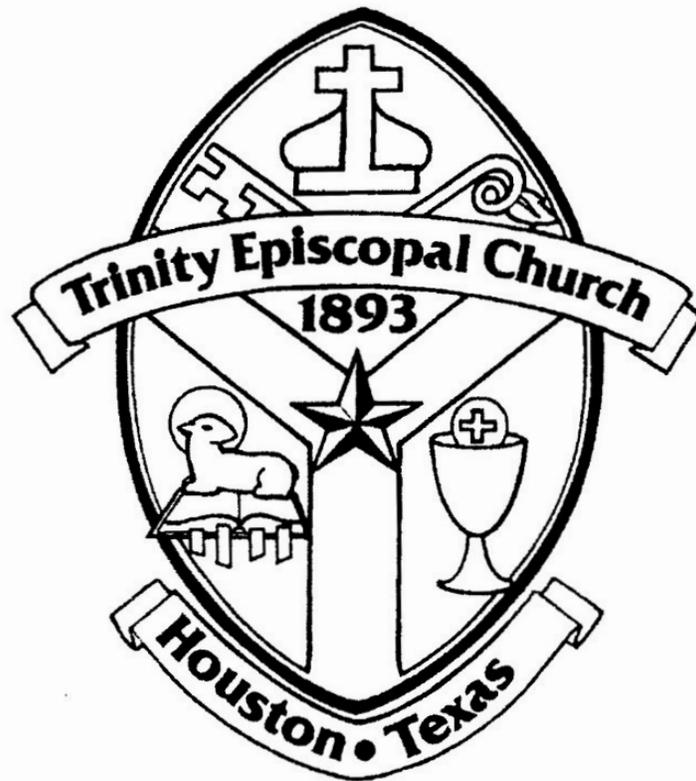


THE EIGHTH SUNDAY AFTER PENTECOST

JULY 31, 2022
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster
Alisiya Boiko, Guest Pianist

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

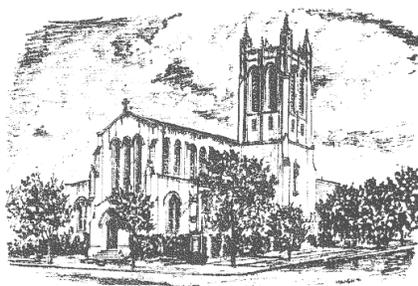
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: John Merullo
Prayers: John Merullo
LEMs: Joanne Starbuck, Ron Starbuck
Acolytes: J. Bruton, J. Sennewald, L. Chambers, S. Chambers
Ushers: Larry Laubach, Ben Blanding
Verger: Ron Mailloux
Altar Guild: Mark Goza, Catherine Guthrie
Audio Visual: Jeremy Velasquez
Online Greeter: Miguel Stonecipher
Vestry of the Day: Terri DiRaddo

The Altar flowers are dedicated to the Glory of God
and in celebration of David Jaqua, friend, brother, and source of joy to all
by Caroline Levander



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 408

Sing praise to God

Mit Freuden zart



1 Sing praise to God who reigns a - bove, the God of all cre -
2 What God's al-might - y power hath made, his gra - cious mer - cy
3 Let all who name Christ's ho - ly Name give God all praise and



a - tion, the God of power, the God of love, the God of
keep-eth; by morn - ing glow or eve - ning shade his watch - ful
glo - ry; let all who know his power pro - claim a - loud the



our sal - va - tion; with heal - ing balm my soul he fills, and
eye ne'er sleep-eth. With - in the king - dom of his might, lo!
won - drous sto - ry! Cast each false i - dol from its throne, the



ev - ery faith - less mur - mur stills: to God all praise and glo - ry.
All is just and all is right: to God all praise and glo - ry.
Lord is God, and he a - lone: to God all praise and glo - ry.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

