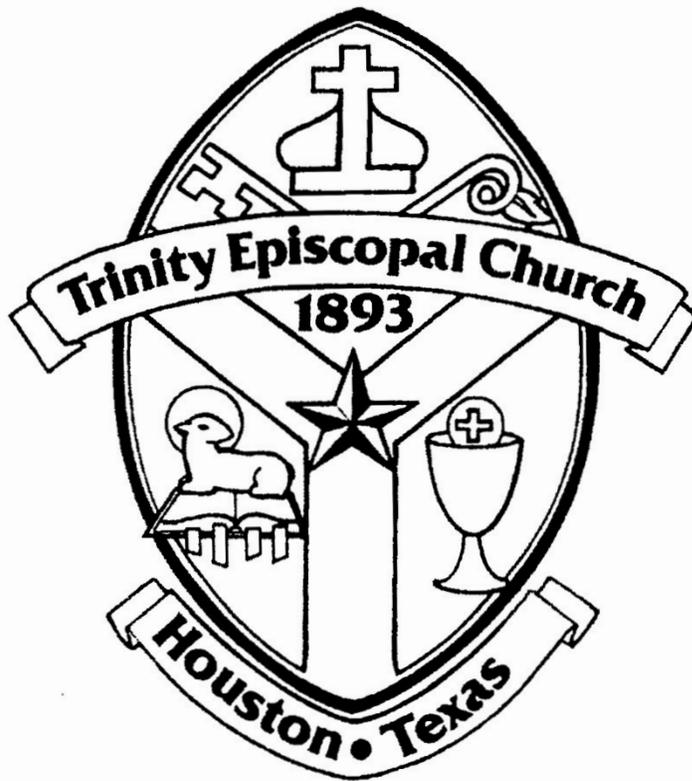


FIFTH SUNDAY AFTER PENTECOST

MORNING PRAYER, Rite II

JULY 5, 2020

10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

MORNING PRAYER RITE II

10:30 a.m. Historic Church

VOLUNTARY

Fanfare for the Common Man Aaron Copland (1900-1990)

