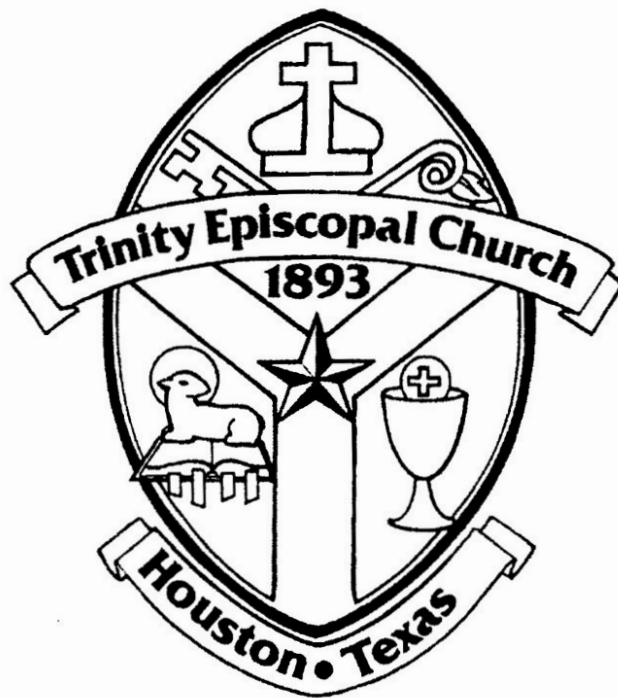


SUNDAY OF THE PASSION: PALM SUNDAY

MARCH 24, 2024
12:15 p.m. Bishop's Garden
12:30 p.m. Morrow Chapel



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

Eric Beam, *Junior Warden*

Brent Chambers

Tony Huffman

Pam Lawson

Mary Matteucci

John Merullo

Samantha Rainman

Jeanne Sommerfeld

Andréa Shiloh

Gladys Vallés

David Villarreal

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Samantha Rainman, *Assistant Clerk of the Vestry*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Joan Hubert, guest soloist
Letha Gilmore, guest soloist
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Jackie Rose
Usher: Bob Davenport
Lector: Caroline Levander
Audio Visual: Paul Bower
Altar Guild: Linda Davenport
Vestry of the Day: Jeanne Sommerfeld

PASSION GOSPEL READERS

Dana Gannon
David Theis
Samantha Rainman
Alan Brincks
Donald Hackler



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TRINITY EPISCOPAL CHURCH

THE LITURGY OF THE PALMS

Gather near the Bishop's Garden at 12:15 pm.

The palms will be distributed as the congregation gathers.

WELCOME

Presider Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest

Presider Let us pray.

Assist us mercifully, Lord God of our salvation, to contemplate those mighty acts by which you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

THE GOSPEL

Mark 11: 1-11

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, 'Why are you doing this?' just say this, 'The Lord needs it and will send it back here immediately.'" They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Please hold up the palms.

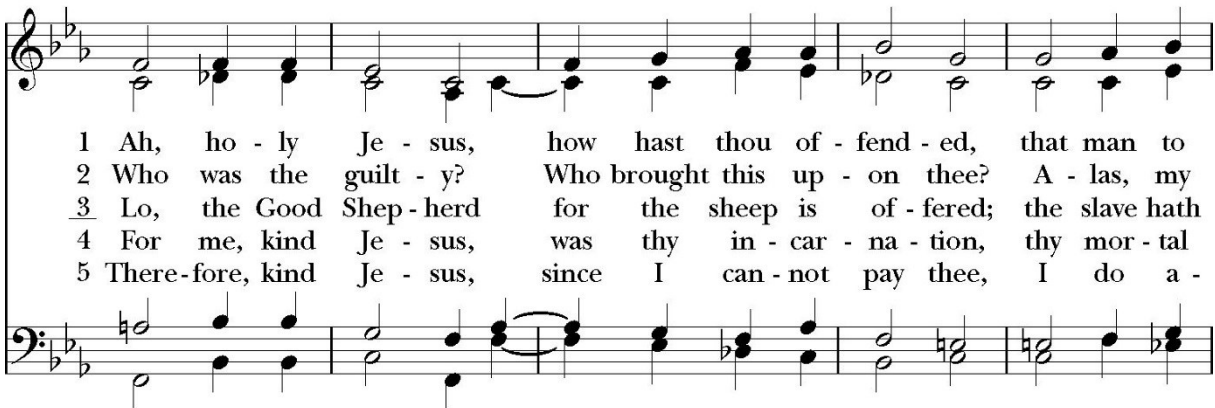
Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross. **Amen.**

