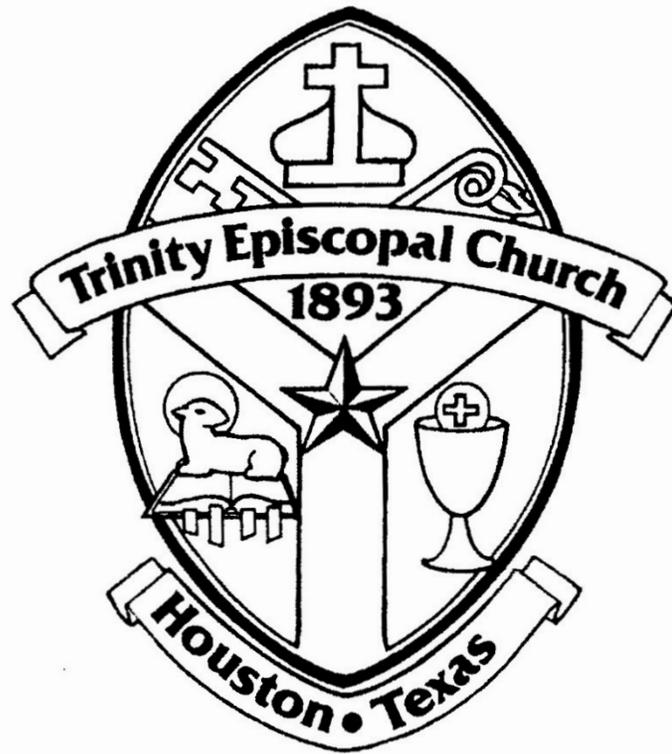


SECOND SUNDAY IN LENT

MARCH 13, 2022
12:30 p.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

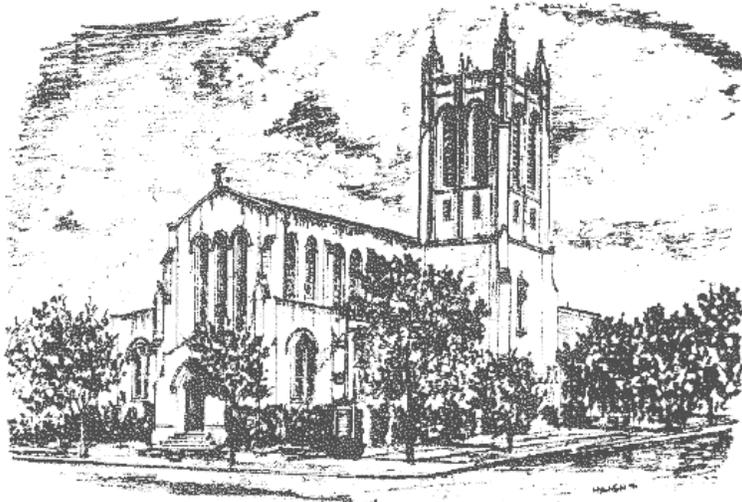
Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Angel Williams
Lector: Mary Matteucci
Greeter: Sheila Wainwright
Usher: Andy Durham
Audio Visual: Paul Bower
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport



Follow us on:

Facebook

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<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider O tarry and await the Lord's pleasure; be strong, and he shall comfort your heart; wait patiently for the Lord.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

