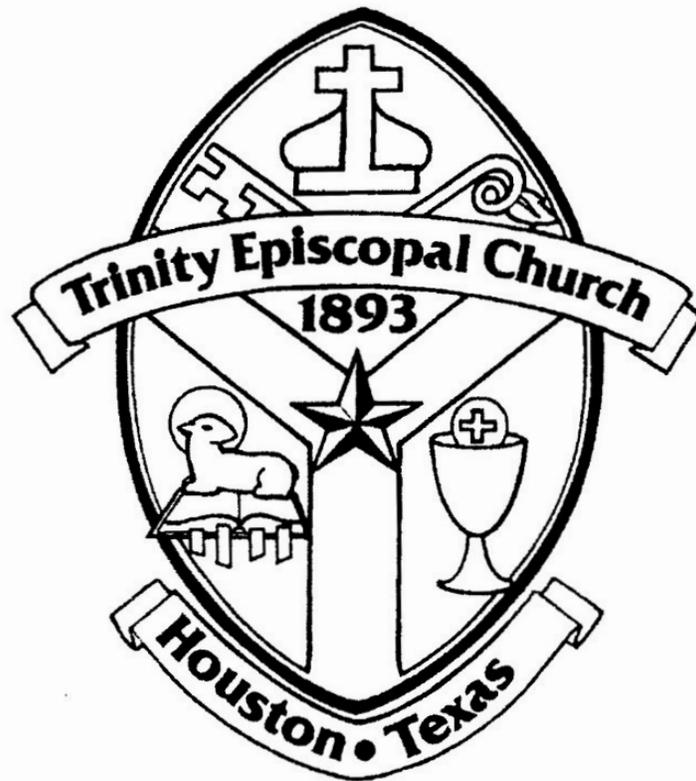


# THE SIXTH SUNDAY AFTER PENTECOST

JULY 17, 2022  
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

---

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

---

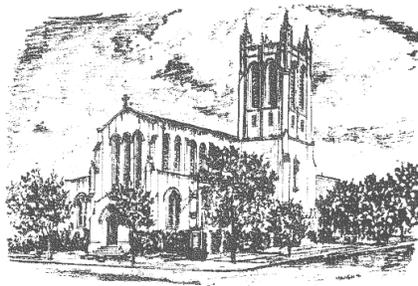
Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

*Lector:* Ron Mailloux  
*Prayers:* Ron Mailloux  
*LEMs:* Joanne Starbuck, Ron Starbuck  
*Acolytes:* David Villarreal, Mark Goza, Joanne Starbuck, Mary Cloud  
*Ushers:* Larry Laubach, Ben Blanding  
*Vergers:* Steve Lee  
*Altar Guild:* Mark Goza, Ron Mailloux, Alex Bruton  
*Audio Visual:* Brett Stevens  
*Online Greeter:* Miguel Stonecipher  
*Vestry of the Day:* Ben Blanding

The High Altar flowers are dedicated in Celebration of the 22nd wedding anniversary of the Reverend Hannah E. Atkins Romero and Elmer Romero.

The Columbarium flowers are dedicated to Glory of God and in loving memory of Mike Deily by Linnet Deily.



Follow us on:

Facebook  
<https://www.facebook.com/trinitychurchhouston>

Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

## The Liturgy of the Word

*Please stand as able.*

HYMN IN PROCESSION 596 *Judge eternal, throned in splendor*

*Komm, o komm, du Geist des Leben*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
and the wood - lands plead in si - lence for their peace.  
of this na - tion through the glo - ry of the Lord.

THE OPENING ACCLAMATION

BCP, page 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

CANTICLE S278 Gloria in excelsis

William Mathias



1. Glo-ry to God in the high-est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -



might - y God and Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. 3. Lord Je - sus Christ,



on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy on us;



5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking; Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen.**

THE FIRST LESSON

Amos 8: 1-12

This is what the Lord God showed me—a basket of summer fruit. He said, “Amos, what do you see?” And I said, “A basket of summer fruit.” Then the Lord said to me, The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day,” says the Lord God; “the dead bodies shall be many, cast out in every place. Be silent!”

Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The Lord has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord God, I will make the sun go down at noon, and darken the earth in

broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day.