As the procession enters the church, keep singing the Hosanna Antiphon. Once the congregation is in the Morrow Chapel, the following hymn is sung:

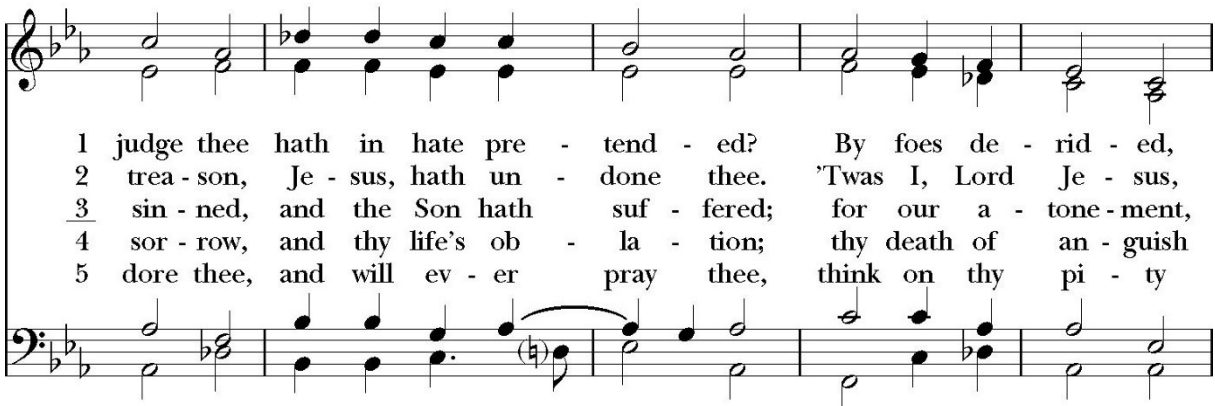
HYMN 158

Ah, Holy Jesus, How Hast Thou Offended

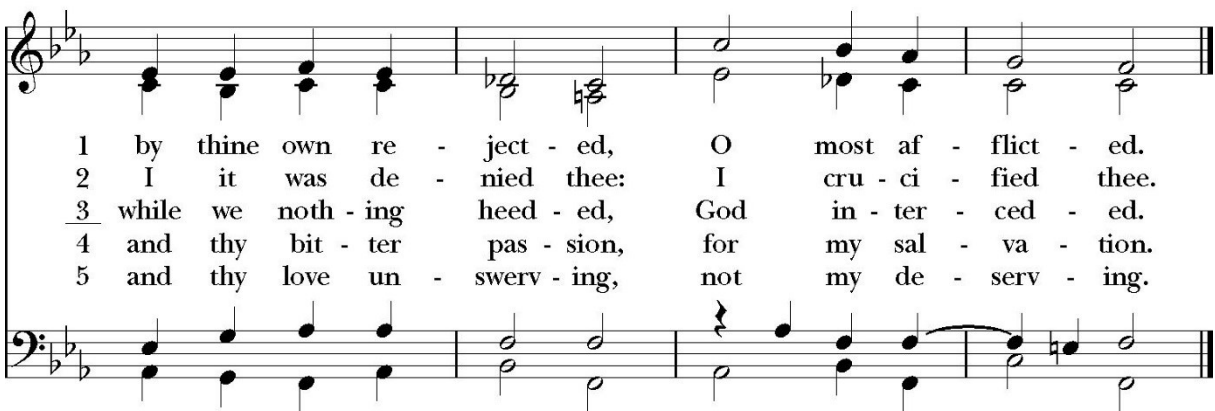
Johann Heermann



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

The Liturgy of the Word

THE PRAYER OF THE DAY

Presider May God be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love towards us you sent your Son to take our nature upon him, and to suffer death upon the cross; grant that we may follow the example of his great humility and share in his glorious resurrection; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

People Amen.