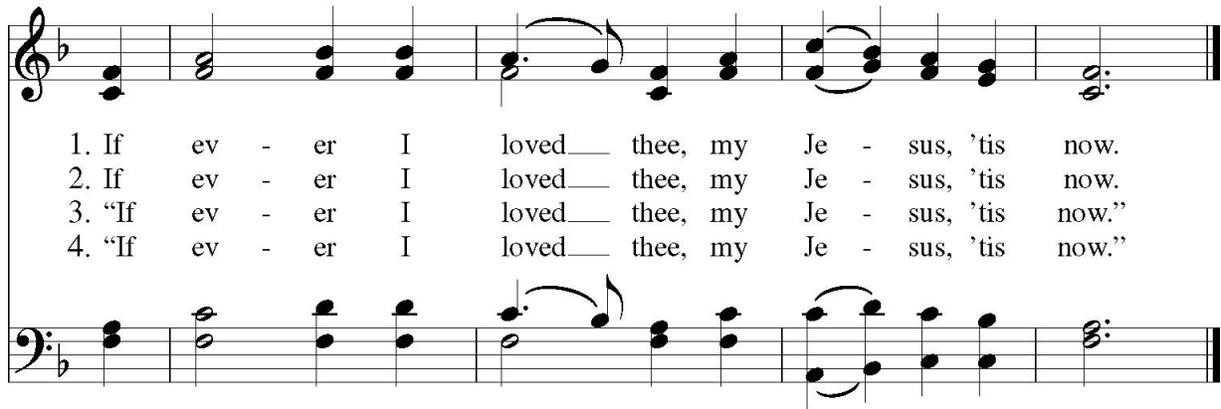
My Jesus I Love Thee

LEVAS p. 89

1. My Je - sus, I love thee, I know thou art mine,
2. I love thee be - cause thou hast first lov - ed me,
3. I'll love thee in life, I will love thee in death,
4. In man - sions of glo - ry and end - less de - light,

1. For thee all the fol - lies of sin I re - sign;
2. And pur - chased my par - don on Cal - va - ry's tree,
3. And praise thee as long as thou lend - est me breath;
4. I'll ev - er a - dore thee in heav - en so bright;

1. My gra - cious Re - deem - er, my Sav - ior are thou:___
2. I love thee for wear - ing the thorns on thy brow:___
3. And say when the death - dew lies cold on my brow,___
4. I'll sing with the glit - ter - ing crown on my brow,___



1. If ev - er I loved thee, my Je - sus, 'tis now.
 2. If ev - er I loved thee, my Je - sus, 'tis now.
 3. "If ev - er I loved thee, my Je - sus, 'tis now."
 4. "If ev - er I loved thee, my Je - sus, 'tis now."

THE TEN COMMANDMENTS

Please remain standing as able.

Presider Hear the commandments which God's people were given through Moses:
 You shall have no other gods but me.
 You shall not make yourself idols; you shall not worship them or serve them.
 You shall not take the name of the Lord your God in vain.
 Remember the Sabbath day and keep it holy.

People Spirit of God, search our hearts.

Presider Honor your father and your mother.
 You shall not murder.
 You shall not commit adultery.
 You shall not steal.
 You shall not bear false witness.
 You shall not covet anything which belongs to your neighbor.

People Spirit of God, search our hearts.

OPENING PRAYER

Presider Let us pray.
 Merciful God, grant to your faithful people pardon and peace; that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Redeemer.

People Amen.

Presider God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

People Amen.

THE FIRST LESSON

Genesis 15: 1-12, 17-18

The word of the Lord came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord God, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, and so a slave born in my house is to be my heir." But the word of the Lord came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the Lord; and the Lord reckoned it to him as righteousness.

Then he said to him, "I am the Lord who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord God, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other; but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the Lord made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the river Euphrates."

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE SECOND LESSON

Philippians 3: 17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction; their god is the belly; and their glory is in their shame; their minds are set on earthly things.

But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved

Reader Hear what the Spirit is saying to the Church.
People **Thanks be to God.**

THE GOSPEL

Please stand as able

Luke 13: 31-35

Presider The Holy Gospel according to Luke.
People **Praise and glory to God!**

Some Pharisees came and said to Jesus, "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.'"

Presider This is the Gospel of Christ.
People Praise to Christ, the Word.

