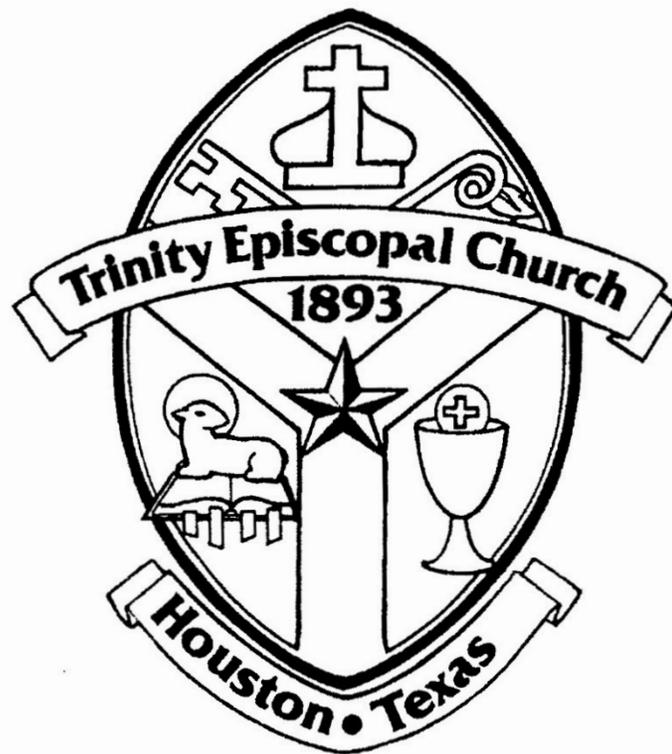


# THIRD SUNDAY IN LENT

MARCH 20, 2022  
12:30 p.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

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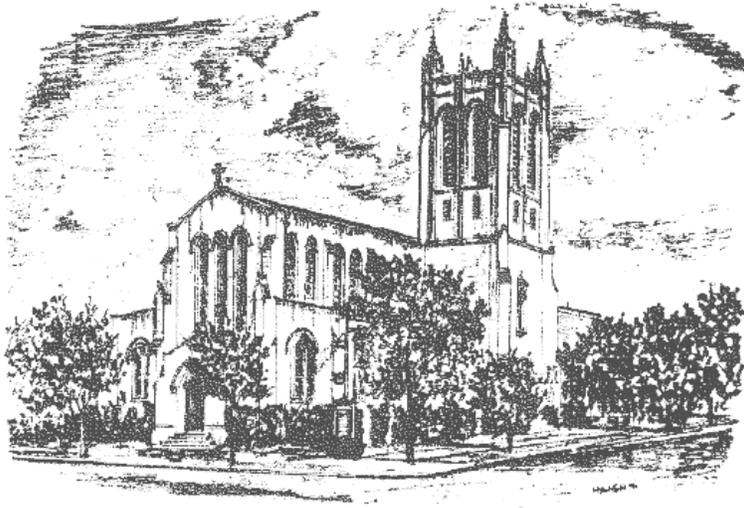
Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert  
Piano: Pelayo Parlade  
Flute, Clarinet: Ernesto Vega  
Bass: Alfred Kennedy

## SERVING TODAY

Acolyte: Linda Davenport  
Lector: Linelle Clark  
Prayers: David Theis  
Greeter: Sheila Wainwright  
Usher: Mary Matteucci  
Audio Visual: Paul Bower  
Online Greeter: Pam Lawson  
Altar Guild: Linda Davenport



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# The Liturgy of the Word

## INSTRUMENTAL PRELUDE

*Please stand as able.*

Presider O God, you are my God; eagerly I seek you; For you have been my helper, and under the shadow of your wings I will rejoice.

**People God is with us, here we find new life!**

Presider Let us worship God.

## OPENING HYMN

### I Want Jesus to Walk with Me

LEVAS, page 70

1. I want Je - sus \_\_\_\_\_ to walk with me (walk with me); I want  
2. In my tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); In my  
3. In my sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); In my

1. Je - sus \_\_\_\_\_ to walk with me (walk with me); All a -  
2. tri - als, \_\_\_\_\_ Lord, walk with me (walk with me); When the  
3. sor - rows, \_\_\_\_\_ Lord, walk with me (walk with me); When my

1. long my \_\_\_\_\_ pil - grim jour - ney, \_\_\_\_\_ Lord, I want  
2. shades of \_\_\_\_\_ life \_\_\_\_\_ are fall - ing, \_\_\_\_\_ Lord, I want  
3. heart with - in \_\_\_\_\_ is ach - ing, \_\_\_\_\_ Lord, I want

1. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
2. Je - sus \_\_\_\_\_ to walk with me (walk with me).  
3. Je - sus \_\_\_\_\_ to walk with me (walk with me).