The time is surely coming, says the Lord God, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the Lord. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the Lord, but they shall not find it.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

PSALM 52

*Quid gloriaris?*  
(sung by the choir)

Walford-Davies #113

- 1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?
- 2 You plot ruin; your tongue is like a sharpened razor, \*  
O worker of deception.
- 3 You love evil more than good \*  
and lying more than speaking the truth.
- 4 You love all words that hurt, \*  
O you deceitful tongue.
- 5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!
- 6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,
- 7 "This is the one who did not take God for a refuge, \*  
but trusted in great wealth and relied upon wickedness."
- 8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.
- 9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.

THE SECOND LESSON

Colossians 1: 15-28

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

(Continued on page 8)

And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel.

I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

**Reader** The Word of the Lord.

**People** Thanks be to God.

*Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.*

*Please stand as able.*

HYMN AT THE SEQUENCE 488

*Be thou my vision*

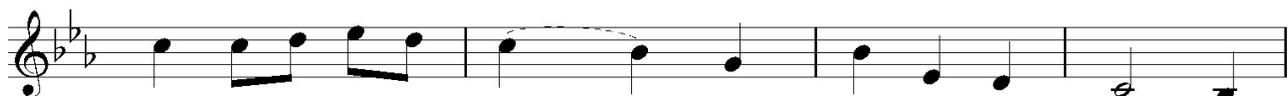
Slane



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her."

*Officiant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**

*Please stand as able.*

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

Reader We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:

**People For all who work for justice, freedom, and peace.**

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

Reader For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

**People For those who minister to the sick, the friendless, and the needy.**

Reader In the Anglican cycle of prayer, for [the Most Reverend Michael Curry and the Episcopal Church.](#) In the diocesan cycle of prayer for [El Buen Pastor, Waco; Holy Spirit, Waco; St. Alban's, Waco; and St. Christopher's, Killeen.](#) In the ministry cycle of prayer for [April Sloan-Hubert, Pelayo Parlade, and the Trinity Jazz Ensemble.](#) For the peace and unity of the Church of God.

**People For all who proclaim the gospel, and all who seek the Truth.**

Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People For all who serve God in his Church.**

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Lynn, Eula, Tony, Joyce, Theorphilis, Bob, Cindy, Maribel, Cristine, Bob, David, Steven, Robert, Philip, Reverend Dale, Linelle, Ellis, Susan, Armando, Kathy, Margaret, Theresa, Vanessa, Franklin, Ruth, and Susan.](#)

Hear us, Lord;

**People For your mercy is great.**

Reader We thank you, Lord, for all the blessings of this life, especially for [Scott, David, Claire, Samantha, Joshua, Phil, Greg, Kathryn, and Henrik,](#) who celebrate their birthdays this week.

We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

Reader We pray for all who have died, [especially for Rose Antiuk, all who have perished from contracting the Coronavirus, and all victims of gun violence,](#) that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

CONFESSIO

*Celebrant* We pray to you also for the forgiveness of our sins.

**People Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**

*BCP, page 392*

ABSOLUTION

BCP, page 360

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** Amen.

*Please stand as able.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** And also with you.

*Please pass the peace in a socially distanced manner.*

*Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

THE HOLY COMMUNION

*Please be seated*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

1 Come, ris - en Lord, and deign to be our guest;

2 We meet, as in that up - per room they met;

3 One bo - dy we, one Bo - dy who par - take,

4 One with each o - ther, Lord, for one in thee,

nay, let us be thy guests; the feast is thine;

thou at the ta - ble, bless - ing, yet dost stand;

one Church u - ni - ted in com - mun - ion blest;

who art one Sa - vior and one liv - ing Head;

thy - self at thine own board make man - i - fest

“This is my Bo - dy”; so thou giv - est yet:

one Name we bear, one Bread of life we break,

then o - pen thou our eyes, that we may see;

in thine own Sac - ra - ment of Bread and Wine.

faith still re - ceives the cup as from thy hand.

with all thy saints on earth and saints at rest.

be known to us in break - ing of the Bread.

*Please stand as able.*

HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

Praise God, from whom all bless - ings flow; praise  
him, all crea-tures here be - low; praise him a - bove, ye  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.



Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high-est. Ho - san-na in the high-est.