Arr. Hyeok Lee

WELCOME

THE OPENING SENTENCE

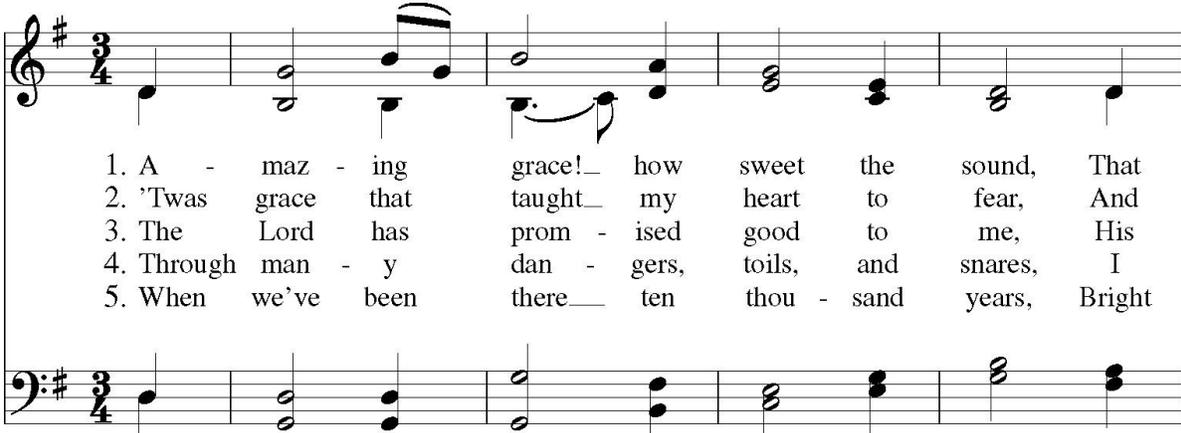
BCP, page 78

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

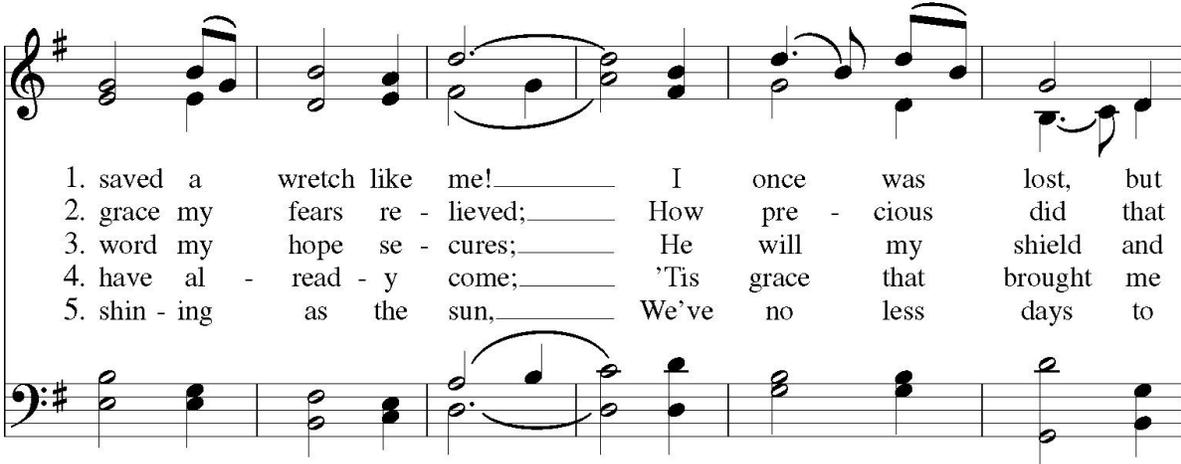
OPENING HYMN

Amazing Grace

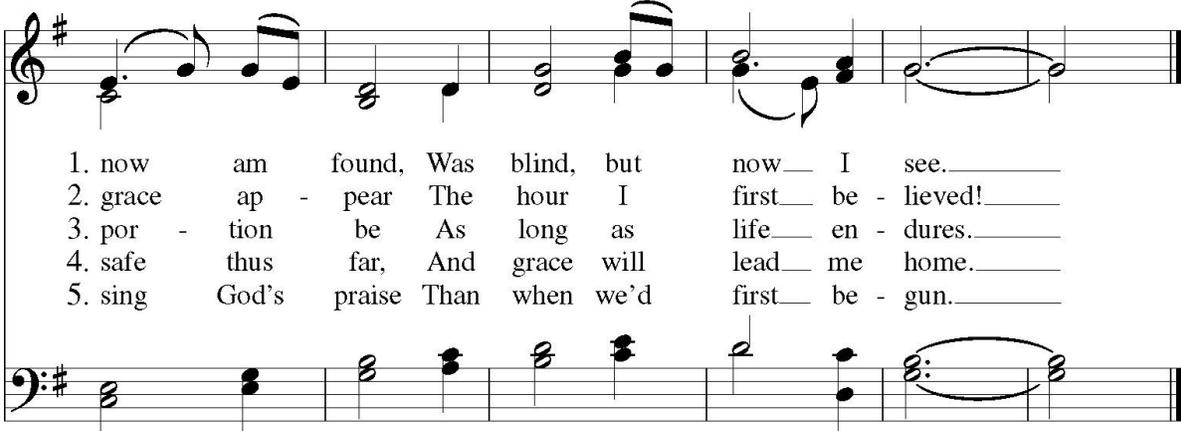
LEVAS, page 181



1. A - maz - ing grace!_ how sweet the sound, That
2. 'Twas grace that taught_ my heart to fear, And
3. The Lord has prom - ised good to me, His
4. Through man - y dan - gers, toils, and snares, I
5. When we've been there_ ten thou - sand years, Bright



1. saved a wretch like me!_____ I once was lost, but
2. grace my fears re - lieved;_____ How pre - cious did that
3. word my hope se - cures;_____ He will my shield and
4. have al - read - y come;_____ 'Tis grace that brought me
5. shin - ing as the sun,_____ We've no less days to



1. now am found, Was blind, but now_ I see._____
2. grace ap - pear The hour I first_ be - lieved!_____
3. por - tion be As long as life_ en - dures._____
4. safe thus far, And grace will lead_ me home._____
5. sing God's praise Than when we'd first_ be - gun._____

CONFESSION OF SIN

BCP, page 79

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that
we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

ABSOLUTION

BCP, page 80

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE INVITATORY AND PSALTER

BCP, page 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

Officiant The earth is the Lord's for he made it: Come let us adore him.

