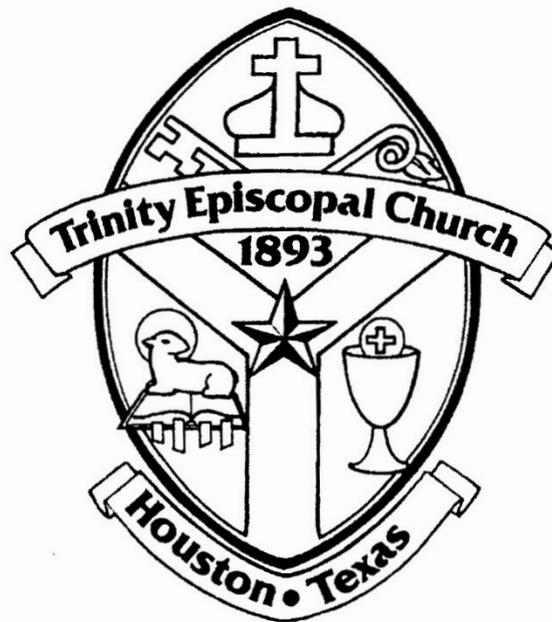


# THIRD SUNDAY IN LENT

MARCH 20, 2022

10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

---

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

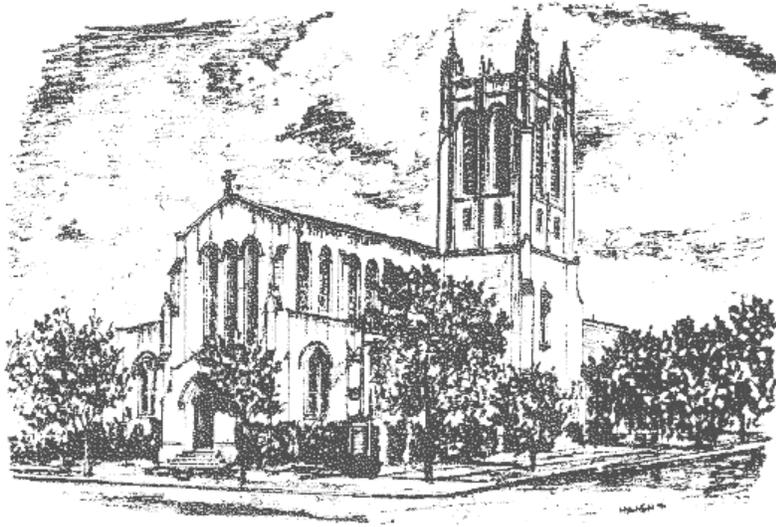
Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

---

Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

*Lector:* Norma Cooper  
*LEMs:* Joanne Starbuck, Ron Starbuck  
*Acolytes:* J. Bruton, A. Sennewald, J. Sennewald, B. Walton, L. Blanding  
*Ushers:* Barney Ong, Beatrice Ong, Charles Cooper  
*Verger:* Alex Bruton  
*Altar Guild:* Joanne Starbuck, Alex Bruton, Ron Mailloux  
*Audio Visual:* Brett Stevens  
*Online Greeter:* Miguel Stonecipher



Follow us on:

Facebook  
<https://www.facebook.com/trinitychurchhouston>

Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE I

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

## **The Liturgy of the Word**

*Please stand as able.*

HYMN IN PROCESSION 143

*The glory of these forty days*

Erhalt uns, Herr



1 The glo - ry of these for - ty days we  
2 A - lone and fast - ing Mo - ses saw the  
3 So Dan - iel trained his mys - tic sight, de -  
4 Then grant us, Lord, like them to be full  
\* 5 O Fa - ther, Son, and Spi - rit blest, to



1 ce - le - brate with songs of praise; for Christ, through whom all  
2 lov - ing God who gave the law; and to E - li - jah,  
3 liv - ered from the li - ons' might; and John, the Bride - groom's  
4 oft in fast and prayer with thee; our spi - rits strength - en  
5 thee be ev - ery prayer ad - dressed, who art in three - fold



1 things were made, him - self has fast - ed and has prayed.  
2 fast - ing, came the steeds and char - i - ots of flame.  
3 friend, be - came the her - ald of Mes - si - ah's name.  
4 with thy grace, and give us joy to see thy face.  
5 Name a - dored, from age to age, the on - ly Lord.

