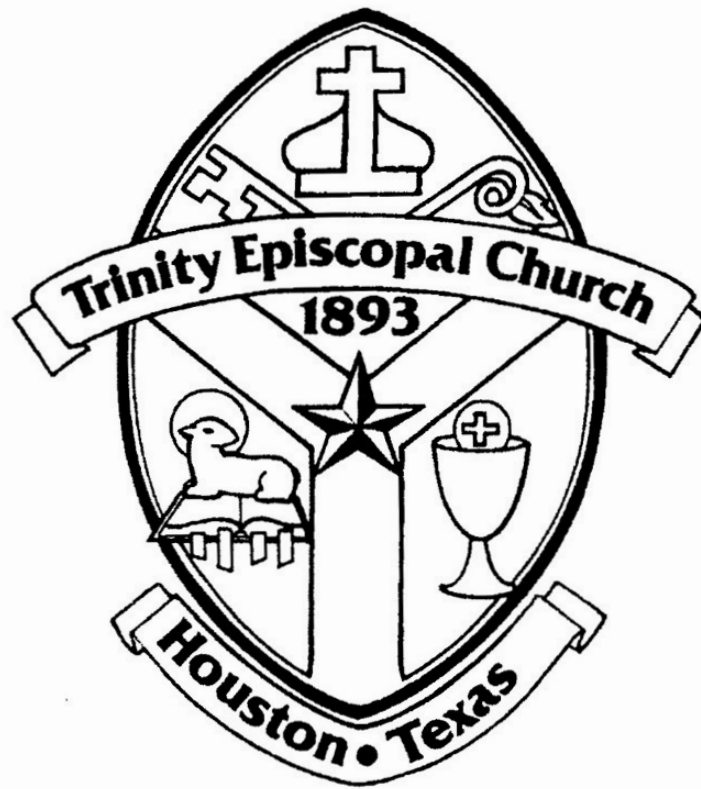


THE SECOND SUNDAY AFTER PENTECOST

JUNE 11, 2023
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children 3yrs through 3rd grade We offer Children's Chapel in Room 112 during this service. The children who wish to participate will be led out right before the Gospel, and will return at the passing of the peace so that they can participate in Communion with their families.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

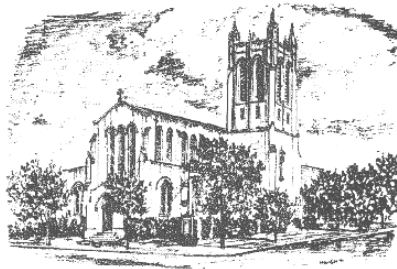
John Merullo
Samantha Rainman
Gladys Vallés
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Samantha Rainman, *Assistant Clerk of the Vestry*

LAY MINISTERS SERVING TODAY

Lector: Barrett Hess
Prayers: John Merullo
LEMs: Stan Tubbs, David Villarreal
Acolytes: B. Walton, A. Sennewald, J. Sennewald, H. Hensman
Ushers: Ken Jones, Barrett Hess
Verger: Ron Mailloux
Vestry of the Day: Ann McCoy
Altar Guild: Mark Goza, Catherine Guthrie, David Villarreal
Audio Visual: Jeremy Velasquez

The High Altar flowers are dedicated to the Glory of God
and in celebration of the birth of Valentino Misirian and
the wedding anniversary of Gianni and Mary Matteucci
by Mary Matteucci



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Youtube
<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 493

O for a thousand tongues to sing

Azmon

The musical score is written for a four-part choir (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of two systems of music. The first system contains five lines of lyrics, and the second system contains five lines of lyrics. The music is a simple, homophonic setting of the hymn.

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - mighty - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
 take a - way the sin of the world: have mer - cy
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
 ceive our prayer. 6. For you a - lone are the Ho - ly One,
 you a - lone are the Lord, 7. you a - lone are the Most

High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON

Hosea 5: 15-6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 50: 7-15

Deus deorum
(sung by the choir)

Randall, #69

7 Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

8 I do not accuse you because of your sacrifices; *
your offerings are always before me.

9 I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

10 For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

11 I know every bird in the sky, *
and the creatures of the fields are in my sight.

12 If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

13 Do you think I eat the flesh of bulls, *
or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

15 Call upon me in the day of trouble; *
I will deliver you, and you shall honor me."

THE SECOND LESSON

Romans 4: 13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations") —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader The Word of the Lord.

People **Thanks be to God.**

Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.

Please stand as able.