CANTICLE

Venite
Read in unison.

BCP, page 82

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it: Come let us adore him.

PSALM 45: 11-18

Eructavit cor meum
Alternately by whole verse.

BCP, page 648

11 "Hear, O daughter; consider and listen closely; *
forget your people and your father's house.

12 **The king will have pleasure in your beauty; ***
he is your master; therefore do him honor.

13 The people of Tyre are here with a gift; *
the rich among the people seek your favor."

**14 All glorious is the princess as she enters; *
her gown is cloth-of-gold.**

15 In embroidered apparel she is brought to the king; *
after her the bridesmaids follow in procession.

**16 With joy and gladness they are brought, *
and enter into the palace of the king.**

17 "In place of fathers, O king, you shall have sons; *
you shall make them princes over all the earth.

18 I will make your name to be remembered from one generation to another; *
therefore nations will praise you for ever and ever."

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE FIRST LESSON

Genesis 24: 34-38, 42-49, 58-67

The servant said to Laban, "I am Abraham's servant. The Lord has greatly blessed my master, and he has become wealthy; he has given him flocks and herds, silver and gold, male and female slaves, camels and donkeys. And Sarah my master's wife bore a son to my master when she was old; and he has given him all that he has. My master made me swear, saying, 'You shall not take a wife for my son from the daughters of the Canaanites, in whose land I live; but you shall go to my father's house, to my kindred, and get a wife for my son.'

"I came today to the spring, and said, 'O Lord, the God of my master Abraham, if now you will only make successful the way I am going! I am standing here by the spring of water; let the young woman who comes out to draw, to whom I shall say, "Please give me a little water from your jar to drink," and who will say to me, "Drink, and I will draw for your camels also" — let her be the woman whom the Lord has appointed for my master's son.'

"Before I had finished speaking in my heart, there was Rebekah coming out with her water jar on her shoulder; and she went down to the spring, and drew. I said to her, 'Please let me drink.' She quickly let down her jar from her shoulder, and said, 'Drink, and I will also water your camels.' So I drank, and she also watered the camels. Then I asked her, 'Whose daughter are you?' She said, 'The daughter of Bethuel, Nahor's son, whom Milcah bore to him.' So I put the ring on her nose, and the bracelets on her arms. Then I bowed my head and worshiped the Lord, and blessed the Lord, the God of my master Abraham, who had led me by the right way to obtain the daughter of my master's kinsman for his son. Now then, if you will deal loyally and truly with my master, tell me; and if not, tell me, so that I may turn either to the right hand or to the left."

And they called Rebekah, and said to her, "Will you go with this man?" She said, "I will." So they sent away their sister Rebekah and her nurse along with Abraham's servant and his men. And they blessed Rebekah and said to her, "May you, our sister, become thousands of myriads; may your offspring gain possession of the gates of their foes." Then Rebekah and her maids rose up, mounted the camels, and followed the man; thus the servant took Rebekah, and went his way. Now Isaac had come from Beer-lahai-roi, and was settled in the Negeb. Isaac went out in the evening to walk in the field; and looking up, he saw

camels coming. And Rebekah looked up, and when she saw Isaac, she slipped quickly from the camel, and said to the servant, "Who is the man over there, walking in the field to meet us?" The servant said, "It is my master." So she took her veil and covered herself. And the servant told Isaac all the things that he had done. Then Isaac brought her into his mother Sarah's tent. He took Rebekah, and she became his wife; and he loved her. So Isaac was comforted after his mother's death.

Reader The Word of the Lord.

