

# NINTH SUNDAY AFTER PENTECOST

JULY 25, 2021  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Hank Carrillo, Interim Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Amy Luke, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Norma Cooper  
Terri DiRaddo

Andy Durham  
Pam Lawson  
Ann McCoy  
David Theis  
Michele White

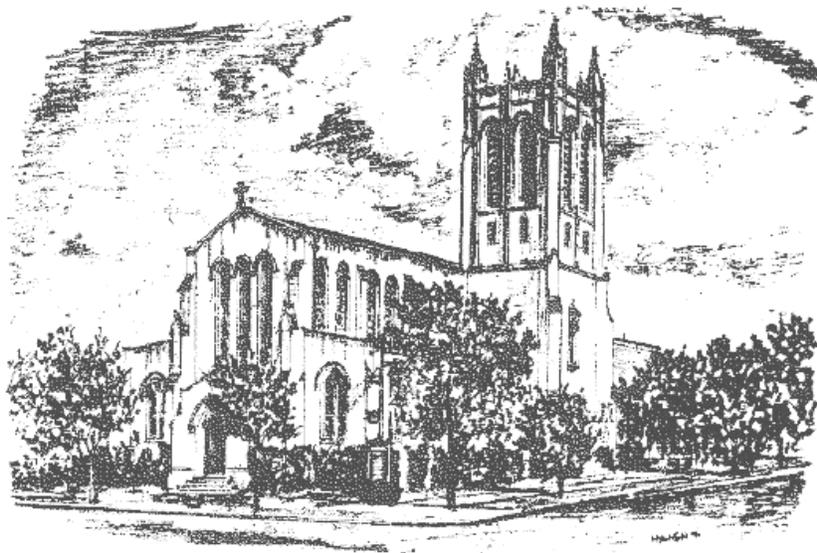
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: Shelby Bradley  
Acolyte: Mary Cloud, Joanne Starbuck  
Greeters and Ushers: Larry Laubach

The Altar flowers are dedicated to the glory of God  
and in celebration of Robert Percy Jones, Jr. and David A. Baylor,  
in memory of Charlotte P. Baylor, and  
in thanksgiving for the Mattaponi, Hopi, and Rappahannock Nations  
by Shelby Bradley



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# HOLY EUCHARIST RITE II

## THE LITURGY OF THE WORD

VOLUNTARY

*Adagio from Symphony No. 5*

Charles-Marie Widor

*Please stand as able.*

HYMN IN PROCESSION 705

*As those of old their first fruits brought*

Forest Green

*Unison or harmony*

1 As those of old their first fruits brought of vine-yard, flock, and  
\*2 A world in need now sum - mons us to la - bor, love, and  
3 With grat - i - tude and hum - ble trust we bring our best to

field to God, the giv - er of all good, the  
give; to make our life an of - fer - ing to  
thee to serve thy cause and share thy love with

source of bount-eous yield; so we to - day our  
God that all may live; the Church of Christ is  
all hu - man - i - ty. O thou who gav - est

first fruits bring, the wealth of this good land, of  
call - ing us to make the dream come true: a  
us thys - elf in Je - sus Christ thy Son, help

farm and mar - ket, shop and home, of mind, and heart, and hand.  
 world re - deemed by Christ - like love; all life in Christ made new.  
 us to give our - selves each day un - til life's work is done.

OPENING ACCLAMATION

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP, page 355

*Officiant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

CANTICLE S278 Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -  
 might - y God and Fa - ther, we wor - ship you, we give you thanks, we  
 praise you for your glo - ry. 3. Lord Je - sus Christ,  
 on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For  
 you a - lone are the Ho - ly One, you a - lone are the Lord,  
 7. you a - lone are the Most High, Je - sus Christ, with the  
 Ho - ly Spi - rit, in the glo - ry of  
 God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

2 Kings 4: 42-44

A man came from Baal-shalishah, bringing food from the first fruits to the man of God: twenty loaves of barley and fresh ears of grain in his sack. Elisha said, "Give it to the people and let them eat." But his servant said, "How can I set this before a hundred people?" So he repeated, "Give it to the people and let them eat, for thus says the Lord, 'They shall eat and have some left.'" He set it before them, they ate, and had some left, according to the word of the Lord.