THE OPENING ACCLAMATION

BCP, page 323

*Officiant* Bless the Lord who forgiveth all our sins.

**People** His mercy endureth forever.

COLLECT FOR PURITY

BCP, page 323

*Officiant* Almighty God, unto whom all hearts are open, all desires known,  
and from whom no secrets are hid: Cleanse the thoughts of our hearts by  
the inspiration of thy Holy Spirit, that we may perfectly love thee,  
and worthily magnify thy holy Name; through Christ our Lord.

**People** Amen.

Lord, have mer - cy up - on us. Lord, have mer - cy up -

on us. Lord, have mer - cy up - on us. Christ, have mer - cy up -

on us. Christ, have mer - cy up - on us. Christ, have mer - cy up -

on us. Lord, have mer - cy up - on us.

Lord, have mer - cy up - on us. Lord, have mer - cy up - on us.

COLLECT OF THE DAY

*Officiant* The Lord be with you.

**People** **And with thy spirit.**

*Officiant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Exodus 3: 1-13

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.



I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

*Reader*    The Word of the Lord.  
**People**    **Thanks be to God.**

Please stand as able.

HYMN AT THE SEQUENCE 635

If thou but trust in God

Wer nur den lieben Gott

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
2 Sing, pray, and keep his ways un - swerv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days. Who trusts in God's un -  
thou yet shalt find it true for thee; God nev - er yet for -

chang - ing love builds on a rock that nought can move.  
sook in need the soul that trust - ed him in - deed.

THE HOLY GOSPEL

Luke 13: 1-9

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those



Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Right Reverend Enrique Treviño and the Anglican Church of Mexico](#). In the diocesan cycle of prayer for [St. Cecilia's Church Plant, Round Top; St. Francis of Assisi, Prairie View; and St. Francis', College Station](#). In the ministry cycle of prayer for [Joanne Starbuck and the Hospitality Apartments ministry](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever. We offer you, O Lord, our prayers of thanksgiving, [especially for Andy, Kathryn, Mary, Patricia, Douglas, Jeffrey, Jack, Benjamin, Katie, and Marc](#) as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for Mary Jo Detweiler, Ana Hager, all who have perished by contracting the Coronavirus, and victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*The Celebrant prays the following Collect:*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

**People            Amen.**

*Officiant* Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Officiant* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

*Please stand as able.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

*Please be seated*

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY ANTHEM

*Turn Thy Face from My Sins*

Thomas Attwood (1765-1838)

Turn thy face from my sins, and put out all my misdeeds.  
Make me a clean heart, O God, and renew a right spirit within me.  
Cast me not away from thy presence, and take not thy Holy Spirit  
from me.

*Please stand as able.*

## HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



Ho - ly, ho - ly, ho - ly, Lord  
 God of Hosts: Hea - ven and earth are full  
 of thy glo - ry. Glo - ry be to thee, O Lord Most High.  
 Bless - ed is he that com - eth in the name of the Lord.  
 Ho - san - na in the high - est.

*The Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

***Celebrant and People***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

FRACTION ANTHEM S153

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

O Lamb of God, that ta - kest a - way  
the sins of the world, have mer - cy  
up - on us. O Lamb of God,  
that ta - kest a - way the sins of the world, have  
mer - cy up - on us. O Lamb of  
God, that ta - kest a - way the sins of  
the world, grant us thy peace.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## MUSIC AT COMMUNION

ANTHEM                                      *Sicut Cervus*                                      Giovanni Pierluigi da Palestrina (c.1525-1594)

*Sicut cervus desiderat ad fontes aquarum,*      Like as the hart desireth the waterbrooks,  
*Ita desiderat anima mea ad te, Deus.*              So my soul longeth for thee, O God.

*Please stand or kneel as able.*

## POST COMMUNION PRAYER

**Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.  
Amen.**

*The Celebrant distributes a communion kit saying,*

*Celebrant*      On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People**              **Amen.**

## COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

Please stand as able.

# THE BLESSING

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Jesus Christ our Lord. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.

**Amen.**

Please stand as able.