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens my ear to listen to those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Lector Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 31: 9-16

In te, Domine, speravi

BCP, page 623

Alternately by whole verse

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

**10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

**14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Lector Hear what the Spirit is saying to the Church.

People **Thanks be to God.**

Sequence Hymn

The congregation remains seated while singing verse 1.

Verses 2-5 are interspersed throughout the Passion reading as indicated.

O Sacred Head, Sore Wounded



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO MARK

Mark 14: 1 - 15:47

*The congregation is seated for the first part of the Passion.
The congregation assumes the role of the crowd, reciting "Crucify him!"
All stand at the arrival at Golgotha.*

Narrator It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,

Chief Priest Not during the festival, or there may be a riot among the people.

Narrator While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,

Crowd Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.

Narrator And they scolded her. But Jesus said,

Jesus Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.

Narrator Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, his disciples said to him,

Peter Where do you want us to go and make the preparations for you to eat the Passover?

Narrator So he sent two of his disciples, saying to them,

Jesus Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Narrator So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, he came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus Truly I tell you, one of you will betray me, one who is eating with me.

Narrator They began to be distressed and to say to him one after another,

Peter Surely not I, Lord?

Narrator He said to them,

Jesus It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Narrator While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus Take; this is my body.

Narrator Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them.

Jesus This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Narrator When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Narrator Peter said to him,

Peter Even though all become deserters, I will not.

Narrator Jesus said to him,

Jesus Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Narrator But he said vehemently,

Peter Even though I must die with you, I will not deny you.

Narrator And all of them said the same.
They went to a place called Gethsemane; and he said to his disciples,

Jesus Sit here while I pray.

Narrator He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus I am deeply grieved, even to death; remain here, and keep awake.

Narrator And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said.

Jesus Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Narrator He came and found them sleeping; and he said to Peter,

Jesus Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Narrator And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know what to say to him. He came a third time and said to them,

Jesus Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Narrator Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas The one I will kiss is the man; arrest him and lead him away under guard.

Narrator So when he came, he went up to him at once and said,

Judas Rabbi!

Narrator and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Sequence Hymn verse 2

Narrator All of them deserted him and fled.

A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

1st Witness We heard him say, 'I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.'

Narrator But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest Have you no answer? What is it that they testify against you?

Narrator But he was silent and did not answer. Again the high priest asked him

High Priest Are you the Messiah, the Son of God of the Blessed One?

Narrator Jesus said,

Jesus I am; and 'you will see the Son of Man seated at the right hand of Power,' and 'coming on the clouds of heaven.'

Narrator Then the high priest tore his clothes and said,

High Priest Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Narrator All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him.

Elder Prophecy!

Narrator The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant 1 You also were with Jesus, the man from Nazareth.

Narrator But he denied it, saying,

Peter I do not know or understand what you are talking about.

Narrator And he went out to into the forecourt. Then the cock crowed. And the servant-girl on seeing him, began again to say to the bystanders,

Servant 2 This man is one of them.

Narrator But again, he denied it. Then after a little while the bystanders again said to Peter,

Bystander 1 Certainly you are one of them; for you are a Galilean.

Narrator But he began to curse, and he swore an oath,

Peter I do not know this man you are talking about!

Narrator At that moment the cock crowed for the second time. Then Peter remembered that Jesus had said to him:

Jesus Before the cock crows twice, you will deny me three times.

Narrator And he broke down and wept.

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate.

Sequence Hymn verse 3

Narrator Pilate asked him,

Pilate Are you the King of the Jews?

Narrator He answered him,

Jesus You say so.

Narrator Then the chief priests accused him of many things. Pilate asked him again,

Pilate Have you no answer? See how many charges they bring against you.

Narrator But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

Pilate Do you want me to release for you the King of the Jews?

Narrator For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate Then what do you wish me to do with the man you call the King of the Jews?

Narrator They shouted back,

Crowd Crucify him!

Narrator Pilate asked them,

Pilate Why, what evil has he done?

Narrator But they shouted all the more,

Crowd Crucify him!

Narrator So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him to the courtyard of the palace (that is, the governor's headquarters); and called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldier Hail, King of the Jews!

Narrator They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus.

All stand.

Narrator Then they brought Jesus to the place called Golgotha (which means the place of the skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and they divided his clothes among them, casting lots to decide what each would take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read,

Soldier The King of the Jews.