*Reader* The Word of the Lord.

**People Thanks be to God.**

PSALM 145: 10-19

Exaltabo te, Deus

Joseph Barnby

*Sung by the choir*

- 10 All your works praise you, O Lord, \*  
and your faithful servants bless you.
- 11 They make known the glory of your kingdom \*  
and speak of your power;
- 12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.
- 13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.
- 14 The Lord is faithful in all his words \*  
and merciful in all his deeds.
- 15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.
- 16 The eyes of all wait upon you, O Lord, \*  
and you give them their food in due season.
- 17 You open wide your hand \*  
and satisfy the needs of every living creature.
- 18 The Lord is righteous in all his ways \*  
and loving in all his works.
- 19 The Lord is near to those who call upon him, \*  
to all who call upon him faithfully.

THE SECOND LESSON

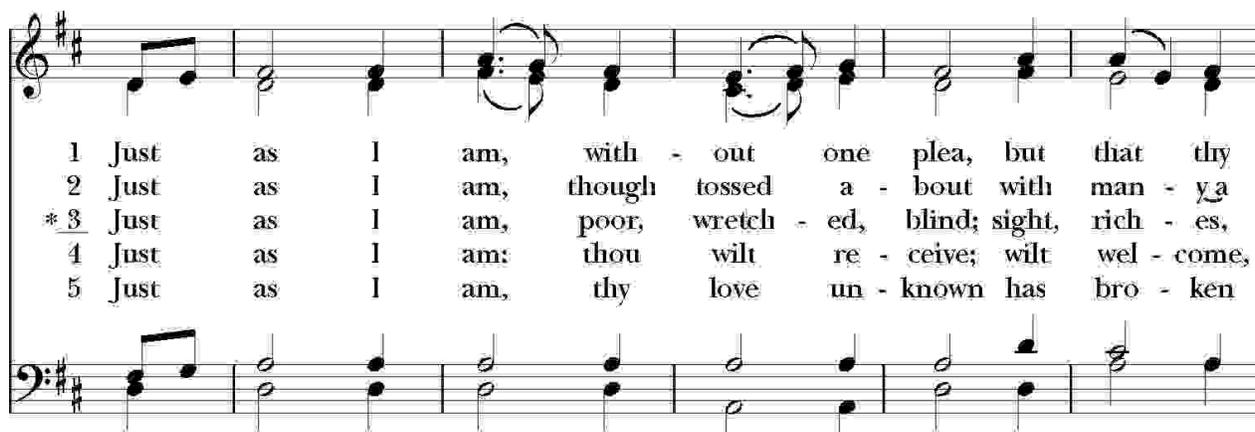
Ephesians 3: 14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

*Reader* The Word of the Lord.