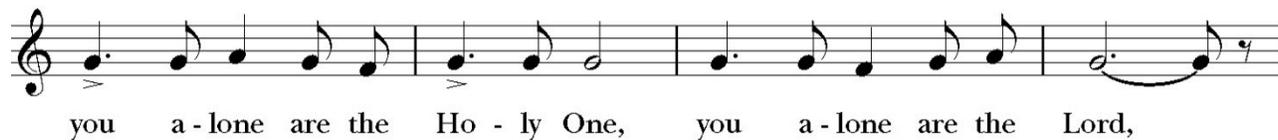
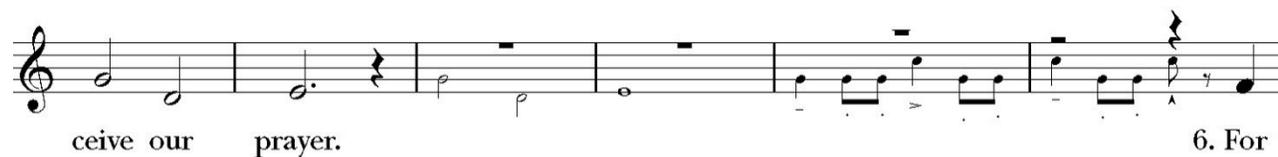
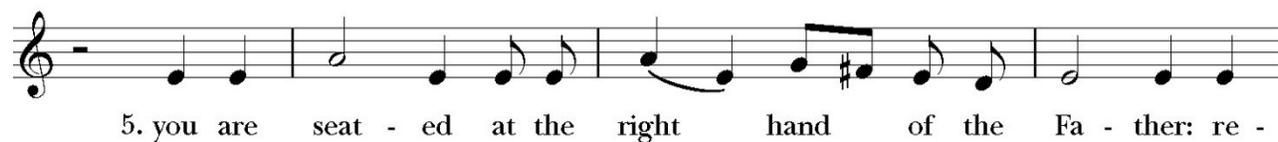
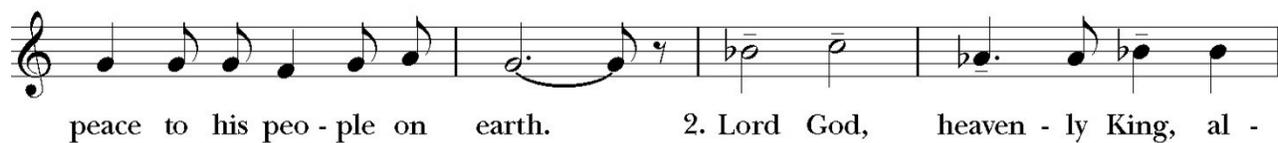
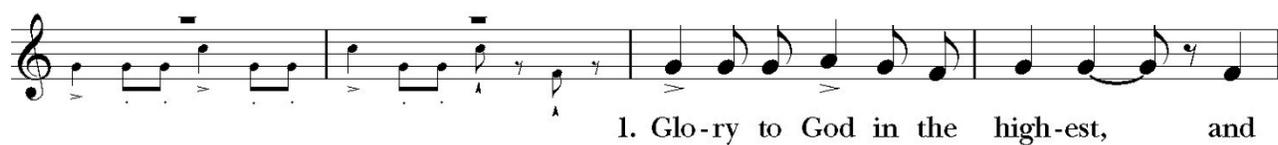
People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**



7. you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spi - rit, in the glo - ry of
 God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON

Hosea 11: 1-11

When Israel was a child, I loved him, and out of Egypt I called my son. The more I called them, the more they went from me; they kept sacrificing to the Baals, and offering incense to idols. Yet it was I who taught Ephraim to walk, I took them up in my arms; but they did not know that I healed them. I led them with cords of human kindness, with bands of love. I was to them like those who lift infants to their cheeks. I bent down to them and fed them. They shall return to the land of Egypt, and Assyria shall be their king, because they have refused to return to me. The sword rages in their cities, it consumes their oracle-priests, and devours because of their schemes. My people are bent on turning away from me. To the Most High they call, but he does not raise them up at all. How can I give you up, Ephraim? How can I hand you over, O Israel? How can I make you like Admah? How can I treat you like Zeboiim? My heart recoils within me; my compassion grows warm and tender. I will not execute my fierce anger; I will not again destroy Ephraim; for I am God and no mortal, the Holy One in your midst, and I will not come in wrath. They shall go after the Lord, who roars like a lion; when he roars, his children shall come trembling from the west. They shall come trembling like birds from Egypt, and like doves from the land of Assyria; and I will return them to their homes, says the Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

