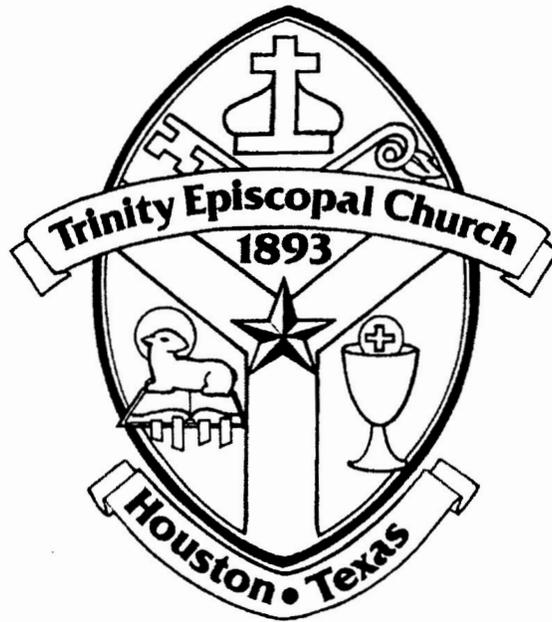


FIRST SUNDAY IN LENT

MARCH 6, 2022

10:30 a.m.



All attending please wear masks and maintain 6 feet social distancing with those not in your household.

Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

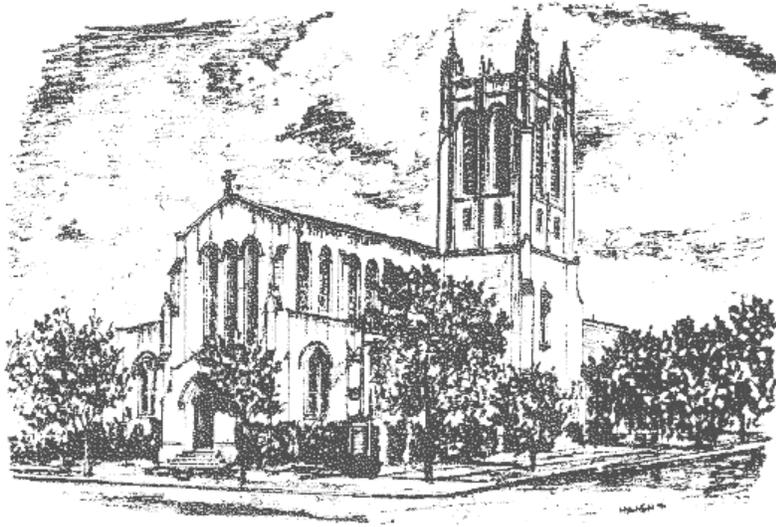
Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: Shelby Bradley
LEMs: Larry Laubach, Pat Laubach
Acolyte: John Bruton, Joanne Starbuck, Mary Cloud, Mark Goza
Ushers: Steve Lee
Verger: Alex Bruton
Altar Guild: Carolyn Reyes, Rick Reyes
Audio Visual: Christian Bearup
Online Greeter: Miguel Stonecipher



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Youtube
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HOLY EUCHARIST RITE I

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as the Procession enters the church.

THE GREAT LITANY S67

The Officiant at the Litany may be a lay cantor.

Officiant  *People* 

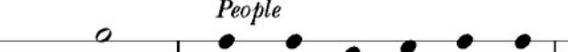
O God the Father, Creator of heaven and earth, Have mer - cy up - on us.

Officiant  *People* 

O God the Son, Redeemer of the world, Have mer - cy up - on us.

Officiant  *People* 

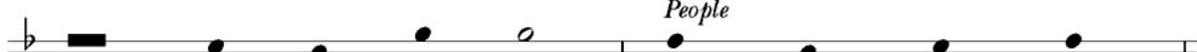
O God the Holy Ghost, Sanctifier of the faith - ful, Have mer - cy up - on us.

Officiant  *People* 

O holy, blessed, and glorious Trinity, one God, Have mer - cy up - on us.