## OPENING PRAYER

**Presider** Let us pray.  
God of grace and goodness, you know that by reason of our frailty we cannot but fail; keep us always under your protection and lead us to all things profitable to our salvation; through Jesus Christ our Lord.

**People** **Amen.**

**Presider** God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

**People** **Amen.**

*Please be seated.*

## THE FIRST LESSON

Exodus 3: 1-13

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader Hear what the Spirit is saying to the Church.  
People **Thanks be to God.**

THE SECOND LESSON

1 Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader Hear what the Spirit is saying to the Church.  
People **Thanks be to God.**

THE GOSPEL

*Please stand as able*

Luke 13: 1-9

Presider The Holy Gospel according to Luke.  
People **Praise and glory to God!**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did." Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Presider This is the Gospel of Christ.  
People **Praise to Christ, the Word.**

*Please be seated*

SERMON The Reverend Charles Graves, IV, Canterbury Missioner

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

Please stand as able

## THE PRAYERS OF THE PEOPLE

### Response

Lord in Your mer - cy Lord in Your mer - cy He - ar our  
5 prayer oh Lord Lord in Your  
9 mer - cy Lord in Your mer - cy he - ar our  
13 prayer he - ar our prayer

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

### Response

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

### Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Right Reverend Enrique Treviño and the Anglican Church of Mexico](#). In the diocesan cycle of prayer for [St. Cecilia's Church Plant, Round Top](#); [St. Francis of Assisi, Prairie View](#); and [St. Francis', College Station](#). In the ministry cycle of prayer for [Joanne Starbuck and the Hospitality Apartments ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church. We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

**Response**

Lord in Your mer - cy Lord in Your mer - cy He - ar our  
 5 prayer oh Lord Lord in Your  
 9 mer - cy Lord in Your mer - cy he - ar our  
 13 prayer he - ar our prayer

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, and Maribel](#). Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness. Let us give thanks for the faithful departed, especially for [Mary Jo Detweiler, Ana Hager, all who have perished by contracting the Coronavirus, and victims of gun violence](#). Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom. We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Andy, Kathryn, Mary, Patricia, Douglas, Jeffrey, Jack, Benjamin, Katie, and Marc](#).

**Response**

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

*The people may offer their own specific petitions, praises or thanksgivings.*

**Response**

## THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

**People** **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

## THE PEACE

Presider Blessed be Christ, the Prince of Peace.

**People** **Who breaks down the walls that divide.**

Presider The peace of God be always with you.

**People** **Praise to Christ who makes us one.**

## MUSIC AT THE PEACE

Let It Be

# The Liturgy of the Table

*Please be seated.*

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## THE OFFERTORY

Lead Me, Guide Me

## THE GREAT THANKSGIVING

*Please stand as able.*

Presider The Lord is here.

**People** **God's Spirit is with us.**

Presider Lift up your hearts.

**People** **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

**People** **It is right to offer thanks and praise.**

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. Though tempted in every way as we are, yet he did not sin; through him therefore we may triumph over sin and grow in grace.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the one who comes in the Name of the Lord,  
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

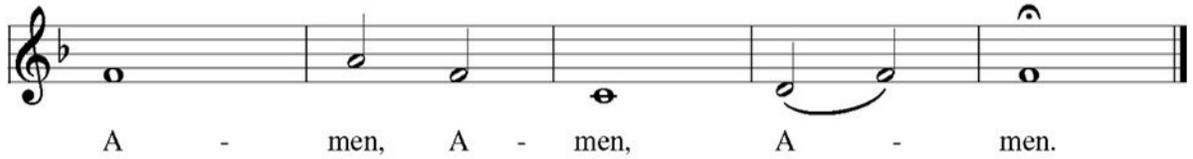
**Christ has died,  
Christ is risen,  
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

A - men, A - men,

A - men, A - men,



And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father in heaven, hallowed be your Name,  
your kingdom come, your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins as we forgive those who sin against us.  
Save us from the time of trial, and deliver us from evil.  
For the kingdom, the power, and the glory are yours, now and for ever.  
Amen.**

THE BREAKING OF THE BREAD

Prisider We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.**

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

COMMUNION HYMN

There's Something about that Name

LEVAS, page 107

Je - sus, Je - sus, Je - sus! There's just some - thing — a - bout that

name! — Mas - ter, Sav - ior, Je - sus! Like the fra - grance

af - ter the rain. — Je - sus, Je - sus, Je - sus! Let all

heav-en and earth pro-claim: Kings and king-doms will  
all pass a-way, but there's some-thing a-bout that name!