HYMN AT THE SEQUENCE 706

In your mercy, Lord, you called me

Halton Holgate

1 In your mer - cy, Lord, you called me, taught my
2 Lord, I did not free - ly choose you till by
3 Now my heart sets none a - bove you, for your

sin - filled heart and mind, else this world had
grace you set me free; for my heart would
grace a - lone I thirst, know - ing well, that

still en - thralld me, and to glo - ry kept me blind.
still re - fuse you had your love not cho - sen me.
if I love you, you, O Lord, have loved me first.

THE HOLY GOSPEL

Matthew 9: 9-13, 18-26

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your

hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Officiant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Luz Cabrera Montes, Associate Rector

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God, eternally begotten of the Father,
 God from God, Light from Light, true God from true God,
 begotten, not made, of one Being with the Father.
 Through him all things were made.**

**For us and for our salvation he came down from heaven:
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
 On the third day he rose again in accordance with the Scriptures;
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead, and the life of the world to come.
 Amen.**

We invite you to offer any prayers you wish to share in the comment section.

- Reader* In peace, we pray to you, Lord God.
For all people in their daily life and work;
- People** **For our families, friends, and neighbors, and for those who are alone.**
- Reader* We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:
- People** **For all who work for justice, freedom, and peace.**
- Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;
- People** **For the victims of hunger, fear, injustice, and oppression.**
- Reader* For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)
- People** **For those who minister to the sick, the friendless, and the needy.**
- Reader* In the Anglican cycle of prayer, for [the Most Reverend Don Tamihere, the Most Reverend Philip Richardson, the Most Reverend Sione Ulu'ilakepa, and the Anglican Church in Aotearoa, New Zealand and Polynesia.](#) In the diocesan cycle of prayer for [Grace, Galveston; Holy Trinity, Dickinson; Mosaic, Pearland; and Santo Niño Church Plant, Pearland.](#) In the ministry cycle of prayer for [April Sloan Hubert, Pelayo Parlade, and the Trinity Jazz Ensemble.](#) For the peace and unity of the Church of God.
- People** **For all who proclaim the gospel, and all who seek the Truth.**
- Reader* For Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People** **For all who serve God in his Church.**
- Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Nick, Charles, Kathy, Demetrick, Mary, Bob, Dale, Kathy, Harrison, Edith, Rafael, Erma, Steve, and Layne.](#)
Hear us, Lord;
- People** **For your mercy is great.**
- Reader* We thank you, Lord, for all the blessings of this life, especially for [Kerry, Carlos, Mary Jane, Elaine, and Caroline](#) as they celebrate their birthdays.
We will exalt you, O God our King;
- People** **And praise your Name for ever and ever.**
- Reader* We pray for all who have died, [especially for Ada Judge, and all victims of gun violence, especially the victims at Huguenot High School in Richmond, Virginia,](#) that they may have a place in your eternal kingdom.
Lord, let your loving-kindness be upon them;
- People** **Who put their trust in you.**

CONFESSION

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People may greet one another in the Name of the Lord.

*The children who attended Children’s Chapel will return
at this point so that they can participate with their families in the Holy Communion.*

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the “Give” button on the top right, or click:
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



O Taste and See how gracious the Lord is.
Blessed is the man that trusteth in him.

Please stand as able.

HYMN AT THE PRESENTATION 400, stanza 7

Last uns erfreuen



Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



ness, O — praise him, Al - le - lu - ia! Praise God the



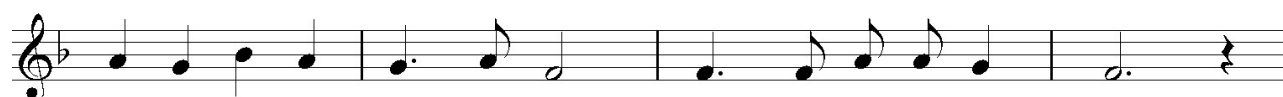
Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



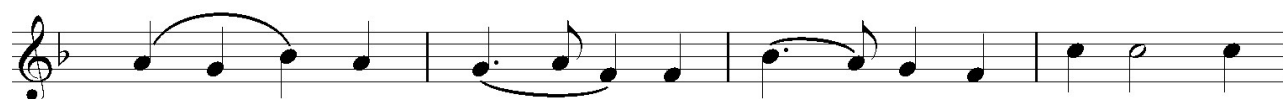
O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.



Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel, as able.

The Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN.