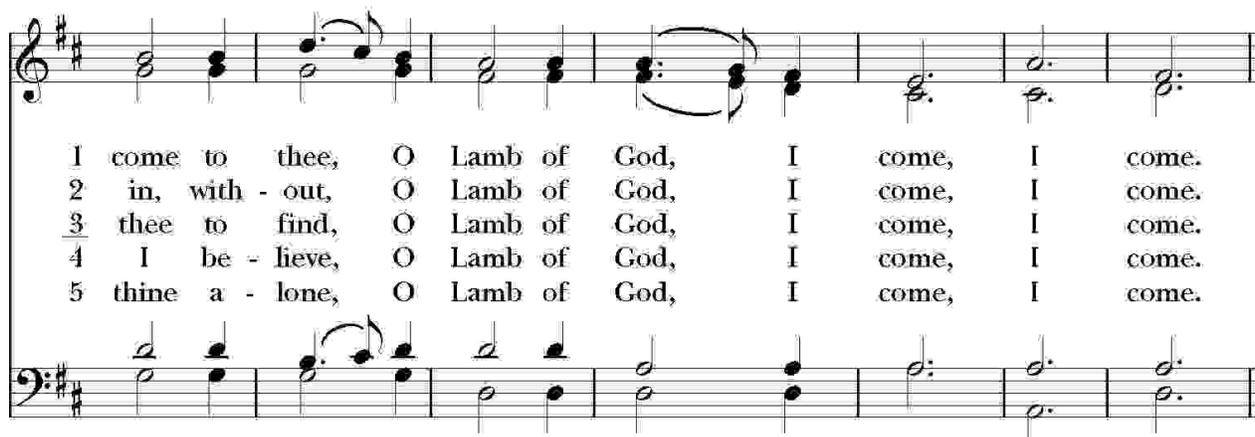
**People Thanks be to God.**



1 Just as I am, with - out one plea, but that thy  
 2 Just as I am, though tossed a - bout with man - ya  
 \* 3 Just as I am, poor, wretch - ed, blind; sight, rich - es,  
 4 Just as I am: thou wilt re - ceive; wilt wel - come,  
 5 Just as I am, thy love un - known has bro - ken



1 blood was shed for me, and that thou bidd'st me  
 2 con - flict, man - ya doubt; fight - ings and fears with -  
 3 heal - ing of the mind, yea, all I need, in  
 4 par - don, cleanse, re - lieve, be - cause thy prom - ise  
 5 ev - ery bar - rier down; now to be thine, yea,



1 come to thee, O Lamb of God, I come, I come.  
 2 in, with - out, O Lamb of God, I come, I come.  
 3 thee to find, O Lamb of God, I come, I come.  
 4 I be - lieve, O Lamb of God, I come, I come.  
 5 thine a - lone, O Lamb of God, I come, I come.

6 Just as I am, of thy great love  
 the breadth, length, depth, and height to prove,  
 here for a season, then above:  
 O Lamb of God, I come, I come.

## THE HOLY GOSPEL

John 6: 1-21

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for

the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

When Jesus realized that they were about to come and take him by force to make him king, he withdrew again to the mountain by himself.

When evening came, his disciples went down to the sea, got into a boat, and started across the sea to Capernaum. It was now dark, and Jesus had not yet come to them. The sea became rough because a strong wind was blowing. When they had rowed about three or four miles, they saw Jesus walking on the sea and coming near the boat, and they were terrified. But he said to them, "It is I; do not be afraid." Then they wanted to take him into the boat, and immediately the boat reached the land toward which they were going.

*Officiant*            The Gospel of the Lord.  
**People**             **Praise to you, Lord Christ.**

SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Reader* For Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

**People** **For all who work for justice, freedom, and peace.**

*Reader* For the end of systemic racism that divides us; for the just and proper use of your creation; .

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

**People** **For those who minister to the sick, the friendless, and the needy.**

*Reader* In the Anglican cycle of prayer, for [the Most Reverend Mark Strange and the Scottish Episcopal Church](#). In the diocesan cycle of prayer for [All Saints', Cameron; Christ Church, Mexia; and Christ Church, Temple](#). In the ministry cycle of prayer for [John Escoto and the Property Committee](#). For the peace and unity of the Church of God.

**People** **For all who proclaim the gospel, and all who seek the Truth.**

*Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People** **For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Barbara, Eula, Kensington, Pat, Charlee, and Jeanne](#).

Hear us, Lord;

**People** **For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life, especially for [Raul, Cornelia, Lauren, Deborah, Mary, and Amy](#), who celebrate their birthdays this week.

We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

*Reader* We pray for all who have died, [especially all who have perished by contracting the Coronavirus, and all victims of gun violence](#), that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

CONFESSION

BCP, page 392

*Celebrant* We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen**

THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Please pass the peace in a socially distanced manner.*

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*Please be seated*

OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY

*Panis Angelicus*

César Franck

Panis angelicus  
fit panis hominum;  
Dat panis caelicus  
figuris terminum:  
O res mirabilis!  
Manducat Dominum  
Pauper, servus et humilis