Officiant 

Remember not, Lord Christ, our offenses, nor the offenses of our ancestors; neither reward us according to our sins. Spare us, good Lord, spare thy people, whom thou hast redeemed with thy most precious blood, and by thy mercy

People 

preserve us for ev - er. Spare us, good Lord.

Officiant 

From all evil and mischief; from pride, vanity and hypocrisy, from envy, hatred and malice; and from all e - vil in - tent,

People 

Sa - vior, de - liv - er us.

(This same response is sung after the petitions that follow)

First Sunday in Lent

From sloth, worldliness and love of money; from hardness of heart and contempt for your word and your laws,

Savior deliver us.

From sins of body and mind; from deceits of the world, flesh and the devil,

Savior deliver us.

From famine and disaster; from violence, murder, and dying unprepared,

Savior deliver us.

In all times of sorrow; in all times of joy; in the hour of our death and at the day of judgment,

Savior deliver us.

By the mystery of your holy Incarnation; by your birth, childhood and obedience; by your baptism, fasting and temptation,

Savior deliver us.

By your ministry in word and work; by your mighty acts of power; by the preaching of your reign,

Savior deliver us.

By your agony and trial; by your cross and passion; by your precious death and burial,

By your mighty Resurrection; by your glorious Ascension; and by your sending of the Holy Spirit,

Savior deliver us.

In all time of our tribulation; in all time of our prosperity; in the hour of death, and in the day of judgment,

Savior deliver us.

Govern and direct your holy Church; fill it with love and truth; and grant it that unity which is your will.

People



We beseech thee to hear us, O Christ

(This same response is sung after the petitions that follow)

Give us boldness to preach the gospel in all the world, and to make disciples of all the nations. Hear us, O Christ. Enlighten your bishops, priests and deacons with knowledge and understanding, that by their teaching and their lives they may proclaim your word.

We beseech thee to hear us, O Christ.

Give your people grace to witness to your word and bring forth the fruit of your Spirit.

We beseech thee to hear us, O Christ.

Bring into the way of truth all who have erred and are deceived.

We beseech thee to hear us, O Christ.

Strengthen those who stand; comfort and help the fainthearted; raise up the fallen; and finally beat down Satan under our feet.

We beseech thee to hear us, O Christ.

Guide the leaders of the nations into the ways of peace and justice.

We beseech thee to hear us, O Christ.

That it may please thee to give us a heart to love and fear thee,
and diligently to live after thy commandments,

We beseech thee to hear us, O Christ.

Give your wisdom and strength to Joseph, the President of the United States, Greg, the Governor of Texas, Lina, the County Judge of Harris County, and Sylvester, the Mayor of Houston that in all things they may do your will, for your glory and the common good.

We beseech thee to hear us, O Christ.

Give to the Congress of the United States, the Vice-President and members of the President's Cabinet, those who serve in our state legislature, and all others in authority the grace to walk always in the ways of truth.

We beseech thee to hear us, O Christ.

Bless the Justices of the Supreme Court and all those who administer the law, that they may act with integrity and do justice for all your people.

We beseech thee to hear us, O Christ.

Give us the will to use the resources of the earth to your glory and for the good of all.

We beseech thee to hear us, O Christ.

Bless and keep all your people,

We beseech thee to hear us, O Christ.

Comfort and liberate the lonely, the bereaved and the oppressed.

We beseech thee to hear us, O Christ.

Keep in safety those who travel and all who are in peril.

We beseech thee to hear us, O Christ.

Heal the sick in body, mind or spirit, especially [Bill](#), [Eula](#), [Kensington](#), [Stewart](#), [Eddie](#), [Emma](#), [Kathryn](#), [Bob](#), [Charles](#), [Mary](#), [Maribel](#), [Bob](#), and [Ana](#), and provide for the homeless, the hungry and the destitute.

We beseech thee to hear us, O Christ.

Guard and protect all children who are in danger.

We beseech thee to hear us, O Christ.

Show your compassion on prisoners, hostages and refugees, and all who are in trouble.

We beseech thee to hear us, O Christ.