## HYMN IN PROCESSION 149

## Eternal Lord of love, behold your Church

Old 124th

*Unison or harmony*

1 E - ter - nal Lord of love, be - hold your Church  
 2 So dai - ly dy - ing to the way of self,  
 3 If dead in you, so in you we a - rise,

walk - ing once more the pil - grim way of Lent,  
 so dai - ly liv - ing to your way of love,  
 you the first - born of all the faith - ful dead;

led by your cloud by day, by night your fire,  
 we walk the road, Lord Je - sus, that you trod,  
 and as through ston - y ground the green shoots break,

moved by your love and toward your pres - ence bent:  
 know - ing our - selves bap - tized in - to your death:  
 glo - rious in spring - time dress of leaf and flower,

far off yet here— the goal of all de - sire.  
 so we are dead and live with you in God.  
 so in the Fa - ther's glo - ry shall we wake.

DISMISSAL

*Officiant*

Let us bless the Lord.

**People**

**Thanks be to God.**

VOLUNTARY

*Service music printed from The Hymnal ©1982  
 Church Pension Fund. Used by permission.  
 Additional licensing from OneLicense.net #A-705504.*

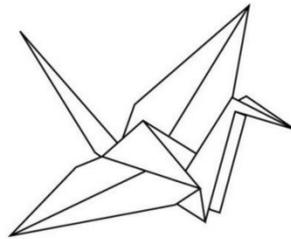
## Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

**And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.**



Save the date– April 3

Help us offer Hope, Health, and Healing for the Homeless this Lent  
On Sunday April 3rd during coffee hour we'll have materials to assemble hygiene bags (toothbrush, toothpaste, etc) that EAC offers with their sack lunch program. They give over 200 lunches every weekday, and offer hygiene bags when available. Our goal is to pack 200 bags. Materials will be available to assemble during coffee hour or at home. For extra credit, you can assemble a few "manna" (snack) bags at home, which EAC also offers to supplement their lunches. Pray for hope, health, healing and dignity for the homeless as you work.

#### Recipe for Hygiene Bags

Comb

Toothbrush

Toothpaste

Soap

Washcloth

Shampoo

Deodorant

mask

lotion

#### Recipe for manna bags

Fruit cup

8oz water bottle

protein bar

spoon

cheese and crackers

vienna sausage



# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

March 20th, 2022

## Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.  
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Third Sunday in Lent– Year C

## Announcements



Welcome, The Reverend Dale Klitzke to the Trinity staff as Priest Associate.

Rev. Dale Klitzke and his wife of 56 years along with four children lived most of their lives in Tomah, a small town in Wisconsin. He was bi-vocational for the first fifteen years of his ministry.

He served in churches in Tomah and Menomonie, Wisconsin as well as in Aiken, SC, and part-time at Holy Spirit in Houston. The Klitzkes have been involved with the Order of St. Luke and diocesan and local youth work.



We are now taking flower orders for Easter Sunday. The Final deadline to order flowers will be Palm Sunday, April the 10th. Order forms will be available at all three services or you can place your order now by going to our website link:

<https://www.trinitymidtown.org/blog/2022-easter-flowers-order-form-is-now-available/>

## This Week at Trinity

### Sunday, March 20th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Sandwich Makers Ministry in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

### Monday, March 21st, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

### Tuesday, March 22nd, 2022

- 5:30 pm Evening Prayer

### Wednesday, March 23rd, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice
- 7:00 pm Pub Theology at Community bar on Smith St.

### Thursday, March 24th, 2022

- 5:30 pm Evening Prayer

### Friday, March 25th, 2022

- 12:00 pm Listening Post
  - 12:00 pm Stations of the Cross (Zoom)
  - 5:30 pm Evening Prayer
- [www.trinitymidtown.org](http://www.trinitymidtown.org)

## Holy Week Schedule

### 2022

- Palm Sunday
- Passion Reading all Services
- April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed
- April 13th
- Tenebrae Service 6 pm Morrow Chapel, in person and live streamed

- Maundy Thursday April 14th
- 6 pm in Morrow Chapel and
- 7:30 pm Church

- The Watch from April 14th, 9pm–
- April 15th, Noon in Church

- Good Friday April 15th
- 12 pm Noon Service in Church
- Stations of the Cross 1:30 pm in Church

- The Great Easter Vigil with Baptisms April 16th, 7:30 pm in Church

- Easter Sunday, April 17th
- All Services in Church

### Readings for this week

- Exodus 3: 1–13
- Psalms 63: 1–8
- 1 Corinthians 10: 1–13
- Luke 13: 1–9

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

### For the faithful departed

Mary Jo Detweiler, Ana Hager, and all who have perished by contracting the coronavirus and victims of gun violence.