The Celebrant then continues

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

AGNUS DEI S166

Gerald R. Near

Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion at the Altar rail. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 605

What does the Lord require

Sharpthorne



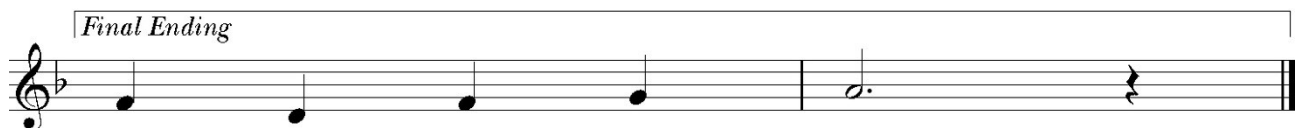
1 What does the Lord re - quire for praise and of - fer - ing?
 2 Ru - lers of earth, give ear! Should you not jus - tice show?
 3 Still down the a - ges ring the pro - phet's stern com - mands.
 4 How shall my soul ful - fill God's law so hard and high?



What sac - ri - fice de - sire, or trib - ute bid you bring?
 Will God your plead - ing hear, while crime and cruel - ty grow?
 To mer - chant, work - er, king he brings God's high de - mands.
 Let Christ en - due our will with grace to for - ti - fy.



Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Do just - ly; love mer - cy; walk hum - bly with your God.
 Then just - ly; in mer - cy we'll (hum - bly walk with God.)



hum - bly walk with God.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

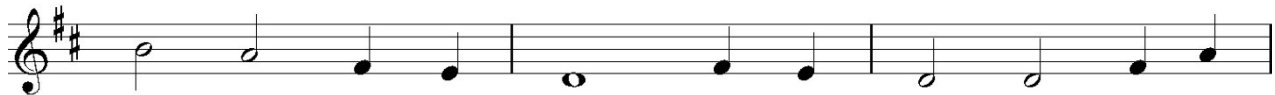
HYMN IN PROCESSION 686

Come, thou fount of every blessing

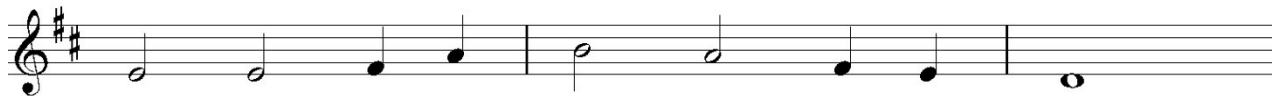
Nettleton



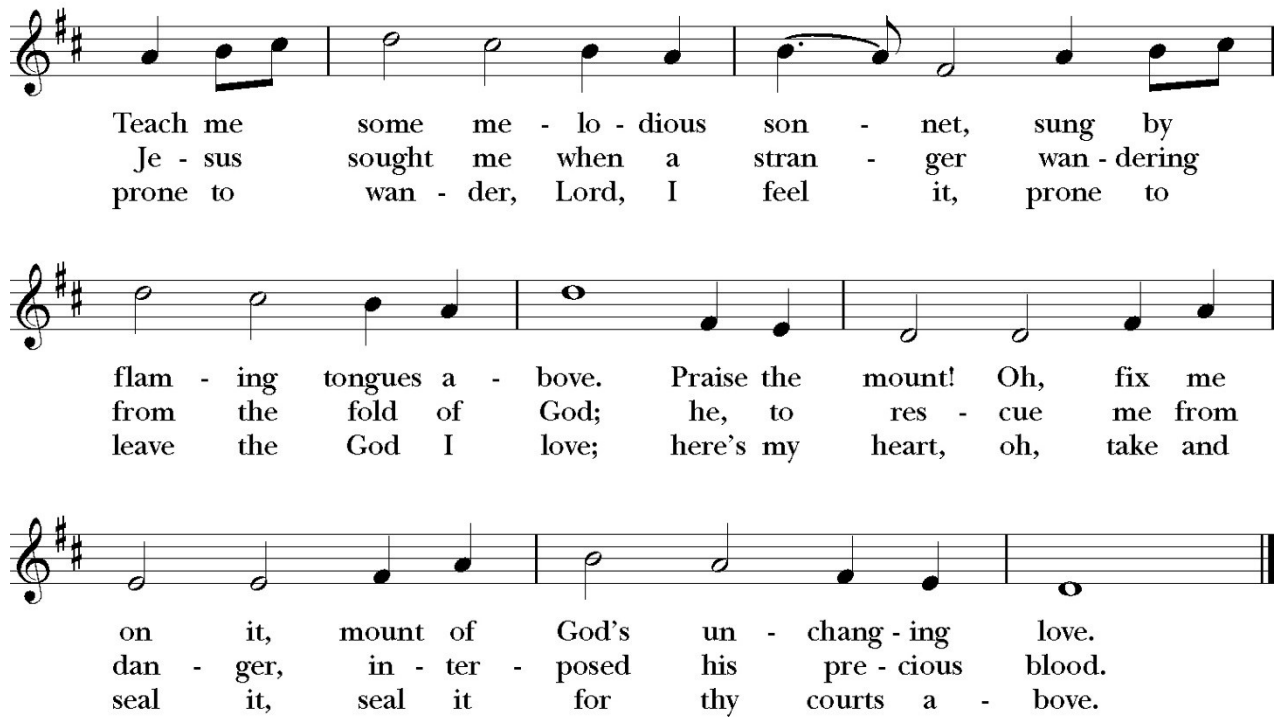
1 Come, thou fount of ev - ery bless - ing, tune my
2 Here I find my great - est trea - sure; hith - er,
3 Oh, to grace how great a debt - or dai - ly