Sequence Hymn verse 4

Narrator And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Passerby 1 Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!

Narrator In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priest He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.

Narrator Those that were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus *Eloi, Eloi, lema sabachthani?*

Narrator Which means,

Jesus My God, my God, why have you forsaken me?

Narrator When some of the bystanders heard it, they said,

Bystander 1 Listen, he is calling for Elijah.

Narrator And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander 2 Wait, let us see whether Elijah will come to take him down.

Narrator Then Jesus gave a loud cry and breathed his last.

Silence

Narrator And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion Truly this man was God's Son!

Narrator There were also women looking on from a distance; among them were Mary Magdalene, Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

Narrator When evening had come, and since it was the day of Preparation, that is, the day before the Sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time.

When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

Sequence Hymn verse 5

There will be a brief moment of silence following the reading of the Passion

Please be seated.

The Response to the Passion Reading: Alabaster Box C. Winans
April Sloan-Hubert, soloist

THE PEACE Jesus Walked This Lonesome Valley *Traditional Spiritual*

Presider Blessed be Christ, the Prince of Peace.
People Who breaks down the walls that divide.
Presider The peace of God be always with you.
People Praise to Christ who makes us one

MUSIC AT THE PEACE

The community greets one another with the Peace of Christ.

Please pass the Peace in a socially distanced manner.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://onrealm.org/TrinityMidtown/-/form/give/now>

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
 People **We who are many are one body, for we all share the one bread.**

INVITATION TO HOLY COMMUNION

Celebrant *The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.*

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

1. He's got the whole world in His hand, He's got the

whole world in His hand, He's got the whole world

in His hand, He's got the whole world in His hand.

2. He's got you and me sister, etc.
3. He's got you and me brother, etc.

4. He's got the pretty little baby, etc.
5. He's got everybody here, etc.

PRAYER AFTER COMMUNION

Please stand as able.

Presider

Blessed be God who calls us together.

People

Praise to God who makes us one people.

Presider

Blessed be God who has forgiven our sin.

People

Praise to God who gives hope and freedom.

Presider

Blessed be God whose Word is proclaimed.

People

Praise to God who is revealed as love.

Presider

Blessed be God who alone has called us.

People

Therefore we offer all that we are and all that we shall become.

Presider

Accept, O God, our sacrifice of praise.

People

Accept our thanks for all you have done.

Presider

Send us now into the world you love.

People

**Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

THE BLESSING

Almighty God, we pray thee graciously to behold this thy family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen.

CLOSING HYMN 495

Hail, Thou Once Despised Jesus!

John Bakewell



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
2 Pas - chal Lamb, by God ap - point - ed, all our sins on
3 Je - sus, hail! en - throned in glo - ry, there for ev - er
*4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
thee were laid: by al - might - y love a - noint - ed,
to a - bide; all the heaven - ly hosts a - dore thee,
to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
thou hast full a - tone - ment made. All thy peo - ple are for -
seat - ed at thy Fa - ther's side. There for sin - ners thou art
right it is for us to give. Help, ye bright an - gel - ic



Sa - vior, bear - er of our sin and shame! By thy mer - it
giv - en through the vir - tue of thy blood: o - pened is the
plead - ing: there thou dost our place pre - pare; ev - er for us
spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
gate of hea - ven, re - con - ciled are we with God.
in - ter - ced - ing, till in glo - ry we ap - pear.
Sa - vior's mer - its, help to chant Em - man - uel's praise!

DISMISSAL

Presider Let us bless the Lord.

People **Thanks be to God.**

Thank you for worshipping with us this afternoon.

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We would like to thank the Trinity Garden Club for this week's coffee hour.