Forgive our enemies, persecutors and slanderers, and turn their hearts.

We beseech thee to hear us, O Christ.

Hear us as we remember those who have died, especially Mary Jo Detweiler, all who have perished by contracting the Coronavirus, and victims of gun violence, and grant us with them a share in your eternal glory.

We beseech thee to hear us, O Christ.



Officiant Son of God, we beseech thee to hear us.

People Son of God, we beseech thee to hear us.



O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.

O Lamb of God, that takest away the sins of the world, Have mer-cy up-on us.



O Lamb of God, that takest away the sins of the world, Grant us thy peace.



O Christ, hear us. O Christ, hear us.



Officiant Lord, have mer - cy up - on us.

People Christ, have mer - cy up - on us.

Officiant Lord, have mer - cy up - on us.

THE OPENING ACCLAMATION

BCP, page 323

Officiant Bless the Lord who forgiveth all our sins.

***People* His mercy endureth for ever.**

COLLECTS OF THE DAY

Officiant The Lord be with you.

***People* And with thy spirit.**

Officiant Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted of Satan: Make speed to help thy servants who are assaulted by manifold temptations; and, as thou knowest their several infirmities, let each one find thee mighty to save; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy spirit, one God, now and for ever.

***People* Amen.**

Officiant God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

***People* Amen.**

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, "Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us." When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: "A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labor on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me." You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 91: 1-2, 9-16

Qui habitat
Sung by all.

Plainchant, Tone IV

- 1 He who dwells in the shelter of the Most High, *
abides under the shadow of the Almighty.
- 2 He shall say to the Lord, "You are my refuge and my stronghold, *
my God in whom I put my trust."
- 9 Because you have made the Lord your refuge, *
and the Most High your habitation,
- 10 There shall no evil happen to you, *
neither shall any plague come near your dwelling.
- 11 For he shall give his angels charge over you, *
to keep you in all your ways.
- 12 They shall bear you in their hands, *
lest you dash your foot against a stone.
- 13 You shall tread upon the lion and adder; *
you shall trample the young lion and the serpent under your feet.
- 14 Because he is bound to me in love, therefore will I deliver him; *
I will protect him, because he knows my Name.
- 15 He shall call upon me, and I will answer him; *
I am with him in trouble; I will rescue him and bring him to honor.
- 16 With long life will I satisfy him, *
and show him my salvation.

"The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

Reader The Word of the Lord.

People Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 150

Forty days and forty nights

Aus der Tiefe rufe ich

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
 2 Should not we thy sor - row share and from world - ly joys ab - stain,
 3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
 4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
 5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
 2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
 3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
 4 round us, too, shall an - gels shine, such as min - is - tered to thee.
 5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory be to thee, O Lord.**

After his baptism, Jesus, full of the Holy Spirit, returned from the Jordan and was led by the Spirit in the wilderness, where for forty days he was tempted by the devil. He ate nothing at all during those days, and when they were over, he was famished. The devil said to him, "If you are the Son of God, command this stone to become a loaf of bread." Jesus answered him, "It is written, 'One does not live by bread alone.'" Then the devil led him up and showed him in an instant all the kingdoms of the world. And the devil said to him, "To you I will give their glory and all this authority; for it has been given over to me, and I give it to anyone I please. If you, then, will worship me, it will all be yours." Jesus answered him, "It is written, 'Worship the Lord your God, and serve only him.'" Then the devil took him to Jerusalem, and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down from here, for it is written, 'He will command his angels concerning you, to protect you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'" Jesus answered him, "It is said, 'Do not put the Lord your God to the test.'" When the devil had finished every test, he departed from him until an opportune time.

Officiant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Officiant Let us humbly confess our sins unto Almighty God.

**Most merciful God, we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Please pass the peace in a socially distanced manner.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY ANTHEM

Like as the Hart

Noel Rawsthorne (1929-2019)

Like as the hart desireth the waterbrooks,
So longeth my soul after thee, O God.
My soul thirsts for the living God.
Yea, even he that shall keep my soul.
My tears have been my meat day and night,
While they daily say unto me,
Where is now thy God?