Please be seated

SERMON The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

MUSICAL REFLECTION *We will meditate quietly on God's word to us.*

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE Let It Be

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. Though tempted in every way as we are, yet he did not sin; through him therefore we may triumph over sin and grow in grace.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us

to your everlasting kingdom. From you, and through you, and for you are all things.
To you be the glory for ever,

A - - men, A - - men,
A - - men, A - - men,
A - - men, A - - men, A - - men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Prisider We break this bread to share in the body of Christ.

People **We who are many are one body, for we all share the one bread.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen



1. Lord I have seen thy sal - va - tion, _____ Lord I have seen thy sal -
2. Lord I have heard of thy king - dom, _____ Lord I have heard of thy



1. va - tion, _____ drank of the blood, held the
2. pro - mise, _____ looked on thy birth, cried at



1. bo - dy, _____ Lord I have seen, seen with my eyes, seen with my
2. Cal - v'ry, _____ Lord I have heard, Lord I have heard, Lord I have



1. heart. Fell on my knees, down at the al - tar, _____ bowed down my
2. heard. _____



head, _____ whispered a pray - er. _____ Have mer - cy



Lord, _____ I'm not wor - thy, _____ I _____ be -



lieve, Yes, I be - lieve, now I am sure.

PRAYER AFTER COMMUNION

Please stand as able.

Presider Blessed be God who calls us together.
People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.

Presider Send us now into the world you love.
**People Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

CLOSING HYMN

We Walk By Faith
(on facing page)

LEVAS, page 206

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
People We go in the name of Christ.

*Thank you for worshipping with us this afternoon.
Please remember to maintain social distancing as you depart.*

*Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #A-705504.*

1. We walk by faith, and not by sight;
 2. We may not touch His hands and side,
 3. Help then, O Lord, our un - be - lief;
 4. That, when our life of faith is done;

1. no gra - cious words we hear from Him who
 2. nor fol - low where He trod; but in His
 3. and may our faith a - bound, to call on
 4. in realms of clear - er light, we may be -

1. spoke as none e'er spoke; but we be -
 2. prom - ise we re - joice, and cry, "My
 3. you when you are near, and seek where
 4. hold you as you are, with full and

1. lieve Him near.
 2. Lord and God!"
 3. you are found,
 4. end - less sight.

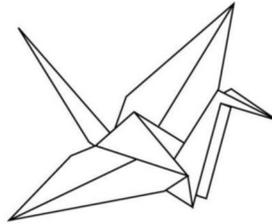
Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.





THE WEEKLY
W I N D O W
of TRINITY *The Heart of Midtown*

March 13th, 2022

The Second Sunday in Lent– Year C

Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

Announcements



Wholehearted Faith Study
Thursday evenings in Lent
7:00 pm – 8:00 pm Via Zoom
March 3, 10, and 17

This 3 week study will be based on Rachel Held Evans' book Wholehearted Faith and the early stories of Jesus' ministry found in the gospel of Luke.

For More information and how to register click on the link or go to <https://www.trinitymidtown.org/blog/wholehearted-faith-study/>

Bon Voyage Reception is
Sunday 3/6/2022 at 11:45
am in Fellowship Hall

Come say goodbye, bon voyage, and Vaya con Dios to the Henry and Treadwell as they head off to their next great adventure in the Land of Enchantment. We will have a Texas-themed reception with food and drinks in their honor.

If you would like to honor them with a gift please consider help with underwriting and dedication of the Latin Jazz Mass this September or a donation to their purse for all their years of service to Trinity.

You can make a donation by going to <https://www.trinitymidtown.org/stewardship/>

Please specify in the memo field how you would like your donation to be used #LatinJazzMass for the Latin Jazz donation or #NewMexico for the purse.