*Please note that dates are open to host (part/all) coffee hour
on April 7, 14, 21, and 28.*

*To sign up, please scan the QR code below or contact Jamie Chambers:
jamielynnchambers@hotmail.com or call/text at 832-370-7155
if you need assistance.*

Thank you

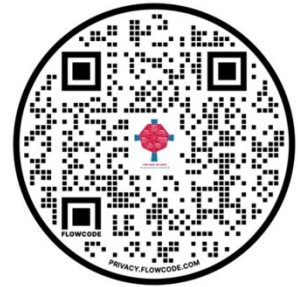




BULLETIN INSERTS

March 24, 2024 – Palm Sunday (B) Week 6: Life Transformed – The Way of Love in Lent

The journey through Lent into Easter is a journey with Jesus. We are baptized into his life, self-giving, and death; then, we rise in hope to life transformed. This Lent, communities are invited to walk with Jesus in his Way of Love and into the experience of transformed life. Together, we will reflect anew on the loving actions of God as recounted in the Easter Vigil readings. Together, we will walk through the depths of salvation history into the fullness of redemption. Throughout Lent, come along with us as we explore Life Transformed: The Way of Love in Lent, produced by Hillary Raining and Jenifer Gamber. You can find resources mentioned below at iam.ec/lifetransformed or by scanning the QR code to the right.



Week 6 Sunday, March 24

Today's Practice: Watch the Rev. Dr. Hillary Raining's video at iam.ec/lifetransformed for Week 6. The topic is based on the practice "Worship" and is titled, "The Gathering of God's People".
Read: Zephaniah 3:12-20

Monday, March 25

Today's Prompt: What can you Easter Day say "no" to so you can say "yes" to prayer, rest, and joy?
Read: "Six days shall work be done, but the seventh day is a Sabbath of complete rest, a holy convocation; you shall do no work: it is a Sabbath to the Lord throughout your settlements." – Leviticus 23:3

Tuesday, March 26

Today's Prompt: Slowly read this passage aloud. How does this passage speak to the world today?
Read: Matthew 4:8-22

Wednesday, March 27

Today's Prompt: Who can support you in living a Jesus-centered life?
Read: "[God] has made us qualified to be ministers of a new covenant, not of letter but of spirit, for the letter kills, but the Spirit gives life." – 2 Corinthians 3:6

Thursday, March 28

Today's Prompt: How might you share what brings you great joy with others?
Read: "We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the encourager, in encouragement; the giver, in sincerity; the leader, in diligence; the compassionate, in cheerfulness." – Romans 12:6-8

Friday, March 29

Today's Prompt: How can you incorporate rest from technology today?
Read: "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." – Matthew 11:28

Saturday, March 30

Today's Prompt: How has this Way with God impacted your experience of God?
Read: "Let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" – John 7:38

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THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

March 24, 2024 – The Sunday of the Passion: Palm Sunday, Year B

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services

8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Holy Week and Easter Services

Palm Sunday, March 24th: 7:45 am Blessing of Palms in Abbott Garden, Holy Eucharist 8 am in Morrow Chapel ; **10:15 am**, Blessing of Palms on Francis Street Lawn, 10:30 am, Holy Eucharist in Historic Church **12:15 pm**, Blessing of Palms in Bishop’s Garden, 12:30 pm Holy Eucharist in Morrow Chapel

Monday, March 25th and Tuesday, March 26th: 12 noon, Holy Eucharist in Morrow Chapel

Wednesday, March 27th: 6 pm, Tenebrae in Morrow Chapel

Maundy Thursday, March 28th: 7:30 pm, Holy Eucharist with Foot Washing and Stripping of the Altar in Historic Church; **9 pm**, The Watch in Historic Church (continues till 12 noon Friday)

Good Friday, March 29th: 11:30 am Children’s program in Atrium ; **12 noon** Good Friday Liturgy in Historic Church; **1:15 pm**, Stations of the Cross in Historic Church

Holy Saturday, March 30th: 7:30 pm, The Great Vigil of Easter with Holy Baptism and the First Eucharist of Easter in Historic Church

Easter Day, March 31st: 8:30 am, 10:30 am, 12:30 pm, Holy Eucharist in Historic Church

Easter Flowers – Due March 24th

Help make our church more beautiful to celebrate the Resurrection of Our Lord by donating flowers. These can be a memorial to a departed loved one or to honor a living person. The deadline is Sunday, March 24th at 5 pm. For more information, click [here](#).

The Watch – Overnight March 28th to March 29th

Our Lord asked his disciples to watch one hour with him. We watch with him from the Stripping of the Altar on Maundy Thursday until the Good Friday Liturgy at noon. We especially need coverage between 1 am and 5 am. Please sign up for your hour [here](#)!

Parish Family Picnic – April 7th, 3 p.m.