heart to sing thy grace! Streams of mer - cy nev - er
by thy help, I've come; and I hope, by thy good
I'm con - strained to be! Let thy good - ness, like a



ceas - ing, call for songs of loud - est praise.
plea - sure, safe - ly to ar - rive at home.
fet - ter, bind my wan - dering heart to thee:



Teach me some me - lo - dious son - net, sung by
 Je - sus sought me when a stran - ger wan - dering
 prone to wan - der, Lord, I feel it, prone to
 flam - ing tongues a - bove. Praise the mount! Oh, fix me
 from the fold of God; he, to res - cue me from
 leave the God I love; here's my heart, oh, take and
 on it, mount of God's un - chang - ing love.
 dan - ger, in - ter - posed his pre - cious blood.
 seal it, seal it for thy courts a - bove.

DISMISSAL

Officiant
 People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

Thank you for worshipping with us this morning.

*Service music printed from The Hymnal ©1982
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*Please join us for Coffee Hour in Fellowship Hall
 immediately following this service.*

We would like to thank Don and Kathleen Goodell for hosting this morning's coffee hour.
 Please note that August 13, 20, and 27 are open to host (part/all) coffee hour.

Please sign up in the Fellowship Hall or online.

For the month of July there will be one combined service in the historic church at 10:30,
 with coffee only following in Fellowship Hall.



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

June 11, 2023 – Second Sunday After Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Sunday Services Change! July 2023

Please note that we will move to ONE Sunday morning service for the month of July. We will all meet together at 10:30am in the Historic Church. Music during the service will be a combination of our varied styles. Thank you for your support as we transition to this new schedule for month of July only!

Sandwich Makers: Volunteers Needed

We are experiencing an increase in visitors at evening prayer and we need to make additional sandwiches. For June we will gather this Sunday June 11th at 11:30am in the Fellowship Hall and on Tuesday, June 27th at 10:00am in the Smith Room. Please join us to help meet the need of our neighbors. Everyone is invited to volunteer! Please contact Pat at volunteer@trinitymidtown.org with any questions or for more information.

Taste of Trinity Brunch: Saturday June 17th, 11am

Please join us on Saturday at 11am for a brunch presented by The Taste of Trinity. Taste of Trinity is a ministry that is purely social, meeting monthly for a meal either in members' homes or at a restaurant. For more information, please contact John Merullo at rockhopperlad@gmail.com. The group welcomes new members.

Father's Day Coffee Hour – June 18th, Volunteers Needed!

We are excited to celebrate our awesome dads here at Trinity on June 18th! We need youth to volunteer to help prepare and serve the root beer floats during coffee hour. Please contact Rev. Luz at associaterector@trinitymidtown.org to help!

Pride Parade– June 24th, Volunteers Needed!

Trinity will participate with welcoming Episcopalian churches in the annual Pride Houston parade on June 24 with the theme Queerly Beloved. The float will be prepared in the Trinity parking lot beginning at 8am and volunteers are needed. For more information please contact Andy Durham at andy.durham.321@gmail.com. To Volunteer RSVP [Here](#).

Juice Box Challenge– 1,000 Juice Boxes!

Kid's Meals Inc. delivers thousands of healthy meals a day to preschool kids in Houston.

Join Trinity's 2023 Summer JUICE BOX challenge! Our goal is to donate 1000 Juice Boxes to Kid's Meals Inc. (100% Juice please) Drop off the juice boxes at the back of the Church in May, June, or July.

Or donate directly:

<https://yougivegoods.com/trinityepiscopal>

Episcopal Night at the Ballpark: July 28th

Will you be joining us for Episcopal Night at the Ballpark? We would love to have a great group attend the event. For more information and to purchase tickets click [here](#).