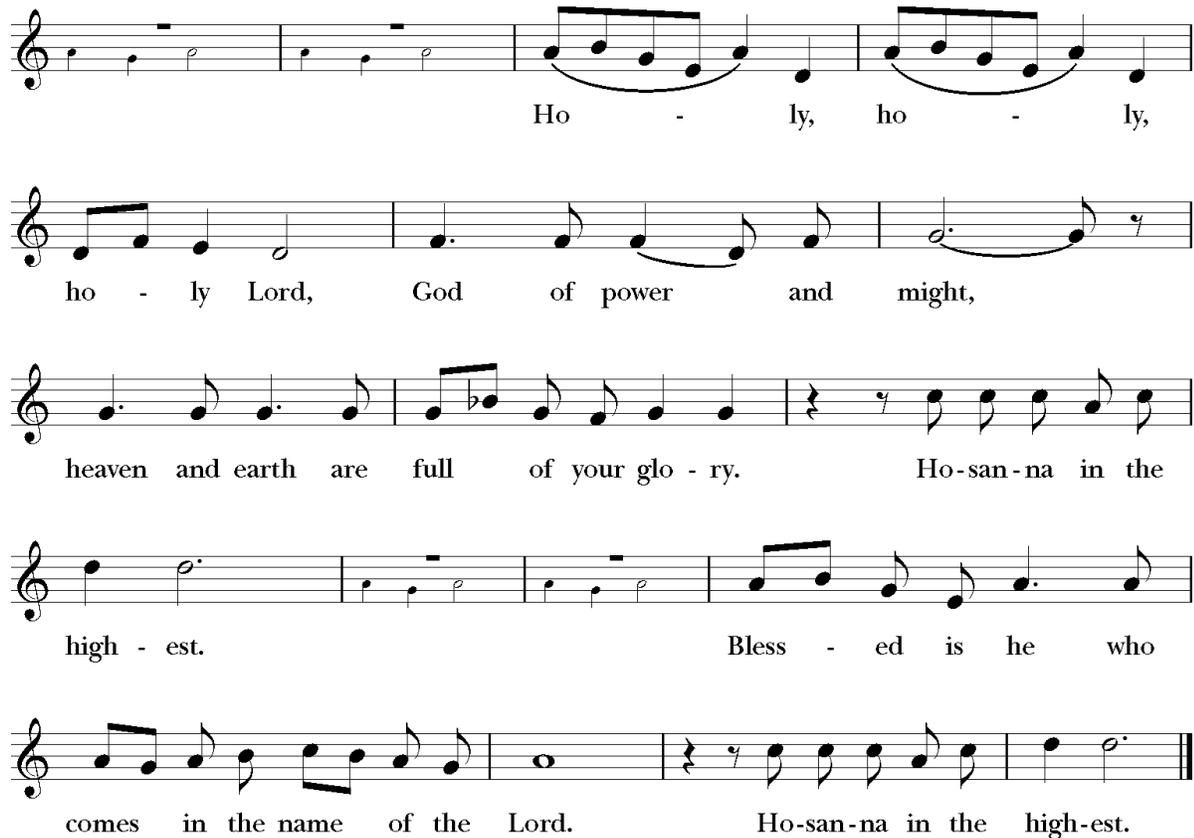
Thus Angels' Bread is made  
the Bread of man today:  
the Living Bread from heaven  
with figures dost away:  
O miraculous gift indeed!  
the poor and lowly may  
upon their Lord and Master feed.



Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias



Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S155

Gerald Near

Al - le - lu - ia, al - le - lu - ia,

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

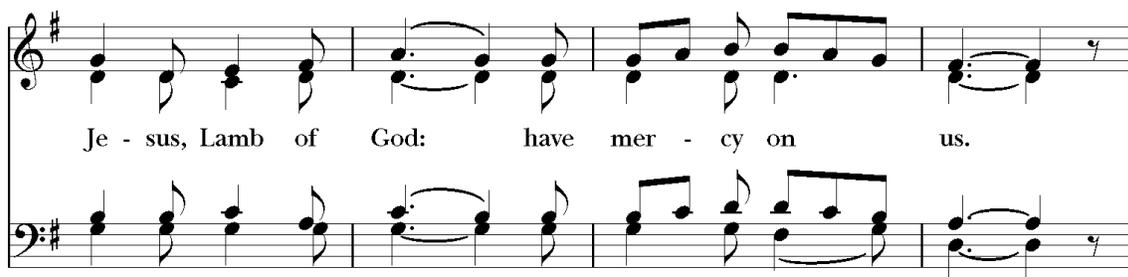
sac - ri - ficed for us; There-fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