Celebrant and People

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

FRACTION ANTHEM S153

Celebrant

Christ our Pass - o - ver is sac - ri - ficed for us;

People

There-fore let us keep the feast.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S159

Missa Marialis

O Lamb of God, that ta - kest a - way
the sins of the world, have mer - cy
up - on us. O Lamb of God,
that ta - kest a - way the sins of the world, have
mer - cy up - on us. O Lamb of
God, that ta - kest a - way the sins of



INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

MUSIC AT COMMUNION

ANTHEM

Ave Verum Corpus

William Byrd (1540-1623)

Ave verum Corpus, natum
ex Maria Virgine,
Vere passum, immolatum
In cruce pro homine,
Cujus latus perforatum
Unda fluxit sanguine:
Esto nobis praegustatum
In mortis examine.
O dulcis, O pie, O Jesu Fili Mariae,
miserere mei.
Amen.

Hail, O hail true body, spotless
virgin's virgin birth:
Thou who truly hangedst weary
upon the cruel cross:
Thou whose sacred side was riven, whence the
stream of water and blood did flow:
O may'st thou, dear Lord be given
at death's hour to be my food.
O tender, O loving, O Jesu Son of Mary, show
on me thy mercy.
Amen.

Please stand or kneel as able.

POST COMMUNION PRAYER

**Almighty and ever living God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.**

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

THE BLESSING

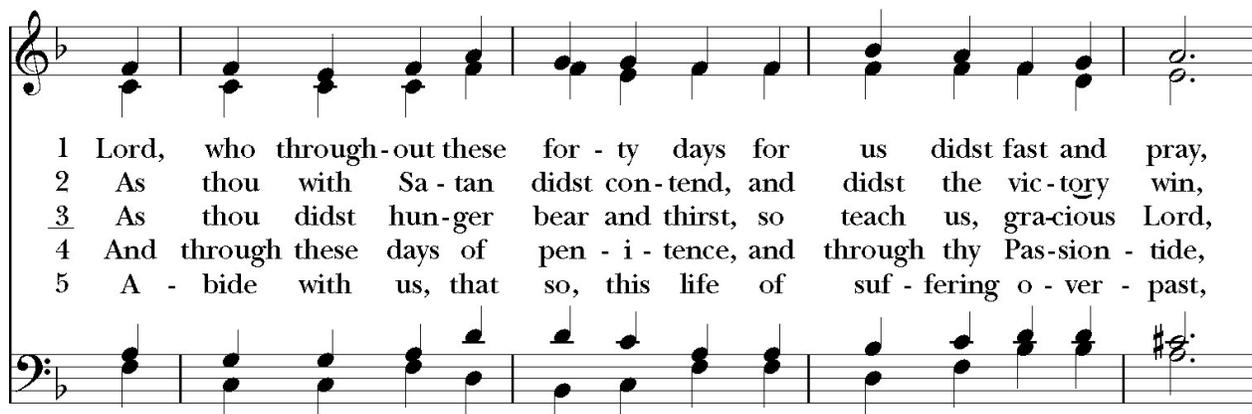
Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Jesus Christ our Lord. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.
Amen.

Please stand as able.