People Thanks be to God.

THE SONG OF MARY

Magnificat

BCP, page 91

Read in unison.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *

for he has looked with favor on his lowly servant.

From this day all generations will call me blessed: *

the Almighty has done great things for me, and holy is his Name.

He has mercy on those who fear him *

in every generation.

He has shown the strength of his arm, *

he has scattered the proud in their conceit.

He has cast down the mighty from their thrones, *

and has lifted up the lowly.

He has filled the hungry with good things, *

and the rich he has sent away empty.

He has come to the help of his servant Israel, *

for he has remembered his promise of mercy,

The promise he made to our fathers, *

to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *

as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Romans 7: 15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

Officiant The Word of the Lord.

People Thanks be to God.

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you and all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 Your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.
We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.

THE THIRD LESSON

Matthew 11: 16-19, 25-30

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

Officiant The Word of the Lord.

People Thanks be to God.

HYMN 680

O God our help in ages past

St. Anne

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

THE APOSTLES' CREED

BCP, page 96

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE LORD'S PRAYER

BCP, page 97

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

THE LORD'S PRAYER

BCP, page 97

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

THE SUFFRAGES

BCP, page 97

Officiant Show us your mercy, O Lord;
People **And grant us your salvation.**
Officiant Clothe your ministers with righteousness;
People **Let your people sing with joy.**
Officiant Give peace, O Lord, in all the world;
People **For only in you can we live in safety.**
Officiant Lord, keep this nation under your care;
People **And guide us in the way of justice and truth.**
Officiant Let your way be known upon earth;
People **Your saving health among all nations.**
Officiant Let not the needy, O Lord, be forgotten;
People **Nor the hope of the poor be taken away.**
Officiant Create in us clean hearts, O God;
People **And sustain us with your Holy Spirit.**

A PRAYER FOR OUR COUNTRY

BCP, page 820

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **Amen.**

FIRST COLLECT FOR MISSION

BCP, page 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.



1. Lift ev - 'ry voice and sing, Till earth and heav - en
 2. Ston - y the road we trod, Bit - ter the chas - t'ning
 3. God of our wea - ry years, God of our si - lent



ring, Ring with the har - mo - nies of lib - er -
 rod, Felt in the days when hope un - born had
 tears, Thou who hast brought us thus far on the



ty; Let our re - joic - ing rise High as the lis - t'ning
 died; Yet with a stead - y beat, Have not our wea - ry
 way; Thou who hast by thy might Led us in - to the



skies, Let it re - sound loud as the roll - ing sea.
 feet Come to the place for which our peo - ple sighed?
 light, Keep us for - ev - er in the path, we pray.



Sing a song full of the faith that the dark past has
 We have come o - ver a way that with tears has been
 Lest our feet stray from the plac - es, our God, where we



taught us; Sing a song full of the
 wa - tered; We have come, tread - ing our
 met thee; Lest our hearts, drunk with the



hope that the pres - ent has brought us; Fac - ing the
 path through the blood of the slaugh - tered; Out from the
 wine of the world, we for - get thee; Shad - owed be -



ris - ing sun Of our new day be - gun,
 gloom - y past, Till now we stand at last
 neath thy hand, May we for - ev - er stand,



Let us march on till vic - to - ry is won.
 Where the bright gleam of our bright star is cast.
 True to our God, true to our na - tive land.

THE PRAYERS OF THE PEOPLE

In peace we pray to you, Lord God.

Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Vivian, Myron, Theresa, Jeannette, Alfredo, Emilia, Stewart, Jacqueline, Nathan, Allison, Livia, Carla, Marcia, Beryl, Samike, Maxine, Andrew, Margaret and Katie.

Let us give thanks for the faithful departed, especially all who have perished by contracting the coronavirus. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Edgar, Marcela, Katie, Mary, Yvonne, Gregg, John, and Carrie.

We give you thanks for your servant Luz Montes, who began her curacy at Trinity this week.