You are invited to join us for our annual family picnic.

We will gather on the Francis Street Lawn for fun, fellowship, and food!

Please bring a dish to share. Trinity has some great cooks, so we’ll have some great treats.

This is a great time to meet new friends and make new connections.

NO RSVP Needed.

All Parish Retreat! Register Now!

Camp Allen Retreat Center

April 12–14th – [SIGN UP HERE](#)

All are welcome!

\$60 adults/\$30 children plus \$15 each for Saturday night meal.

We will enjoy fellowship, prayer, games, and more!

THIS WEEK AT TRINITY

Sunday, March 24th, 2024

7:30am – 1:30pm Nursery Open
7:45 am Gather in Abbott Garden
8:00 am Holy Eucharist, Rite I (Chapel)
10:15 am Gather on Francis Street Lawn
10:30 am Holy Eucharist, Rite I (Church)
11:45 am Coffee Hour (Abbot’s Garden)
12:15 pm Gather in Bishop’s Garden
12:30 pm Holy Eucharist, Rite III (Chapel)
8:00 pm Compline (Facebook)

Monday, March 25th, 2024

12 pm Midday Eucharist (Chapel)
5:30 pm Evening Prayer (Church)

Tuesday, March 26th, 2024

12:00 pm The Listening Post
12:00 pm Midday Eucharist (Chapel)
5:30 pm Evening Prayer (Church)

Wednesday, March 27th, 2024

10:30am Staff Meeting
12:15 pm Good Times AA (Masterson)
5:30 pm Evening Prayer (Church)
6:00 pm Tenebrae (Chapel)
7:00 pm Choir Rehearsal

Thursday, March 28th, 2024

12:15 pm Good Times AA (Masterson)
5:30 pm Evening Prayer (Church)
7:30 pm Maundy Thursday liturgy (Church)
9:00 pm The Watch (Church)

Friday, March 29th, 2024

11:30 am Children’s program (Atrium)
12:00 pm Good Friday liturgy (Church)
1:15 pm Stations of the Cross (Church)
5:30 pm Evening Prayer (Church)

Saturday, March 30th, 2024

7:30 pm Great Vigil of Easter (Church)

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-withus>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Bill, Nick, Edith, Graeme, Christopher, Monica, Dorothy, Daniel, Angela, Velma, Leslie, Samenka, Yolande, Samaica, Nelson, Jamie, Leland, Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Stephen, Emily, Van, Dick, Victims of Violence, Ric, Barbara, Sylvia, Joyce, Bob, David, Robert, Susan, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick, Charles, Harrison, Kathy, Erma, Mary, Chris, Guillermo, Holly, Ray, Barbara, Howard, Claudie, Romy, Bryce, Rose, Bart, Marie, Josh, Christina, Collette, Sybil, Charlotte, Bob, Pamela, James, Jason, Meredith, Nikki, Annalise, Ella, Julie, Cindy

For the faithful departed:

The victims of war in Israel, Palestine, and Ukraine and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Parish Administrator
parishadministrator@TrinityMidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.
Next available dates: April 14th, 21st, 28th.



Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#) or scan QR code below. For questions or further information please contact Jamie Chambers: jamielynchambers@hotmail.com or call/text at 832-370-7155 if you need assistance.

Next available dates: April 7th, 14th, 21st, and 28th.



Happy Birthday!

Eleanor Howe, Ben Blanding, Abigail Swearengin, Marc Sennewald, Catherine Stubbs, Elliot Hoeink, Norma Cooper

Office Hours

Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm

If you have building concerns please email parishadministrator@trinitymidtown.org.



@trinitychurchouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit www.trinitymidtown.org/give.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

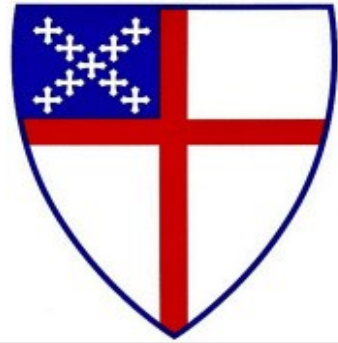
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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Alex Jones, *Organist and Choirmaster*
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ext. 407

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
apildst82@icloud.com

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Volunteer@TrinityMidtown.org
ext. 408

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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