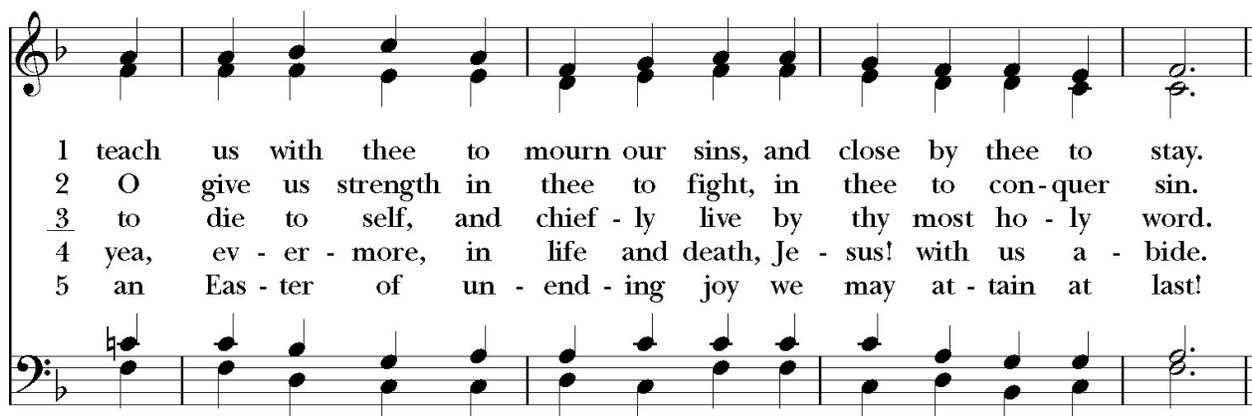
HYMN IN PROCESSION 142

Lord, who throughout these forty days

St. Flavian



1 Lord, who through-out these for - ty days for us didst fast and pray,
2 As thou with Sa - tan didst con-tend, and didst the vic-tory win,
3 As thou didst hun-ger bear and thirst, so teach us, gra-cious Lord,
4 And through these days of pen - i - tence, and through thy Pas-sion - tide,
5 A - bide with us, that so, this life of suf - fering o - ver - past,



1 teach us with thee to mourn our sins, and close by thee to stay.
2 O give us strength in thee to fight, in thee to con-quer sin.
3 to die to self, and chief - ly live by thy most ho - ly word.
4 yea, ev - er - more, in life and death, Je - sus! with us a - bide.
5 an Eas - ter of un - end - ing joy we may at - tain at last!

DISMISSAL

Officiant Let us bless the Lord.
People **Thanks be to God.**

VOLUNTARY

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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

March 6th, 2022

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The First Sunday in Lent– Year C

Announcements



Wholehearted Faith Study
Thursday evenings in Lent
7:00 pm – 8:00 pm Via Zoom
March 3, 10, and 17

This 3 week study will be based on Rachel Held Evans' book Wholehearted Faith and the early stories of Jesus' ministry found in the gospel of Luke.

For More information and how to register click on the link or go to <https://www.trinitymidtown.org/blog/wholehearted-faith-study/>

International Women's Day Author's Talk and Lunch with Dr. Sarah Flick

On her book Desire, Mystery, Belonging, March 8, 12 pm–1:30 pm; pre-registration is required, for more information on the event and how to register click [here](#)

Bon Voyage Reception for Reverend Canon Dr. Henry Atkins Jr and Mrs. Atkins

On March 13th, 2022 from 11:45 am –12:30 pm we will be having a Bon Voyage reception for our beloved Rev. Canon Dr. Henry Atkins Jr and Mrs. Atkins in our Fellowship Hall. Make sure you come and say your goodbyes as this will be their final Sunday at Trinity before they set off for their next great adventure in New Mexico, they will be greatly missed!

This Week at Trinity

Sunday, March 6th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, March 7th, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, March 8th, 2022

- 12:00 pm International Women's Day Luncheon
- 4:00 pm Pastoral Care team Meeting (Zoom)
- 5:30 pm Evening Prayer
- 6:00 pm Property Com. Meeting (Zoom)
- 6:30 pm Finance Com. Meeting (Zoom)

Wednesday, March 9th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, March 10th, 2022

- 5:30 pm Evening Prayer
- 5:30 pm Trinity Communications Meeting (Zoom)
- 7:00 pm Whole Hearted Faith Book Study (Zoom)

Friday, March 11th, 2022

- 10:00 am Houston Federation of Garden Clubs Meeting in Fellowship Hall
- 12:00 pm Listening Post
- 12:00 pm Stations of the Cross (Zoom)
- 5:30 pm Evening Prayer

Outreach

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna, Beans, Stews, Soups, Cereals & Pastas, Canned Fruits & Vegetables



Hi, friends,

Thank you for supporting our Souper Bowl of Caring campaign! Thank you, Pat, for bringing the idea to our attention.