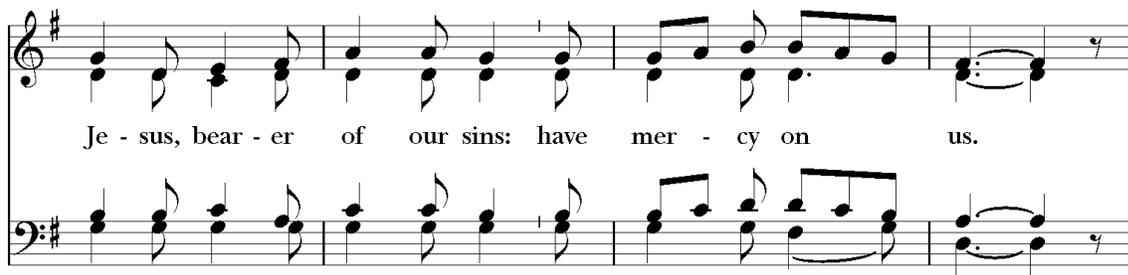
*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

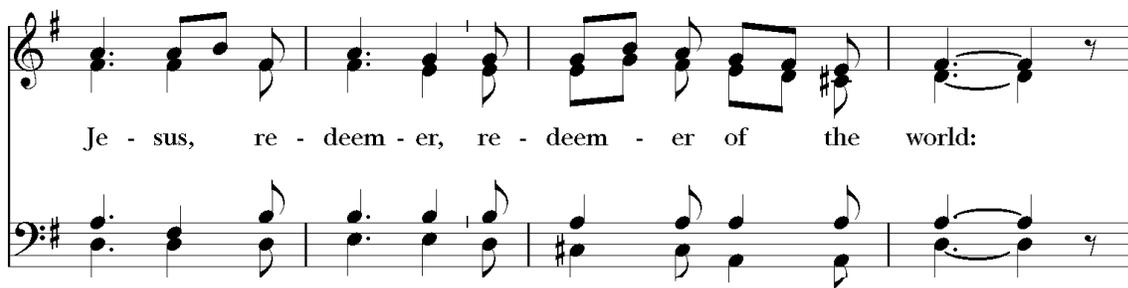
Franz Peter Schubert



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.



Je - sus, re - deem - er, re - deem - er of the world:



give us your peace, give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. Please come forward to receive communion from a priest at the chancel steps.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN 304

*I come with joy to meet my Lord*

Land of Rest

*Unison or harmony*

1 I come with joy I to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** Amen.

*Please stand as able.*

HYMN IN PROCESSION 449

O love, how deep, how broad, how high

Deo gracias



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought; by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw,  
3 ac - tions, thus still seek - ing not him - self, but us,  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

DISMISSAL  
Officiant  
**People**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

VOLUNTARY

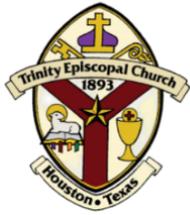
Cortège Académique

Edward MacMillan

*Thank you for worshiping with us this morning.  
Please remember to maintain social distancing as you depart.*

*Service music printed from The Hymnal ©1982  
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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

The Ninth Sunday after Pentecost – Year B

July 25th, 2021

## Announcements

**Sunday In-Person Services have resumed.**

**8:00 am and 12:30 pm are in the Chapel. 10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

**There will be a sign in sheet for each service at the entrances.**

We are pleased to announce our new Vestry Members are Mrs. Pamela Lawson and Mr. Eric Beam. They join the Vestry to fulfill two unexpired terms. We are thrilled to welcome them!

Last week our long-term part-time sexton James Candler entered into full retirement. We thank him for his many years of work and wish all the best for him. If you would like to honor him please consider donating in his name to our homeless ministry as it was one of the biggest parts of Trinity he helped serve.