THIS WEEK AT TRINITY

Sunday, June 11th, 2023

7:30am – 1:30pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
9:00 am Sunday Meditations (Zoom)
10:30 am Holy Eucharist, Rite II (Church)
10:45 am Children's Chapel
11:30 am Sandwich Makers
12:30 pm Holy Eucharist, Rite III (Chapel)
8:00 pm Compline (Facebook)

Monday, June 12th, 2023

5:30 pm Evening Prayer

Tuesday, June 13th, 2023

5:30 pm Evening Prayer
6:00 pm Property Committee (Zoom)
6:30 pm Finance Committee (Zoom)

Wednesday, June 14th, 2023

10:00 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)

Thursday, June 15th, 2023

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Friday, June 16th, 2023

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Saturday, June 17th, 2023

11:00 am Taste of Trinity Brunch,
Fellowship Hall

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa, Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Daniel, Kensington, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Be, Graham, Dana, Samantha, Eugenia, Emilia, Gaby, Evan, Paul, Phil, Florence, and Rick.

For the faithful departed:

For Ada Judge and all victims of gun violence, especially the victims at Huguenot High School in Richmond, VA.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associatrector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
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Ryan Mire, Parish Administrator
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Carver Mathis, Youth Missioner
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Pat Laubach, Volunteer Coordinator
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Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.
The next available dates: 18th and 25th.



Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#).
Next available dates: August 13th, 20th, and 27th.

Happy Birthday! Kerry Ward, Carlos Caballero, Mary Jane Stevens, Elaine Olawaiye, Caroline Garner



Office Hours

Tuesday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



@trinitychurchhouston



@trinityepiscopalmidtown



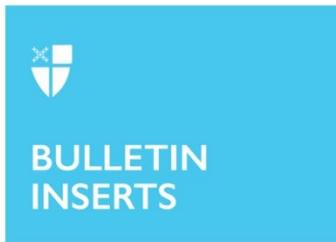
@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).



Explore the Way of Love: PRAY

Our day to day lives can be hurried and busy. We have so many things to do and so little time to do them. With devices and media asking for our time, so much to do and hear and say – it can make us feel overwhelmed and isolated. It can make our relationships challenging, as we struggle to connect.

The practice of the Way of Love, following in the footsteps of Jesus, tells us that God wants to break through the noise and busy-ness of the world and be able to have a relationship with us – with you. Not as a distant god in a far-off sky, or as a theory or an ideal or a metaphor, but a presence, dwelling with us, here and now. And the way to make that connection is to Pray.

As the Psalmist tells us: “The LORD is near to all who call on him, to all who call on him in truth.” Jesus taught us that it is nourishing and strengthening to intentionally take time to pray. The daily practice of making time and space to speak with God, to listen to God, or to simply be with God, clears a pathway for God to enter our lives.

Jesus told us how we can talk with God: We can praise God and thank God for all that has been done. We can tell God about our troubles, and God will listen. We can ask God for healing and forgiveness, and God will help restore us. We can ask God for protection, and face the world with courage. Or we can simply receive God’s spirit, in faith that when we make space to pray, God is with us.

We can pray alone and know that we are not alone in this world. We can pray together, whether just two or three of us or a whole community, and find a whole new level of connection with those who are on the journey with us. As Jesus tells us in the Gospel of Matthew: “For where two or three are gathered in my name, I am there among them.”



The Way of Love is not a static practice, in which we read a book of rules and perform the exercises to become improved people. It is a dynamic practice, and part of the active process of transforming our lives is opening up the channels of communication with God, giving and taking, talking and listening, like electricity flowing through a cable or streams that connect a river to the sea. We create a connective flow with a God who loves and cares about us, who and where we are on a daily basis, and wants to know how you are doing today.

Are you making a commitment to incorporate the regular practice of prayer into your life? Is there a place where you can gather with others in the presence of the divine?

Learn more about the Way of Love at episcopalchurch.org/wayoflove. You can find suggestions on getting started and going deeper with Praying at iam.ec/ewol.

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A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

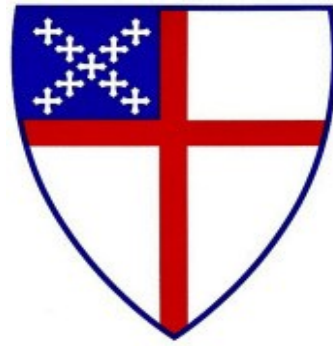
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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