- 1 Give thanks to the Lord, for he is good, *
and his mercy endures for ever.
- 2 Let all those whom the Lord has redeemed proclaim *
that he redeemed them from the hand of the foe.**
- 3 He gathered them out of the lands; *
from the east and from the west, from the north and from the south.
- 4 Some wandered in desert wastes; *
they found no way to a city where they might dwell.**
- 5 They were hungry and thirsty; *
their spirits languished within them.
- 6 Then they cried to the Lord in their trouble, *
and he delivered them from their distress.**
- 7 He put their feet on a straight path *
to go to a city where they might dwell.
- 8 Let them give thanks to the Lord for his mercy *
and the wonders he does for his children.**
- 9 For he satisfies the thirsty *
and fills the hungry with good things.
- 43 Whoever is wise will ponder these things, *
and consider well the mercies of the Lord.**

THE SECOND LESSON

Colossians 3: 1-11

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Put to death, therefore, whatever in you is earthly: fornication, impurity, passion, evil desire, and greed (which is idolatry). On account of these the wrath of God is coming on those who are disobedient. These are the ways you also once followed, when you were living that life. But now you must get rid of all such things-- anger, wrath, malice, slander, and abusive language from your mouth. Do not lie to one another, seeing that you have stripped off the old self with its practices and have clothed yourselves with the new self, which is being renewed in knowledge according to the image of its creator. In that renewal there is no longer Greek and Jew, circumcised and uncircumcised, barbarian, Scythian, slave and free; but Christ is all and in all!

Reader The Word of the Lord.

People Thanks be to God.

Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.

Unison or harmony

1 In Christ there is no East or West, in
 2 Join hands, dis - ci - ples of the faith, what -
 3 In Christ now meet both East and West, in

him no South or North, but one great fel - low -
 e'er your race may be! Who serves my Fa - ther
 him meet South and North, all Christ - ly souls are

ship of love through - out the whole wide earth.
 as his child is sure - ly kin to me.
 one in him, through - out the whole wide earth.

THE HOLY GOSPEL

Luke 12: 13-21

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Someone in the crowd said to Jesus, "Teacher, tell my brother to divide the family inheritance with me." But he said to him, "Friend, who set me to be a judge or arbitrator over you?" And he said to them, "Take care! Be on your guard against all kinds of greed; for one's life does not consist in the abundance of possessions." Then he told them a parable: "The land of a rich man produced abundantly. And he thought to himself, 'What should I do, for I have no place to store my crops?' Then he said, 'I will do this: I will pull down my barns and build larger ones, and there I will store all my grain and my goods. And I will say to my soul, 'Soul, you have ample goods laid up for many years; relax, eat, drink, be merry.' But God said to him, 'You fool! This very night your life is being demanded of you. And the things you have prepared, whose

Reader In the Anglican cycle of prayer, for [the Most Reverend Jonathan Hart and the Church of the Province of West Africa](#). In the diocesan cycle of prayer for [St. Martin's, Copperas Cove; St. Paul's, Waco; and St. Thomas', Rockdale](#). In the ministry cycle of prayer for [the Trinity Usher Ministry](#). For the peace and unity of the Church of God.

People For all who proclaim the gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Tony, Joyce, Bob, Cindy, Maribel, Cristine, Bob, David, Steven, Robert, Phil, Linelle, Ellis, Susan, Armando, Kathy, Margaret, Theresa, Vanessa, Franklin, Susan, Don, Soraya, Leila, Saba, Ben, and Virginia](#).

Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially for [Patrick, Agatha, Olivia, Cornelia, Lauren, Mary, Amy, Lilian, Talbot, Terri, Angel, and Alina](#) as they celebrate their birthdays.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, [especially for Elaine McGown, all who have perished from contracting the Coronavirus, and all victims of gun violence](#), that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

CONFESSION

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

**People Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please pass the peace in a socially distanced manner.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY HYMN

All My Hope on God is Founded
(sung by the choir)

Michael



1 All my hope on God is found - ed; he doth still my
2 Mor - tal pride and earth - ly glo - ry, sword and crown be -
3 God's great good - ness e'er en - dur - eth, deep his wis - dom



1 trust re - new, me through change and chance he
2 tray our trust; though with care and toil we
3 pass - ing thought: splen - dor, light, and life at -



1 guid - eth, on - ly good and on - ly true. God un -
2 build them, tower and tem - ple fall to dust. But God's
3 tend him, beau - ty spring - eth out of nought. Ev - e -



1 known, he a - lone calls my heart to be his own.
2 power, hour by hour, is my tem - ple and my tower.
3 rmore from his store new-born worlds rise and a - dore.

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues

As our Savior Christ has taught us, we now pray,

Celebrant and People

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
 Christ our Pass - o - ver is sac - ri - ficed for us;
 there - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION
Celebrant The Gifts of God for the People of God.

Je - sus, Lamb of God: Have mer - cy on
 us. Je - sus, bear - er of our sins: Have mer - cy on us.
 Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before partaking. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION VOLUNTARY

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

People Amen.

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
you have graciously accepted us as living members
of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Lord. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen.

Please stand as able

HYMN IN PROCESSION 542

Christ is the world's true light

St. Joan

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting;
cast out our pride and shame that hin-der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

DISMISSAL
Officiant
People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall
immediately following this service.*

*Those who wish to listen to the closing Voluntary
are invited to come and sit in the Choir.*

*Service music printed from The Hymnal ©1982
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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

July 31st, 2022

www.trinitymidtown.org

The Seventh Sunday after Pentecost – Year C

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements

GIVE BLOOD

Trinity Episcopal Church

Sunday, July 31
9:00 am - 1:30 pm
Donor Coach

Free ¼ Zip Pullover For Donors!

Scan Below To Sign Up:



Aiden, blood recipient



EAT. DRINK. BRING I.D.



THE BEST WAY TO FIND A BLOOD DRIVE AND SCHEDULE YOUR DONATION!

Episcopal Way classes are now forming for the Fall. Our first Episcopal Way class will be this August on Friday the 26th and Saturday the 27th. If you are interested in attending classes please email curate@trinitymidtown.org

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at rockhopperlad@gmail.com or 713-818-6355.

This Week at Trinity

Sunday, July 31st, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:00 am Blood Drive (Trinity Parking lot)
- 9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline

Monday, August 1st, 2022

- 5:30 pm Evening Prayer

Tuesday, August 2nd, 2022

- 4:00 pm Trinity Endowment Board meeting
- 5:30 pm Evening Prayer

Wednesday, August 3rd, 2022

- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting (Youth Room)
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)

Thursday, August 4th, 2022

- 5:30 pm Evening Prayer

Friday, August 5th, 2022

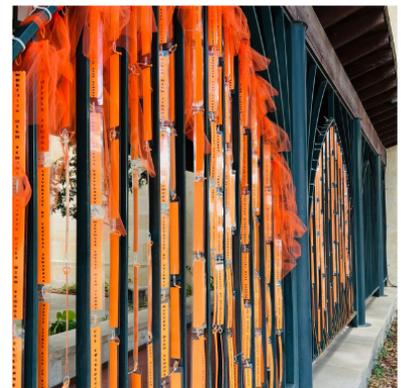
- 12:00 pm Listening post
- 12:15 pm Good Times AA meeting (Youth room)
- 5:30 pm Evening Prayer

Houston Canterbury is looking for volunteers to help welcome students back to campus at TSU on Sunday Aug 14 from 11am to 5pm and at UH on August 18th, 19th & 20th (time TBD). If interested, contact Rev. Charles at cgraves@houstoncanterbury.org or (832) 819-3228

Community Outreach

Training for all greeters and officiants for the Evening Prayer Ministry will be held Saturday, August 6, at 10 a.m.