PRAYER AFTER COMMUNION

*Please stand as able.*

Presider Blessed be God who calls us together.  
**People Praise to God who makes us one people.**

Presider Blessed be God who has forgiven our sin.  
**People Praise to God who gives hope and freedom.**

Presider Blessed be God whose Word is proclaimed.  
**People Praise to God who is revealed as love.**

Presider Blessed be God who alone has called us.  
**People Therefore we offer all that we are and all that we shall become.**

Presider Accept, O God, our sacrifice of praise.  
**People Accept our thanks for all you have done.**

Presider Send us now into the world you love.  
**People Give us grace to go thankfully and with courage  
in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

THE BLESSING

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God our Creator, Redeemer and Giver of life be with you always.

**People Amen**

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der; \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er; \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him; \_\_\_\_\_

1. We are \_\_\_\_\_ climb - ing \_\_\_\_\_ Ja - cob's \_\_\_\_\_ lad - der, \_\_\_\_\_  
 2. Ev' - ry \_\_\_\_\_ round goes \_\_\_\_\_ high - er, \_\_\_\_\_ high - er, \_\_\_\_\_  
 3. Sin - ner \_\_\_\_\_ do you \_\_\_\_\_ love your \_\_\_\_\_ Je - sus? \_\_\_\_\_  
 4. If you \_\_\_\_\_ love Him \_\_\_\_\_ why not \_\_\_\_\_ serve Him, \_\_\_\_\_

1. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 2. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 3. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_  
 4. Sol - diers \_\_\_\_\_ of the \_\_\_\_\_ cross. \_\_\_\_\_

THE DISMISSAL

Presider     Go in peace to love and serve the Lord.  
**People**     **We go in the name of Christ.**

*Thank you for worshipping with us this afternoon.  
Please remember to maintain social distancing as you depart.*

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THE WEEKLY  
**WINDOW**  
of TRINITY *The Heart of Midtown*

March 20th, 2022

**Sunday In-Person Services.**

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

The Third Sunday in Lent– Year C

**Announcements**

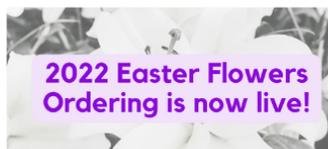


Welcome, The Reverend Dale Klitzke to the Trinity staff as Priest Associate.

Rev. Dale Klitzke and his wife of 56 years along with four children lived most of their lives in Tomah, a small town In Wisconsin.

He was bi-vocational for the first fifteen years of his ministry.

He served in churches in Tomah and Menomonie, Wisconsin as well as in Aiken, SC, and part-time at Holy Spirit in Houston. The Klitzkes have been involved with the Order of St. Luke and diocesan and local youth work.



We are now taking flower orders for Easter Sunday. The Final deadline to order flowers will be Palm Sunday, April the 10th. Order forms will be available at all three services or you can place your order now by going to our website link:

<https://www.trinitymidtown.org/blog/2022-easter-flowers-order-form-is-now-available/>

**This Week at Trinity**

**Sunday, March 20th, 2022**

8:00 am Holy Eucharist, Rite I  
9:30 am Sunday Meditations (via Zoom)

9:30 am Catechesis of the Good Shepherd in Atrium rm 112

9:30 am ECC Tweens rm 207

9:30 am Youth Forum

10:30 am Holy Eucharist, Rite II

11:45 am Sandwich Makers Ministry in Fellowship Hall

12:30 pm Holy Eucharist, Rite III

8:00 pm Compline (In Spanish via Zoom)

**Monday, March 21st, 2022**

2:00 pm Yoga with Saba (via Zoom)

5:30 pm Evening Prayer

**Tuesday, March 22nd, 2022**

5:30 pm Evening Prayer

**Wednesday, March 23rd, 2022**

10:30 am Staff Meeting

5:30 pm Evening Prayer

6:00 pm Healing Service (Zoom)

7:00 pm Choir Practice

7:00 pm Pub Theology at Community bar on Smith St.

**Thursday, March 24th, 2022**

5:30 pm Evening Prayer

**Friday, March 25th, 2022**

12:00 pm Listening Post

12:00 pm Stations of the Cross (Zoom)

5:30 pm Evening Prayer

[www.trinitymidtown.org](http://www.trinitymidtown.org)

**Holy Week Schedule**

**2022**

Palm Sunday

Passion Reading all Services

April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed

April 13th

Tenebrae Service 6 pm

Morrow Chapel, in person and live streamed

Maunder Thursday April 14th

6 pm in Morrow Chapel and

7:30 pm Church

The Watch from April 14th, 9pm– April 15th, Noon in Church

Good Friday April 15th

12 pm Noon Service in Church  
Stations of the Cross 1:30 pm in Church

The Great Easter Vigil with Baptisms April 16th, 7:30 pm in Church

Easter Sunday, April 17th

All Services in Church

**Readings for this week**

Exodus 3: 1–13

Psalms 63: 1–8

1 Corinthians 10: 1–13

Luke 13: 1–9

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

### For the faithful departed

Mary Jo Detweiler, Ana Hager, and all who have perished by contracting the coronavirus and victims of gun violence.