*Please stand or kneel, as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues  
As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

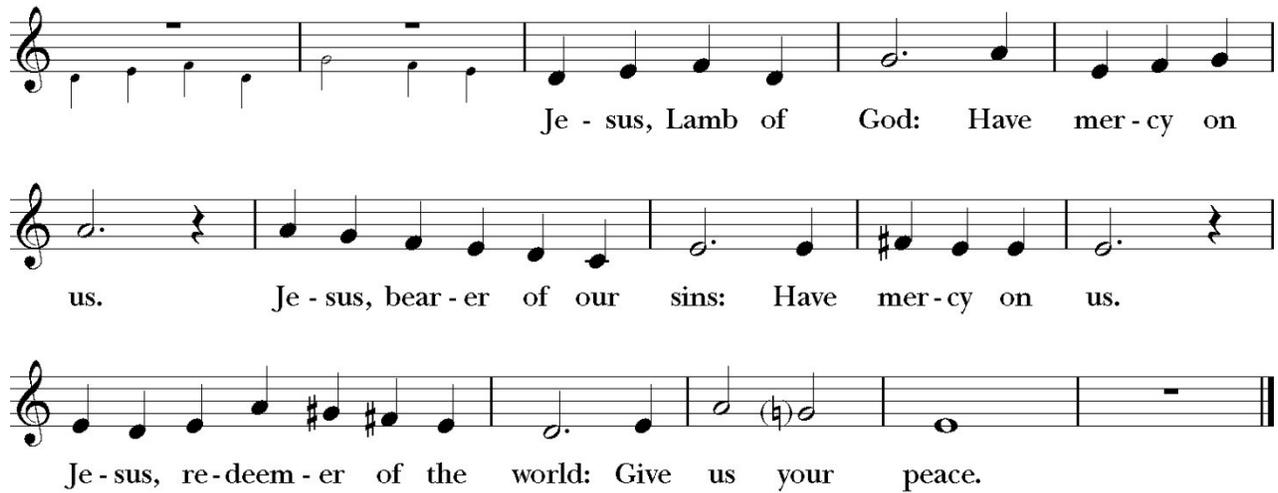
FRACTION ANTHEM S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.



Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before partaking. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

The souls of the righteous are in the hand of God,  
and there shall no torment touch them.  
In the sight of the unwise, they seem'd to die,  
But they are in peace.

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts  
that those who will be visited may share with us in the communion of  
Christ's Body and Blood.

**People** **Amen.**

## POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

## THE BLESSING

*Presider* The peace of God which passes all understanding keep your hearts and  
minds in the knowledge and love of God, and of his Son Jesus Christ our  
Lord, and the blessing of God our Creator, Redeemer and Giver of life be  
with you always.

**People** **Amen**

Please stand as able

HYMN IN PROCESSION 421

All glory be to God on high

Allein Gott in der Höh



1 All glo - ry be to God on high, and peace on earth from  
2 O Lamb of God, Lord Je - sus Christ, whom God the Fa - ther  
3 You on - ly are the Ho - ly One, who came for our sal -



hea - ven, and God's good will un - fail - ing - ly be  
gave us, who for the world was sac - ri - ficed up -  
va - tion, and on - ly you are God's true Son, who



to all peo - ple giv - en. We bless, we wor - ship you, we raise for  
on the cross to save us; and, as you sit at God's right hand and  
was be - fore cre - a - tion. You on - ly, Christ, as Lord we own and,



your great glo - ry thanks and praise, O God, Al - might - y Fa - ther.  
we for judg - ment there must stand, have mer - cy, Lord, up - on us.  
with the Spi - rit, you a - lone share in the Fa - ther's glo - ry.

DISMISSAL

Officiant Let us go forth in the name of Christ.  
People **Thanks be to God.**

VOLUNTARY

Please join us for Coffee Hour in Fellowship Hall  
immediately following this service.

Those who wish to listen to the closing Voluntary  
are invited to come and sit in the Choir.

Service music printed from *The Hymnal* ©1982  
Church Pension Fund. Used by permission.  
Additional licensing from OneLicense.net #A-705504.



# THE WEEKLY WINDOW

of TRINITY *The Heart of Middtown*

July 17th, 2022

[www.trinitymiddtown.org](http://www.trinitymiddtown.org)

## Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.**  
**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

The Sixth Sunday after Pentecost – Year C

## Announcements

# GIVE BLOOD

Trinity Episcopal Church

**Sunday, July 31**  
**9:00 am - 1:30 pm**  
**Donor Coach**

Free ¼ Zip Pullover For Donors!

Scan Below To Sign Up:



Aiden, blood recipient



### Coffee Hour Sign-ups

Are available for the following upcoming Sundays.

07/24/22, 07/31/22  
08/14/22, 08/21/22

You can sign-up on the bulletin board in the Fellowship Hall or email

[volunteer@trinitymiddtown.org](mailto:volunteer@trinitymiddtown.org)

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at [rockhopperlad@gmail.com](mailto:rockhopperlad@gmail.com) or 713-818-6355.

