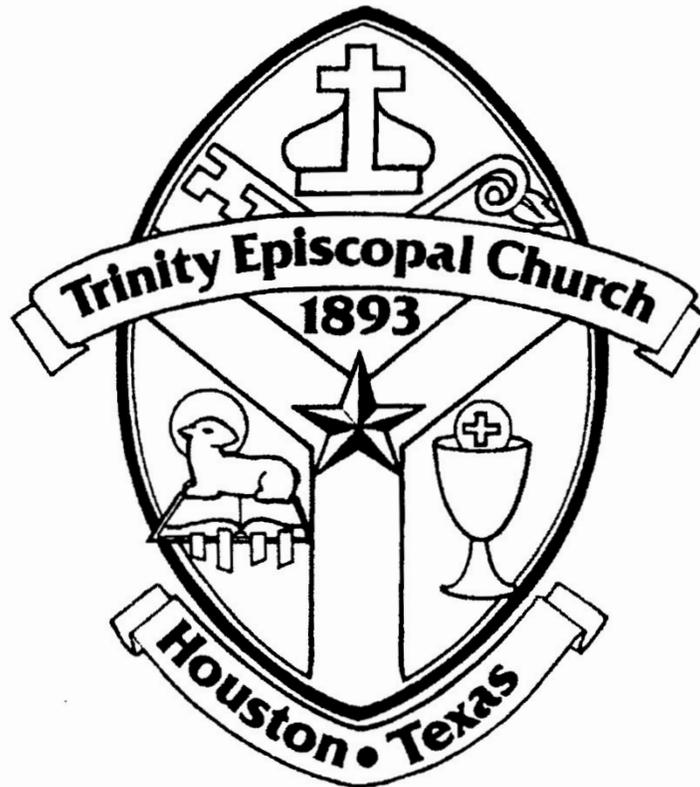


# THIRD SUNDAY IN LENT

MARCH 20, 2022

8:00 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
www.trinitymidtown.org  
For questions about how to connect with us, please email  
connections@trinitymidtown.org



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

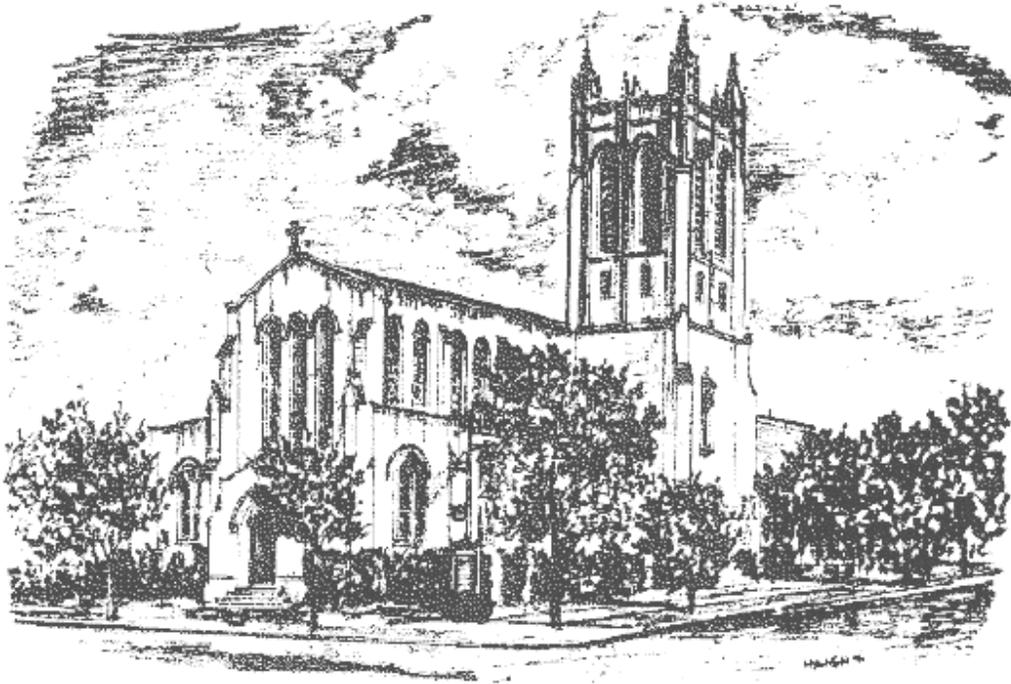
|               |                   |
|---------------|-------------------|
| Eric Beam     | Mary Matteucci    |
| Ben Blanding  | Ann McCoy         |
| Jim Castro    | John Merullo      |
| Terri DiRaddo | Michele White     |
| Pam Lawson    | Sheila Wainwright |

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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## SERVING TODAY

Reader: Teddy Adams  
LEM: Ann McCoy  
Music: Wendy Wentland, piano



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# HOLY EUCHARIST RITE I

## THE LITURGY OF THE WORD

*Please stand as able.*

### THE OPENING ACCLAMATION

BCP, page 323

*Officiant* Bless the Lord who forgiveth all our sins.