A PRAYER FOR DISMANTLING RACISM

Dear God, in our efforts to dismantle racism, we understand that we struggle not merely against flesh and blood but against powers and principalities - those institutions and systems that keep racism alive by perpetuating the lie that some members of the family are inferior and others superior.

Create in us a new mind and heart that will enable us to see brothers and sisters in the faces of those divided by racial categories.

Give us the grace and strength to rid ourselves of racial stereotypes that oppress some of us while providing entitlements to others.

Help us to create a Church and nation that embraces the hopes and fears of oppressed People of Color where we live, as well as those around the world.

Heal your family God, and make us one with you, in union with our brother Jesus, and empowered by your Holy Spirit.

In your mercy, benevolent God,

People Hear our prayer.

VIRTUAL PRAYER SHARING

We invite you to share any prayers you wish to share in the comment section.

Officiant Almighty God, to you we lift up all the prayers of the Trinity community, especially those which have been shared today. We ask you to receive also the prayers which remain unspoken in our hearts. This we ask in the name of your son, Jesus Christ our Lord.

People Amen.

Almighty God, **Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP, page 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

People **Amen.**

CLOSING HYMN 716

God bless our native land
(See next page)

America

*There is no Virtual Coffee Hour this morning.
We invite everyone to join the **Zoom Check-In** at 12:30 pm.*

*This week's special guest is **Luz Montes**, Trinity's new curate—meet her on Zoom!*

<https://us02web.zoom.us/j/82044505630>

Meeting ID: 820 4450 5630

1 God bless our na - tive land; firm may she
 2 For her our prayers shall rise to God, a -

ev - er stand through storm and night: when the wild
 bove the skies; on him we wait; thou who art

tem - pests rave, ru - ler of wind and wave,
 ev - er nigh, guard - ing with watch - ful eye,

do thou our coun - try save by thy great might.
 to thee a - loud we cry, God save the state!

DISMISSAL

BCP, page 102

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

People **Amen.**

VOLUNTARY

Organ Sonata No. 2
 I. Fuga on "America"

Eugene Thayer (1838-1897)



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

July 5, 2020

Fifth Sunday after Pentecost – Year A

Announcements

Guest Preacher

July 5, 2020



The Rev. Charles Graves, IV,
Houston Canterbury Missioner
preaches this morning.

MUSIC OF THE CHURCH

Virtual Adult Forum



Collin Boothby
Organist/Choirmaster
Trinity Episcopal Church

Thursdays at 4 pm
June 25 - July 30
Discussion on Zoom

Sign-up:

www.forms.gle/DYg9XfLnuup2rRXV7

This Week at Trinity

Sunday, July 5, 2020

9:30 am Youth Bible Study (via Zoom)
9:30 am Parenting with Grace (via Zoom)
9:30 am Sunday Meditations (via Zoom)
10:30 am Morning Prayer service
(live on Facebook and YouTube)
12:30 pm—Zoom Check in

Monday, July 6, 2020

12:00 pm Racism Revealed Episode 1
5:30 pm Evening Prayer on Facebook

Tuesday, July 7, 2020

11:00 am Yoga with Saba (via Zoom)
5:30 pm Evening Prayer on Facebook

Wednesday, July 8, 2020

11:00 am Yoga with Saba (via Zoom)
5:30 pm Evening Prayer on Facebook
7:00 pm Pub Theology (via Zoom)
7:30 pm Choir Social (via Zoom)

Thursday, July 9, 2020

11:00 am Yoga with Saba (via Zoom)
4:00 pm Music of the Church (via Zoom)
5:30 pm Evening Prayer on Facebook

Friday, July 10, 2020

11:00 am Yoga with Saba (via Zoom)
12:00 pm Midday Music in Midtown –
Trinity Facebook and YouTube
12:00 pm Youth Group (via Zoom)
5:30 pm Evening Prayer on Facebook

Saturday, July 11, 2020

Ongoing

Daily Scripture and Prayer

Sent by email Monday through
Saturday at 9:30 am.