### For our Iona Seminarian

Carrie Hirdes

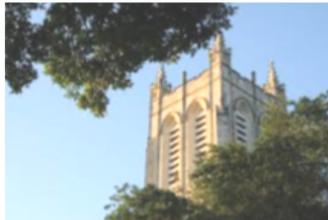


- 21 – Andy Durham
- 21 – Kathryn Herman
- 22 – Mary Cloud
- 22 – Patricia Golmon
- 23 – Douglas Caddy
- 23 – Jeffrey Longino
- 23 – Jack Chipman
- 24 – Benjamin Blanding
- 24 – Katie Gulick
- 25 – Marc Sennewald



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dr. Henry Atkins**  
Theologian in Residence  
hleeatkins@aol.com

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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
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**Carol Turley, Membership Secretary**  
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**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

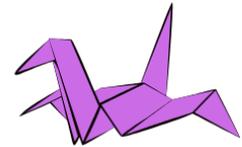
[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)



## Peace Cranes for Ukraine

Several years ago a group of Trinity parishioners folded a 1,000 peace crane senbazuru as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer.

For More Info click [Here](#)

## Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,  
Beans, Stews, Soups,  
Cereals & Pastas,  
Canned Fruits & Vegetables



**A FUTURE WITH HOPE**

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!

# Save the Date! **April 3rd**

## Help Assemble Hygiene Bags for the EAC

- Let's help the EAC by assembling hygiene (toiletry) bags for the homeless
- Materials and instructions at coffee hour on **April 3rd**
- You can assemble them at church or at home
- Our Lenten goal is to help provide 200 bags with prayers for hope and health and dignity



## Emergency Aid Coalition

5401 Fannin

Houston, Texas 77004

(713) 528-FOOD (3663)



Save the date– April 3

Help us offer Hope, Health, and Healing for the Homeless this Lent On Sunday April 3rd during coffee hour we'll have materials to assemble hygiene bags (toothbrush, toothpaste, etc) that EAC offers with their sack lunch program. They give over 200 lunches every weekday, and offer hygiene bags when available. Our goal is to pack 200 bags. Materials will be available to assemble during coffee hour or at home. For extra credit, you can assemble a few "manna" (snack) bags at home, which EAC also offers to supplement their lunches. Pray for hope, health, healing and dignity for the homeless as you work.

#### Recipe for Hygiene Bags

Comb  
Toothbrush  
Toothpaste  
Soap  
Washcloth  
Shampoo  
Deodorant  
mask  
lotion

#### Recipe for manna bags

Fruit cup  
8oz water bottle  
protein bar  
spoon  
cheese and crackers  
vienna sausage

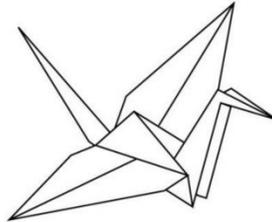
## Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

**And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.**





PLEDGE CARD



TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly

ADDRESS

CITY STATE ZIP

TELEPHONE

EMAIL

SIGNATURE

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
Other:

I will pay weekly monthly quarterly twice per year yearly other:

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

Blank lines for writing a response to the question about recognizing and continuing hope in 2022.



MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

trinitymidtown.org

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

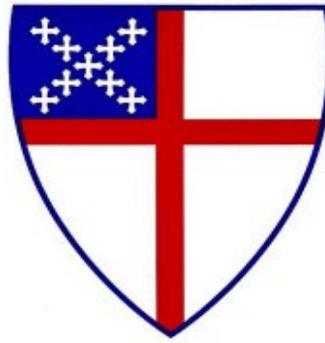
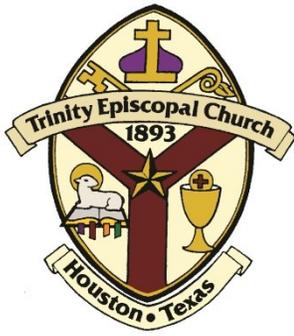
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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The Reverend Luz Cabrera Montes, *Curate*  
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Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
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Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
**Phone 713.528.4100 Fax 713.942.0117**