**People** **His mercy endureth forever. Amen.**

### COLLECT FOR PURITY

BCP, page 323

*Officiant* Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

**People** **Amen.**

### COLLECT OF THE DAY

*Officiant* The Lord be with you.

**People** **And with thy spirit.**

*Officiant* Let us pray.

Almighty God, who seest that we have no power of ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

### THE FIRST LESSON

Exodus 3: 1-13

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up." When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am." Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob." And Moses hid his face, for he was afraid to look at God.

Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt." But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?" He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?" God said to Moses, "I am who I am." He said further, "Thus you shall say to the Israelites, 'I am has sent me to you.'" God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Reader The Word of the Lord.

**People Thanks be to God.**

PSALM 63: 1-8

Deus, Deus meus  
*Alternately by whole verse.*

BCP, page 670

- 1 O God, you are my God; eagerly I seek you; \*  
my soul thirsts for you, my flesh faints for you,  
as in a barren and dry land where there is no water.
- 2 Therefore I have gazed upon you in your holy place, \*  
that I might behold your power and your glory.**
- 3 For your loving-kindness is better than life itself; \*  
my lips shall give you praise.
- 4 So will I bless you as long as I live \*  
and lift up my hands in your Name.**
- 5 My soul is content, as with marrow and fatness, \*  
and my mouth praises you with joyful lips,
- 6 When I remember you upon my bed, \*  
and meditate on you in the night watches.**
- 7 For you have been my helper, \*  
and under the shadow of your wings I will rejoice.
- 8 My soul clings to you; \*  
your right hand holds me fast.**

THE SECOND LESSON

1 Corinthians 10: 1-13

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness. Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer. These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Reader The Word of the Lord.  
**People Thanks be to God.**

THE HOLY GOSPEL

Luke 13: 1-9

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People Glory be to thee, O Lord.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices. He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Officiant The Gospel of the Lord.  
**People Praise be to thee, O Christ.**

*Please be seated.*

SERMON

The Reverend Charles Graves, IV, Canterbury Missioner

MUSICAL REFLECTION

Wendy Wentland, piano

*Please stand as able.*

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

Let us pray for the whole state of Christ's Church and the world. Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Henry our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Right Reverend Enrique Treviño and the Anglican Church of Mexico](#). In the diocesan cycle of prayer for [St. Cecilia's Church Plant, Round Top; St. Francis of Assisi, Prairie View; and St. Francis', College Station](#). In the ministry cycle of prayer for [Joanne Starbuck and the Hospitality Apartments ministry](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever. We offer you, O Lord, our prayers of thanksgiving, [especially for Andy, Kathryn, Mary, Patricia, Douglas, Jeffrey, Jack, Benjamin, Katie, and Marc](#) as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for Mary Jo Detweiler, Ana Hager, all who have perished by contracting the Coronavirus, and victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

*The Celebrant prays the following Collect:*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

**People        Amen.**

#### CONFESSION

*Officiant*    Let us humbly confess our sins unto Almighty God.

**Most merciful God,  
we confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved thee with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of thy Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will,  
and walk in thy ways,  
to the glory of thy Name. Amen.**

*Officiant*    Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

#### THE PEACE

*Celebrant*    The peace of the Lord be always with you.  
**People**        **And also with you.**

*Please pass the peace in a socially distanced manner.*

## THE HOLY COMMUNION

*Please be seated*

### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

### THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

*Please stand as able.*

### SURSUM CORDA

*Celebrant* *The Lord be with you.*

**People** **And with thy spirit.**

*Celebrant* *Lift up your hearts.*

**People** **We lift them up unto the Lord.**

*Celebrant* *Let us give thanks unto our Lord God.*

**People** **It is meet and right so to do.**

*Celebrant* It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

### SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:**

**Heaven and earth are full of thy glory.**

**Glory be to thee, O Lord Most High.**

**Blessed is he that cometh in the name of the Lord.**

**Hosanna in the highest.**

*Please stand as able.*

*The celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

**People**      **AMEN.**

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

*BCP*, page 336

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant* Christ our Passover is sacrificed for us;  
**People**      **Therefore let us keep the feast.**

INVITATION TO HOLY COMMUNION

*BCP*, page 338

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

## POST COMMUNION PRAYER

BCP, page 339

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

*Please stand as able.*

## THE BLESSING

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Jesus Christ our Lord. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.