## This Week at Trinity

### Sunday, July 17th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Sandwich Makers Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline

### Monday, July 18th, 2022

- 5:30 pm Evening Prayer

### Tuesday, July 19th, 2022

- 12:00 pm Yoga with Saba (Zoom)
- 4:00 pm Pastoral care team mtg via zoom
- 5:30 pm Evening Prayer
- 6:30 pm Vestry mtg via zoom

### Wednesday, July 20th, 2022

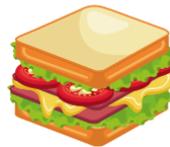
- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting (Youth Room)
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)

### Thursday, July 21st, 2022

- 5:30 pm Evening Prayer

### Friday, July 22nd, 2022

- 12:00 pm Listening Post
- 12:15 pm Good Times AA meeting (Youth room)
- 5:30 pm Evening Prayer



Sandwich Makers Sunday is this Sunday the 17th, please consider stopping by the Fellowship Hall at 11:45 am to help us stay stocked until the end of the month.

## Community Outreach

Thanks Trinity!

We've donated over 1000 juice boxes to Kid's Meals Inc. as part of their summer '22 Juice Box Challenge.

They deliver juice boxes in their pre-school kids lunch program (over 7000 meals a day!).

You can still donate online to the Trinity Juice Box campaign

<https://yougivegoods.com/drive/vie/w/22593>



Please add to our Gun Violence Memorial! Everyone is encouraged to visit, pray and add to our Gun Violence Memorial here at Trinity. Please add your prayers using any orange ribbon. You could tie a knot or include the names of specific cities affected by mass shootings or the names of victims of gun violence.

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie,  
Tom, Jill, Stephen, Emily, Van, Kensington, Bob, Theresa, Marvin, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Susan, Carolyn, Sylvia, Mary, Be, Norma, Jeanne, Linda, Shelby, Stewart, Steven, Barbara, Daniel, Minnie, Jeanette, Eddie, Hannah, and Emma.

### For the faithful departed

Rose Antiuk, all who have perished by contracting the coronavirus, and all victims of gun violence.

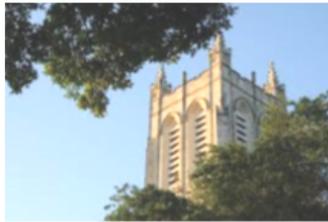


- 18 Scott Hickey
- 19 David Theis
- 19 Claire McGinty
- 19 Samantha Treadwell
- 19 Joshua Draper
- 20 Phil Turley
- 22 Greg LeGrande
- 23 Kathryn Schuller
- 23 Henrik Escoto



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
curate@trinitymidtown.org

**Rev. Dale Klitzke**  
Priest Associate  
dale.klitzke@gmail.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)



## Altar Flower Dedications for this week

The Columbarium flowers are dedicated to Glory of God and in loving memory of Mike Deily by Linnet Deily

The High Altar flowers are dedicated in Celebration of the 22nd wedding anniversary of Reverend Hannah E. Atkins Romero and Elmer Romero by Reverend Hannah E. Atkins Romero

If you would like to make a flower dedication, you can sign up for a flower dedication by going to <https://www.trinitymidtown.org/florwer-ministry/>

**New office hours for the Summer will be the following**  
**Monday-Thursday 7 am - 3 pm**  
**Friday 7 am - 12 pm**

**If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!**



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

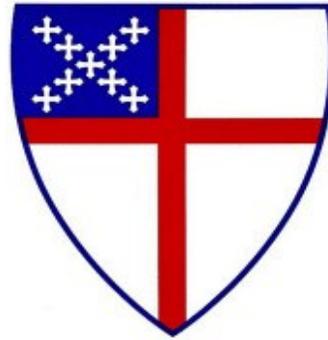
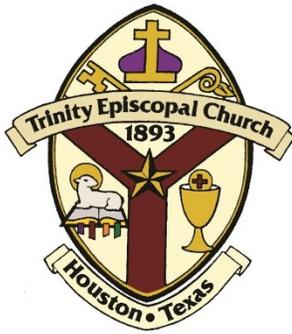
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Luz Cabrera Montes, *Curate*  
Curate@TrinityMidtown.org  
ext. 17

The Reverend Dale Klitzke, *Priest Associate*  
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*  
Music@TrinityMidtown.org  
ext. 21

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 10

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org  
ext. 18

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
Phone 713.528.4100 Fax 713.942.0117  
www.TrinityMidtown.org