept our thanks for all you have done.

Presider Send us now into the world you love.

**People Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

1. Just as I am, without one plea, But
 2. Just as I am, though tossed about With
 3. Just as I am, poor, wretch-ed, blind; Sight
 4. Just as I am, thou wilt re-ceive; Wilt
 5. Just as I am, thy love un-known Has
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,
 2. ma-ny-a con-flict, ma-ny-a doubt;
 3. rich-es, heal-ing of the mind,
 4. wel-come, par-don, cleanse, re-lieve,
 5. bro-ken ev-ery bar-rier down;
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O
 2. Fight-ings and fears with-in, with-out, O
 3. Yea, all I need in thee to find, O
 4. Be-cause thy prom-ise I be-lieve, O
 5. Now to be thine, yea, thine a-lone, O
 6. Here for a sea-son, then a-bove: O

Lamb of God, I come, I come.

CLOSING HYMN

Just As I Am

LEVAS, page 137

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People **We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.
Please remember to maintain social distancing as you depart.*

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**Make a commitment as part of your Lenten practice
to help those in our community**

Donate Health and Hygiene Items for Lord of the Streets

Fill a new or gently used tote bag with any or all of the following items: Lip Balm/Chapstick; Deodorant; Hand Sanitizer (preferably travel/sample-size); Soap bars; Toothbrushes, Toothpaste; Personal Cleansing Wipes; Feminine Hygiene Products; Men's Underwear; Women's Underwear; Women's Socks; Towels. All items must be new (except for towels, which may be gently used/clean).

Bring your bags to the Holman Street Entrance on Sundays or by appointment any other time. We'll deliver the bags to LOTS, where the contents will be distributed as needed. This is a great project for families!

**Help Assemble Manna Bags for the Emergency Aid Coalition (EAC)
April 3rd during Coffee Hour**

The EAC supports our community every week by distributing hundreds of lunches, and they supplement the lunches with hygiene and manna (snack) bags.

1. Supplies will be available at Trinity to assemble during Coffee Hour, 11:45am-12:30pm on Sunday, April 3rd.
2. You assemble the bags. Please add a prayer for hope, health, and healing for the recipients.
3. The bags will be delivered to the EAC at the end of Lent. If you would like to do this on your own at home during Lent, please contact Mary Johns for the "recipe" or supplies.



THE WEEKLY
WINDOW
of TRINITY *The Heart of Midtown*

March 27th, 2022

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Fourth Sunday in Lent– Year C

Announcements



2022 Easter Flowers Ordering is now live!

We are now taking flower orders for Easter Sunday. The Final deadline to order flowers will be Palm Sunday, April the 10th. Order forms will be available at all three services or you can place your order now by going to our website link:

<https://www.trinitymidtown.org/blog/2022-easter-flowers-order-form-is-now-available/>

Sign up for The Watch is now available

A period of "staying awake" for spiritual reasons. Traditionally, watches have been kept before the Blessed Sacrament on the night of Maundy Thursday at the "Altar of Repose."

To sign up for this year's "The Watch" please go to <https://rsvp.church/r/zRKEFS5z>

This Week at Trinity

Sunday, March 27th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, March 28th, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, March 29th, 2022

- 5:30 pm Evening Prayer

Wednesday, March 30th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, March 31st, 2022

- 5:30 pm Evening Prayer

Friday, April 1st, 2022

- 10:00 pm Trinity Garden Club Meeting
- 12:00 pm Listening Post
- 12:00 pm Stations of the Cross (Zoom)
- 5:30 pm Evening Prayer

www.trinitymidtown.org

Holy Week Schedule

2022

- Palm Sunday
- Passion Reading all Services
- April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed
- April 13th
- Tenebrae Service 6 pm
- Morrow Chapel, in person and live streamed
- Maundy Thursday April 14th
- 6 pm in Morrow Chapel and
- 7:30 pm Church
- The Watch from April 14th, 9pm- April 15th, Noon in Church
- Good Friday April 15th
- 12 pm Noon Service in Church
- Stations of the Cross 1:30 pm in Church
- The Great Easter Vigil with Baptisms April 16th, 7:30 pm in Church
- Easter Sunday, April 17th
- All Services in Church
- Readings for this week
- Joshua 5: 9–12
- Psalms 32
- 2 Corinthians 5: 16–21
- Luke 15: 1–3, 11b–32

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

For the faithful departed

Mary Jo Detweiler, Ana Hager, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

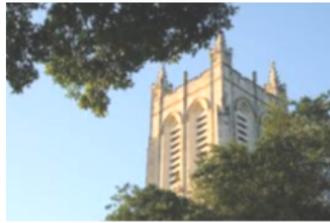


- 27 – Catherine Stubbs
- 27 – Elliot Hoek
- 29 – Norma Cooper
- 29 – Cayden Reed
- 29 – Finley Reed
- 29 – Jack Reed
- 30 – Kristin Lahey
- 30 – Ryan Mire
- 30 – Baker Beers
- 02 – Chris Newman



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

currently on Maternity leave until May 2022

Rev. Dr. Henry Atkins

Theologian in Residence

hleeatkins@aol.com

Ryan Mire, Front Office Manager

FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster

music@trinitymidtown.org

Carver Mathis, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

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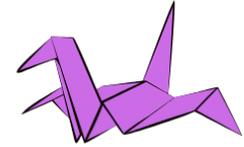
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Peace Cranes for Ukraine

Several years ago a group of Trinity parishioners folded a 1,000 peace crane senbazuru as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer.

For More Info click [Here](#)

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,
Beans, Stews, Soups,
Cereals & Pastas,
Canned Fruits & Vegetables



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!

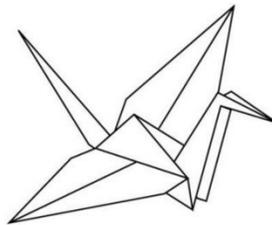
Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.



PLEDGE CARD



TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly

ADDRESS

CITY STATE ZIP

TELEPHONE

EMAIL

SIGNATURE

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
Other:

I will pay weekly monthly quarterly twice per year yearly other:

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

Multiple horizontal lines for writing a response to the question above.



MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

trinitymidtown.org

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

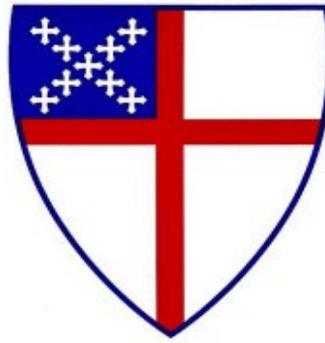
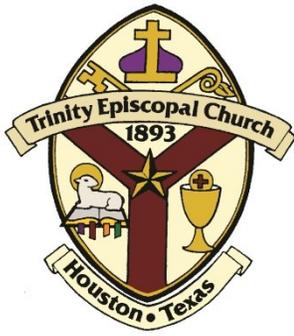
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Luz Cabrera Montes, *Curate*
(On Maternity Leave
until May, 2022)

The Reverend Dale Klitzke, *Priest Associate*
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*
Music@TrinityMidtown.org
ext. 21

Ryan Mire, *Front Office Manager*
FrontOffice@TrinityMidtown.org
ext. 10

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the *Trinity Jazz Ensemble*
aprildst82@icloud.com

Carver Mathis, *Youth Missioner*
Youth@TrinityMidtown.org
ext. 18

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



WEAPONS POLICY:

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Trinity Episcopal Church
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