**Amen.**

## DISMISSAL

*Officiant*

Go in peace to love and serve the Lord.

**People**

**Thanks be to God.**

*Thank you for worshiping with us this morning.  
Please remember to maintain social distancing as you depart*

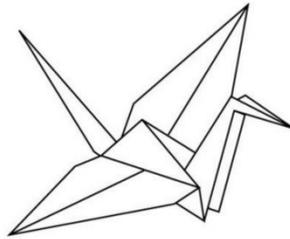
## Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

**And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.**



## THE SEASON OF LENT

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning "spring," the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly.

In the western church the forty days of Lent extend from Ash Wednesday through the Saturday before Palm Sunday. Palm Sunday marks the beginning of Holy Week, and the last three days of Holy Week are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday.

Purple is the traditional color of Lent, as it represents for us both repentance and royalty. Jesus was dressed in a purple robe during his Passion as a mockery of his being "the king of the Jews"; since long before his time, purple had been a symbol of royalty. For example, in Exodus, we can read how Moses ordered the tabernacle to be made of "ten sheets woven of fine linen twine and of violet, purple, and scarlet yarn" (Exodus 26:1) and in 2 Chronicles 3:14 we read that Solomon ordered the temple in Jerusalem to be decorated with fabric of the same colors. The Church decided to keep the color purple as a symbol, not just of penance and mourning (in anticipation of the crucifixion, and with reference to Jesus), but also as a reminder of the need to confront our own sins, to prepare ourselves spiritually, and to help our neighbors to draw closer to God and his kingdom (conserving in this way the solemn character traditionally assigned to purple).

All Christians are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP, p. 265).

In accordance with ancient custom the Book of Common Prayer provides that in Lent, Alleluia is omitted, and may be omitted at other times except during Easter season BCP, p. 337).



THE WEEKLY  
**WINDOW**  
of TRINITY *The Heart of Midtown*

March 20th, 2022

The Third Sunday in Lent– Year C

**Sunday In-Person Services.**

**8:00 am and 12:30 pm are in the Chapel.  
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

**Announcements**



Welcome, The Reverend Dale Klitzke to the Trinity staff as Priest Associate.

Rev. Dale Klitzke and his wife of 56 years along with four children lived most of their lives in Tomah, a small town in Wisconsin. He was bi-vocational for the first fifteen years of his ministry. He served in churches in Tomah and Menomonie, Wisconsin as well as in Aiken, SC, and part-time at Holy Spirit in Houston. The Klitzkes have been involved with the Order of St. Luke and diocesan and local youth work.



We are now taking flower orders for Easter Sunday. The Final deadline to order flowers will be Palm Sunday, April the 10th. Order forms will be available at all three services or you can place your order now by going to our website link:

<https://www.trinitymidtown.org/blog/2022-easter-flowers-order-form-is-now-available/>

**This Week at Trinity**

Sunday, March 20th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Sandwich Makers Ministry in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, March 21st, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, March 22nd, 2022

- 5:30 pm Evening Prayer

Wednesday, March 23rd, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice
- 7:00 pm Pub Theology at Community bar on Smith St.

Thursday, March 24th, 2022

- 5:30 pm Evening Prayer

Friday, March 25th, 2022

- 12:00 pm Listening Post
- 12:00 pm Stations of the Cross (Zoom)
- 5:30 pm Evening Prayer

[www.trinitymidtown.org](http://www.trinitymidtown.org)

**Holy Week Schedule 2022**

- Palm Sunday
- Passion Reading all Services
- April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed
- April 13th
- Tenebrae Service 6 pm Morrow Chapel, in person and live streamed

- Maundy Thursday April 14th
- 6 pm in Morrow Chapel and
- 7:30 pm Church

- The Watch from April 14th, 9pm– April 15th, Noon in Church

- Good Friday April 15th
- 12 pm Noon Service in Church
- Stations of the Cross 1:30 pm in Church

- The Great Easter Vigil with Baptisms April 16th, 7:30 pm in Church

- Easter Sunday, April 17th
- All Services in Church

Readings for this week

- Exodus 3: 1–13
- Psalms 63: 1–8
- 1 Corinthians 10: 1–13
- Luke 13: 1–9

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

For the faithful departed

Mary Jo Detweiler, Ana Hager, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