If you are not receiving this,
contact Collin Boothby at
connections@trinitymidtown.org

Pub Theology

Meets via Zoom at 7:00 pm on
Wednesdays.

different brews  *different views*

PUB THEOLOGY

— BEER, CONVERSATION & GOD —

For the link, contact

frontoffice@trinitymidtown.org

Luz Montes begins as Curate



Luz Montes will begin her curacy
on July 1. As an ordination gift,
Trinity will be purchasing a
cassock for Luz.

To donate, please write
"Curate Ordination Gift"
on the memo line.



MIDDAY MUSIC IN MIDTOWN
TRINITY EPISCOPAL CHURCH
Virtual Summer Recital Series
Fridays at Noon
Featuring music of black and other
lesser-known composers

RACISM REVEALED
Police Violence
&
Black Lives Matter
Episode 1 Available on Monday
www.trinitymidtown.org/racism-revealed/

www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire ongoing prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero, Rector, at rector@trinitymidtown.org

If you would like to participate as a member of the prayer chain, please contact Norma Cooper at normajcoop@aol.com

Bob, Myron, Marvin, Caroline, Allegra, Gareth, Jimmie, Tom, Jill, Stephen, Christopher, Barbara, Aurora, Kazi, Emily, Anita, Margaret, Barbara, Penn, Norman, Vivian, Theresa, Jeannette, Alfredo, Stewart, Jacqueline, Nathan, Allison, Emilia, Livia, Carla, Marcia, Beryl, Samike, Maxine, Andrew, Margaret, Katie, Jacques, Mary, Michele, Maria, Marcus, Brian, all affected by the coronavirus

For those in our armed services:

Will Dahlstrom, Martin Cabello and Christopher Krenshaw

For the faithful departed:

All who have perished by contracting the coronavirus



Marcela Donadio, Katie Flick Mary Snyder, Yvonne Hillier Gregg Van Yundt, John Peil Carrie Hirdes, Edgar Marston

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Luz Montes, Curate

Rev. Dr. Henry Atkins

Theologian in Residence

hleeatkins@aol.com

Collin Boothby, Organist/Choirmaster & Associate for Connections Ministry

music@trinitymidtown.org

connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Shelby Bradley, Jim Castro, John Cloud,
Norma Cooper, Terri DiRaddo, Andy
Durham, Debbie Owens, Carl Thompson,
David Theis, Libby Tsubai

Follow us on:

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/channel/UChA_MU5f_i7ky8HbtJVJEQg?



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org
phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources

Inner City Spirit Podcast

Is posted most weeks on Friday at noon. Listen on our website:

www.trinitymidtown.org/podcasts/inner-city-spirit

or subscribe on Apple Podcasts or Spotify.

NEXT EPISODE

JULY 10



Yoga with Saba

These are stressful times. Give your mind and body a break!

Classes are held via Zoom

Tuesday- Friday at 11 am

For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Genesis 24:34-38,
42-49, 58-67

Psalms 45:11-18

Romans 7:15-25a

Matthew 11:16-19, 25-30

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

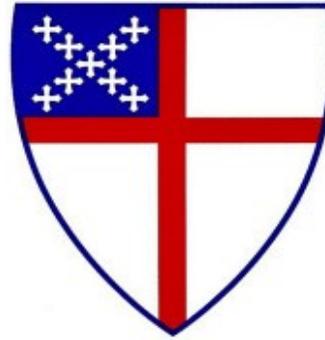
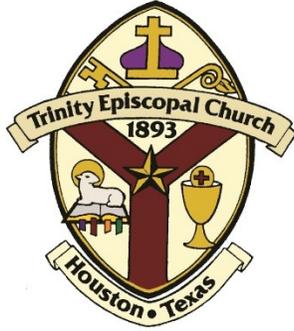
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Montes, *Curate*
Curate@TrinityMidtown.org
ext. 17

Collin Boothby, *Organist and Choirmaster*
Music@TrinityMidtown.org
Connections@TrinityMidtown.org
ext. 21

April Sloan-Hubert, *Co-Director
of the Trinity Jazz Ensemble*
aprilst82@icloud.com

Fabian Berrios, *Youth Missioner*
Youth@TrinityMidtown.org

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org