We have landed at 165 cans of soup! Yay!!
Monetarily, we made \$260!
Woohoo! Interfaith Ministries and Covenant House will be so blessed!

Thank you all for your support!

Carver Mathis, Youth Missioner



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee.

For the faithful departed

Mary Jo Detweiler and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

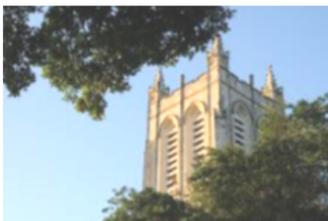
Carrie Hirdes



- 06 - Alexis Thompson
- 09 - Cindy Crum
- 11 - Judith Edgar
- 11 - Kason Edwards

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
currently on Maternity leave until May 2022

Rev. Dr. Henry Atkins
Theologian in Residence
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Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

Follow us on:

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YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Trinity Believes in a Future with Hope!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office
email: finance@trinitymidtown.org
phone: (713) 528-4100.

Readings for this week

Deuteronomy 26: 1-11

PSALM 91: 1-2, 9-16

Romans 10: 8b-13

Luke 4: 1-13

THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the Glory of God

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

Please note that the Trinity parking lot is being used for Rodeo Parking, if you park at the Church after 5 pm please notify the attendant that you are going to Trinity Church so you will not be charged or towed.

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!





TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ _____ TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly _____

ADDRESS _____

CITY STATE ZIP _____

TELEPHONE _____

EMAIL _____

SIGNATURE _____

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
Other: _____

I will pay weekly monthly quarterly twice per year yearly other: _____

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

Blank lines for sharing a story.



MAKING GOD'S PRESENCE REAL BY SHARING CHRIST'S LIFE CHANGING LOVE

trinitymidtown.org

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

THE SEASON OF LENT

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning "spring," the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly.

In the western church the forty days of Lent extend from Ash Wednesday through the Saturday before Palm Sunday. Palm Sunday marks the beginning of Holy Week, and the last three days of Holy Week are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday.

Purple is the traditional color of Lent, as it represents for us both repentance and royalty. Jesus was dressed in a purple robe during his Passion as a mockery of his being "the king of the Jews"; since long before his time, purple had been a symbol of royalty. For example, in Exodus, we can read how Moses ordered the tabernacle to be made of "ten sheets woven of fine linen twine and of violet, purple, and scarlet yarn" (Exodus 26:1) and in 2 Chronicles 3:14 we read that Solomon ordered the temple in Jerusalem to be decorated with fabric of the same colors. The Church decided to keep the color purple as a symbol, not just of penance and mourning (in anticipation of the crucifixion, and with reference to Jesus), but also as a reminder of the need to confront our own sins, to prepare ourselves spiritually, and to help our neighbors to draw closer to God and his kingdom (conserving in this way the solemn character traditionally assigned to purple).

All Christians are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP, p. 265).

In accordance with ancient custom the Book of Common Prayer provides that in Lent, Alleluia is omitted, and may be omitted at other times except during Easter season (BCP, p. 337).

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

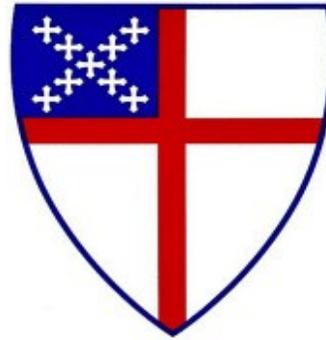
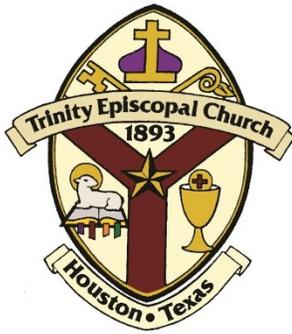
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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The Reverend Luz Cabrera Montes, *Curate*
(On Maternity Leave
Until May, 2022)

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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
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apildst82@icloud.com

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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
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