### For our Iona Seminarian

Carrie Hirdes

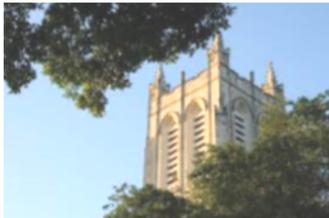


- 21 – Andy Durham
- 21 – Kathryn Herman
- 22 – Mary Cloud
- 22 – Patricia Golmon
- 23 – Douglas Caddy
- 23 – Jeffrey Longino
- 23 – Jack Chipman
- 24 – Benjamin Blanding
- 24 – Katie Gulick
- 25 – Marc Sennewald



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dr. Henry Atkins**  
Theologian in Residence  
hleeatkins@aol.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
music@trinitymidtown.org

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

## Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

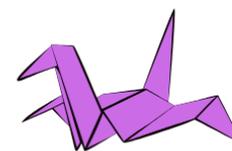
[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)



## Peace Cranes for Ukraine

Several years ago a group of Trinity parishioners folded a 1,000 peace crane senbazuru as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer.

For More Info click [Here](#)

## Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,  
Beans, Stews, Soups,  
Cereals & Pastas,  
Canned Fruits & Vegetables



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!

# Save the Date! **April 3rd**

## Help Assemble Hygiene Bags for the EAC

- Let's help the EAC by assembling hygiene (toiletry) bags for the homeless
- Materials and instructions at coffee hour on **April 3rd**
- You can assemble them at church or at home
- Our Lenten goal is to help provide 200 bags with prayers for hope and health and dignity



# Emergency Aid Coalition

5401 Fannin

Houston, Texas 77004

(713) 528-FOOD (3663)





A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ \_\_\_\_\_ TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
Other: \_\_\_\_\_

I will pay weekly monthly quarterly twice per year yearly other: \_\_\_\_\_

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

Blank lines for sharing stories.



MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

trinitymidtown.org

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

## THE SEASON OF LENT

Early Christians observed “a season of penitence and fasting” in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning “spring,” the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly.

In the western church the forty days of Lent extend from Ash Wednesday through the Saturday before Palm Sunday. Palm Sunday marks the beginning of Holy Week, and the last three days of Holy Week are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday.

Purple is the traditional color of Lent, as it represents for us both repentance and royalty. Jesus was dressed in a purple robe during his Passion as a mockery of his being “the king of the Jews”; since long before his time, purple had been a symbol of royalty. For example, in Exodus, we can read how Moses ordered the tabernacle to be made of “ten sheets woven of fine linen twine and of violet, purple, and scarlet yarn” (Exodus 26:1) and in 2 Chronicles 3:14 we read that Solomon ordered the temple in Jerusalem to be decorated with fabric of the same colors. The Church decided to keep the color purple as a symbol, not just of penance and mourning (in anticipation of the crucifixion, and with reference to Jesus), but also as a reminder of the need to confront our own sins, to prepare ourselves spiritually, and to help our neighbors to draw closer to God and his kingdom (conserving in this way the solemn character traditionally assigned to purple).

All Christians are invited “to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word” (BCP, p. 265).

In accordance with ancient custom the Book of Common Prayer provides that in Lent, Alleluia is omitted, and may be omitted at other times except during Easter season (BCP, p. 337).

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

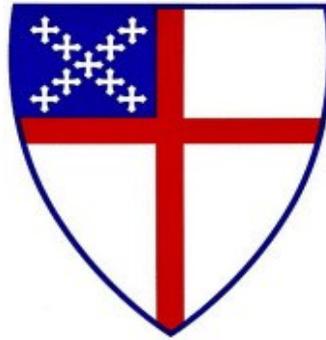
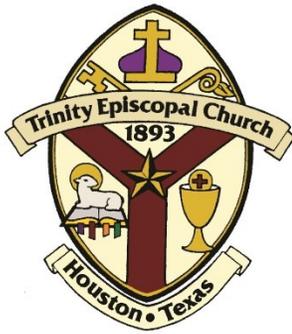
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Luz Cabrera Montes, *Curate*  
(On Maternity Leave  
until May, 2022)

The Reverend Dale Klitzke, *Priest Associate*  
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*  
Music@TrinityMidtown.org  
ext. 21

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 10

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org  
ext. 18

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
Phone 713.528.4100 Fax 713.942.0117  
www.TrinityMidtown.org