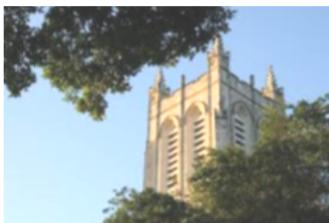


- 21 - Andy Durham
- 21 - Kathryn Herman
- 22 - Mary Cloud
- 22 - Patricia Golmon
- 23 - Douglas Caddy
- 23 - Jeffrey Longino
- 23 - Jack Chipman
- 24 - Benjamin Blanding
- 24 - Katie Gulick
- 25 - Marc Sennewald



### Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**

rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**

currently on Maternity leave until May 2022

**Rev. Dr. Henry Atkins**

**Theologian in Residence**

hleeatkins@aol.com

**Ryan Mire, Front Office Manager**

FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**

music@trinitymidtown.org

**Carver Mathis, Youth Missioner**

youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**

volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**

membership@trinitymidtown.org

**Larry Laubach, Treasurer**

finance@trinitymidtown.org

**Trinity Vestry**

- Andy Durham, Senior Warden
- John Escoto, Junior Warden
- Ben Blanding, Jim Castro,
- Sheila Wainwright, Terri DiRaddo,
- Mary Matteucci, Ann McCoy, John Merullo,
- Michele White, Pamela Lawson, and
- Eric Beam.

### Follow us on:

**Facebook**

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

**Instagram**

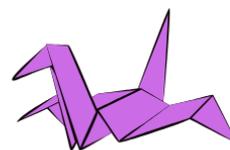
[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

**YouTube**

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)



### Peace Cranes for Ukraine

Several years ago a group of Trinity parishioners folded a 1,000 peace crane senbazuru as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer.

For More Info click [Here](#)

### Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna, Beans, Stews, Soups, Cereals & Pastas, Canned Fruits & Vegetables



**A FUTURE WITH HOPE**

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!

# Save the Date! **April 3rd**

## Help Assemble Hygiene Bags for the EAC

- Let's help the EAC by assembling hygiene (toiletry) bags for the homeless
- Materials and instructions at coffee hour on **April 3rd**
- You can assemble them at church or at home
- Our Lenten goal is to help provide 200 bags with prayers for hope and health and dignity



# Emergency Aid Coalition

5401 Fannin

Houston, Texas 77004

(713) 528-FOOD (3663)



Save the date- April 3

Help us offer Hope, Health, and Healing for the Homeless this Lent  
On Sunday April 3rd during coffee hour we'll have materials to assemble hygiene bags (toothbrush, toothpaste, etc) that EAC offers with their sack lunch program. They give over 200 lunches every weekday, and offer hygiene bags when available. Our goal is to pack 200 bags. Materials will be available to assemble during coffee hour or at home. For extra credit, you can assemble a few "manna" (snack) bags at home, which EAC also offers to supplement their lunches. Pray for hope, health, healing and dignity for the homeless as you work.

Recipe for Hygiene Bags

Comb

Toothbrush

Toothpaste

Soap

Washcloth

Shampoo

Deodorant

mask

lotion

Recipe for manna bags

Fruit cup

8oz water bottle

protein bar

spoon

cheese and crackers

vienna sausage

PLEDGE CARD



TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ \_\_\_\_\_  
TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY STATE ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
- Credit card or automatic deduction through your own bill pay system or AccessACS at [trinitymidtown.org/Give](http://trinitymidtown.org/Give) or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)
- Other: \_\_\_\_\_

I will pay  weekly  monthly  quarterly  
 twice per year  yearly  other: \_\_\_\_\_

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.



MAKING GOD'S PRESENCE REAL  
BY SHARING CHRIST'S LIFE  
CHANGING LOVE

[trinitymidtown.org](http://trinitymidtown.org)

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

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For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org). Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

**This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!**

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

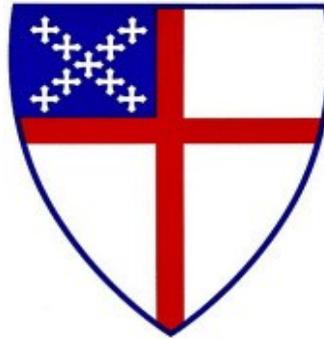
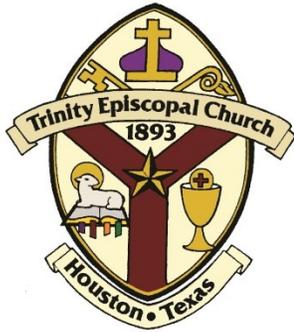
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Luz Cabrera Montes, *Curate*  
(On Maternity Leave  
until May, 2022)

The Reverend Dale Klitzke, *Priest Associate*  
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*  
Music@TrinityMidtown.org  
ext. 21

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 10

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org  
ext. 18

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



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**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**