If you are interested in participating in this ministry of prayer and outreach to our underhoused neighbors, please contact John Merullo at 713-818-6355 or rockhopperlad@gmail.com.



We are folding orange origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence.

If you're interested please contact Libby Tsubai tsubaie@yahoo.com, or drop by our demonstration table at Coffee Hour during the month of August

For more information about the peace crane project click [here](#).

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

- Allegra, Gareth, Mary, Kazi, Aurora, Jimmie,
- Tom, Jill, Stephen, Emily, Van,
- Kensington, Bob, Theresa, Marvin, Tom,
- Nick, Ric, Margaret, Livia, Sandi,
- Barbara, Larry, Susan, Carolyn, Sylvia,
- Mary, Be, Norma, Jeanne, Linda,
- Shelby, Stewart, Steven, Barbara,
- Daniel, Minnie, Jeanette, Eddie,
- Hannah, Theophilis, Lynn, and Emma.

For the faithful departed

Elaine McGown, all who have perished by contracting the coronavirus, and all victims of gun violence.



- Amy Luke
- Lilian Warren
- Talbot Cooley
- Terri DiRaddo
- Angel Williams
- Alina Montemarano



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke
Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org
Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com
Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org
Carol Turley, Membership Secretary
membership@trinitymidtown.org
Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

- Andy Durham, Senior Warden
- John Escoto, Junior Warden
- Ben Blanding, Jim Castro,
- Sheila Wainwright, Terri DiRaddo,
- Mary Matteucci, Ann McCoy, John Merullo,
- Michele White, Pamela Lawson, and
- Eric Beam.

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www.trinitymidtown.org



Altar Flower Dedications for this week

The Altar flowers are dedicated to the Glory of God and in celebration of David Jaqua, friend, brother, and source of joy to all by Caroline Levander

If you would like to make a flower dedication, you can sign up for a flower dedication by going to <https://www.trinitymidtown.org/fellowship-ministry/>

Coffee Hour Sign-ups
Are available for the following upcoming Sundays.

08/14/22, 09/04/22

You can sign-up on the bulletin board in the Fellowship Hall or email volunteer@trinitymidtown.org

New office hours for the Summer will be the following
Monday-Thursday 7 am - 3 pm
Friday 7 am - 12 pm

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



TRINITY MIDTOWN ANNUAL GIVING 2022

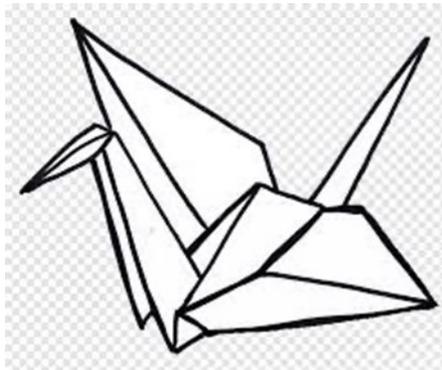
For More Information On Our Annual Giving Click [Here](#)

Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai (tsubaie@yahoo.com), or drop by our demonstration table at Coffee Hour during the month of August.



A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

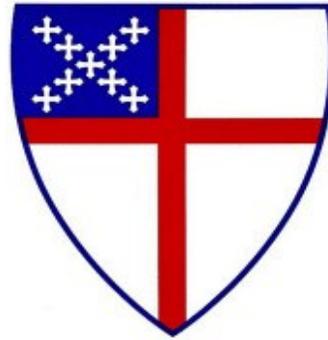
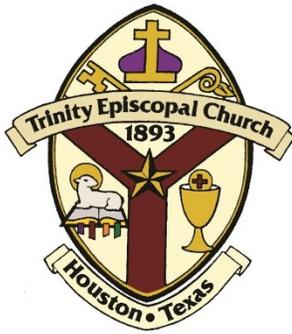
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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