This Week at Trinity

Sunday, March 13th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Bon Voyage Reception in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, March 14th, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, March 15th, 2022

- 5:30 pm Evening Prayer
- 6:30 pm Vestry. Meeting (Zoom)

Wednesday, March 16th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, March 17th, 2022

- 5:30 pm Evening Prayer
- 7:00 pm Whole Hearted Faith Book Study (Zoom)

Friday, March 18th, 2022

- 12:00 pm Listening Post
- 12:00 pm Stations of the Cross (Zoom)
- 5:30 pm Evening Prayer

Outreach

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna, Beans, Stews, Soups, Cereals & Pastas, Canned Fruits & Vegetables



Sign up for The Watch is now available

A period of "staying awake" for spiritual reasons. Traditionally, watches have been kept before the Blessed Sacrament on the night of Maundy Thursday at the "Altar of Repose."

To sign up for this year's "The Watch" please go to <https://rsvp.church/r/zRKEFS5z>

Lenten Quiet Half-Day and Labyrinth Walk with

The Rev. Glenice Como,
March 19th,
9:30 am–12:30 pm,
Fellowship Hall and Church,
Link:

<https://rsvp.church/r/zRKEFS5z>



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, and Margaret.

For the faithful departed

Mary Jo Detweiler and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

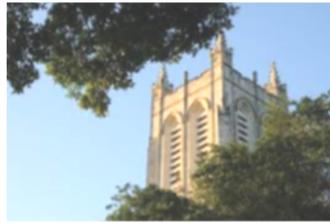


- 12 – Gentry Chambers
- 16 – Oona Lahey
- 17 – Pat Laubach
- 18 – Joanne Starbuck
- 18 – Katie Quander
- 19 – Bob Davenport
- 19 – Brad Hirdes
- 19 – Katelyn Fielder



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate

currently on Maternity leave until May 2022

Rev. Dr. Henry Atkins

Theologian in Residence

hleeatkins@aol.com

Ryan Mire, Front Office Manager

FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster

music@trinitymidtown.org

Carver Mathis, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

- Andy Durham, Senior Warden
- John Escoto, Junior Warden
- Ben Blanding, Jim Castro,
- Sheila Wainwright, Terri DiRaddo,
- Mary Matteucci, Ann McCoy, John Merullo,
- Michele White, Pamela Lawson, and
- Eric Beam.

Follow us on:

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www.instagram.com/trinityepiscopalmidtown

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www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Trinity Believes in a Future with Hope!

Here is an easy way to give!

TEXT

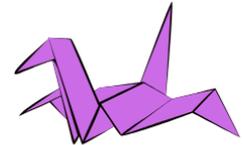
heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.



Peace Cranes for Ukraine

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And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer.

For More Info click [Here](#)

Readings for this week

Genesis 15: 1-12, 17-18

PSALM 27

Philippians 3: 17-4:1

Luke 13: 31-35

Please note that the Trinity parking lot is being used for Rodeo Parking, if you park at the Church after 5 pm please notify the attendant that you are going to Trinity Church so you will not be charged or towed.

We are currently working on the landscaping and will be planting soon. This week we had the Great altar lights replaced.

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!

PLEDGE CARD



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly

ADDRESS

CITY STATE ZIP

TELEPHONE

EMAIL

SIGNATURE

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
Other:

I will pay weekly monthly quarterly twice per year yearly other:

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

Multiple horizontal lines for text entry.



MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

trinitymidtown.org

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

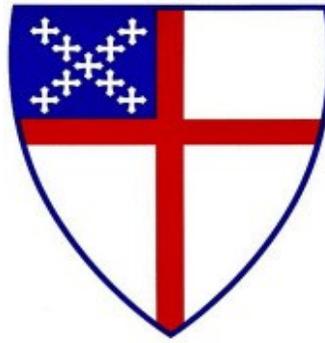
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*
(On Maternity Leave
Until May, 2022)

Alex Jones, *Organist and Choirmaster*
Music@TrinityMidtown.org
ext. 21

Ryan Mire, *Front Office Manager*
FrontOffice@TrinityMidtown.org
ext. 10

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprialdst82@icloud.com

Carver Mathis, *Youth Missioner*
Youth@TrinityMidtown.org
ext. 18

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117