## This Week at Trinity

### Sunday, July 25th, 2021

- 8:00 am Holy Eucharist, Rite I (live in-person)
- 9:00 am Youth Group (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
- 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
- 8:00 pm Compline (In Spanish via Zoom)

### Monday, July 26th, 2021

- 5:30 pm Evening Prayer on Facebook

### Tuesday, July 27th, 2021

- 10:30 am Staff Meeting

### Wednesday, July 28th, 2021

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (via Zoom)
- 7:00 pm Choir Rehearsal

### Thursday, July 29th, 2021

- 1:00 pm TLC (Masterson Room)
- 5:00 pm TLC (Masterson Room)
- 5:30 pm Evening Prayer

### Friday, July 30th, 2021

- 10:00 am Yoga and Meditations
- 5:30 pm Evening Prayer

## NEWCOMER'S MEET AND GREET

All guests and those who are new to Trinity are invited to join the Rev. Hannah Atkins Romero following the 10:30 am service on Sunday, July 25 in the Smith Room. Meet other newcomers and guests and enjoy casual conversation and learn more about Trinity. Light snacks will be provided. If you attend another service, plan to come about 11:45 am



## THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and in celebration of Robert Percy Jones, Jr. and David A. Baylor, in memory of Charlotte P. Baylor, and in thanksgiving for the Mattaponi, Hopi, and Rappahannock Nations by Shelby Bradley

If you would like to make a flower dedication we have the following Sundays available August 1st, August 8th, August 15th, and August 29th You can sign up for a flower dedication by clicking [here](#)

SCAN ME



[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

- Myron, Allegra,
- Gareth, Kazi, Aurora, Jimmie,
- Tom, Jill, Stephen, Emily, Van, Vivian
- Jane, Bob, Theresa, Marvin, Sue, Ester,
- Tom, Nick, Ric, Margaret, Livia,
- Joshua, Sandi, Barbara, Larry, Monica,
- Carolyn, Randy, Sylvia, Danielle, Lynelle,
- Minnie, Mary, Richard, Leonard, Jim,
- Elise, Be, Reiss, Phil, Carol

#### For the faithful departed

All who have perished by contracting the coronavirus and victims of gun violence.

#### For our Iona Seminarian

Carrie Hirdes

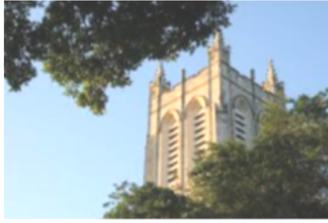


Raul Poggi  
 Cornelia Harvey  
 Lauren Groth  
 Deborah McDonald  
 Mary Johns  
 Amy Luke



## Trinity Episcopal Church

1015 Holman@Main  
 713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dr. Henry Atkins**  
Theologian in Residence  
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**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Hank Carrillo, interim**  
Organist/Choirmaster  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

#### Trinity Vestry

- Amy Luke, Senior Warden
- John Escoto, Junior Warden
- Ben Blanding, Jim Castro, Norma Cooper,
- Terri DiRaddo, Andy Durham, Ann McCoy,
- David Theis, Michele White, Pamela Lawson,
- and Eric Beam.

### Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

### Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown  
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)  
phone: (713) 528-4100.

## ROUND UP

Outreach Roundup Workshop  
Saturday, July 24 from 9:00  
am – 12 pm Fellowship Hall

Join in the discussion of how Trinity can reactivate our outreach ministries. We will review our missional goals, evaluate the status of outreach ministries and develop plans and actions to enhance or re-boot these ministries.

#### Trinity Listening and Caring Support Group

lead by Libby Tsubai is now meeting every Thursday at 1 pm and 5 pm in the Masterson room here at Trinity. If you would like to attend a session, registration is required.

Click [Here](#) for more information.

### Readings this Sunday

- 2 Kings 4: 42-44
- Psalms 145: 10-19
- Ephesians 3: 14-21
- John 6: 1-21



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

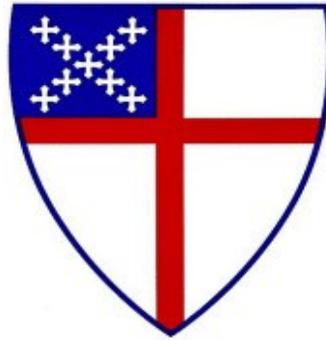
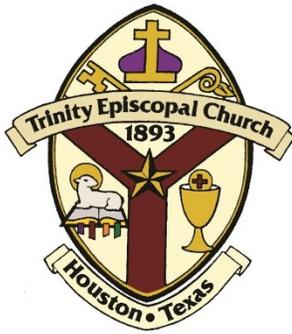
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
aprildst82@icloud.com

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ext. 18



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**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

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