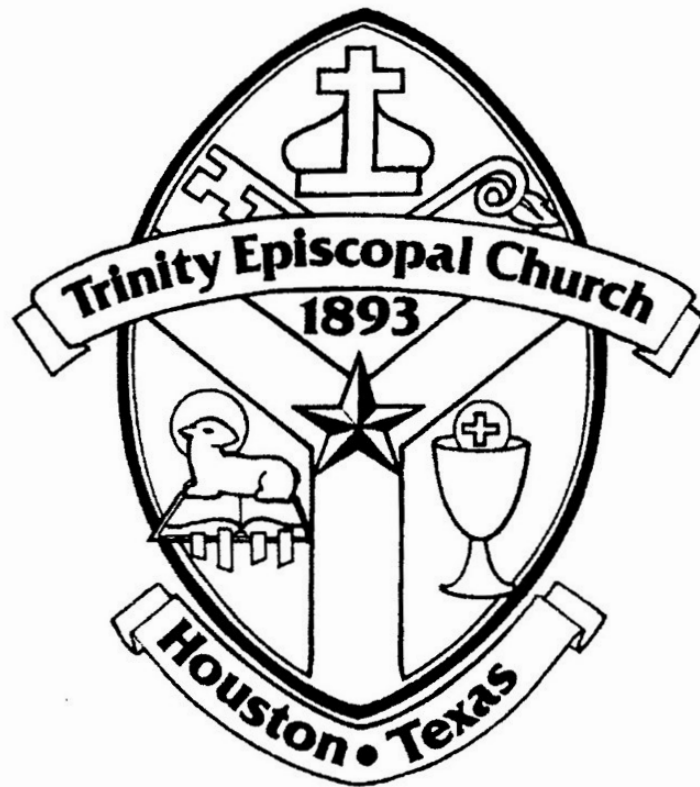


# THE SIXTH SUNDAY AFTER PENTECOST

JULY 9, 2023  
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Associate Rector  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster  
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

# WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

**Children 3yrs through 3<sup>rd</sup> grade** We offer Children's Chapel in Room 112 during this service. The children who wish to participate will be led out right before the Gospel, and will return at the passing of the peace so that they can participate in Communion with their families.

## A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

## VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Pam Lawson  
Mary Matteucci  
Ann McCoy

John Merullo  
Samantha Rainman  
Gladys Vallés  
David Villarreal  
Michele White

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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Samantha Rainman, *Assistant Clerk of the Vestry*

## LAY MINISTERS SERVING TODAY

*Lector:* David Marsh  
*Prayers:* Ron Starbuck  
*LEMs:* Joanne Starbuck, Ron Starbuck  
*Acolytes:* J. Sennewald, S. Chambers, A. Sennewald, G. Chambers, L. Chambers  
*Ushers:* Ken Jones, Linda Davenport, Bob Davenport  
*Verger:* Ron Mailloux, Christian Bearup  
*Vestry of the Day:* Ben Blanding  
*Altar Guild:* Mark Goza, Catherine Guthrie, David Villarreal  
*Audio Visual:* Jeremy Velasquez

## THE TRINITY JAZZ ENSEMBLE

*Vocals:* April Sloan-Hubert  
*Piano:* Pelayo Parlade  
*Flute, Clarinet:* Ernesto Vega  
*Bass:* Alfred Kennedy

The High Altar flowers are dedicated to the Glory of God  
and in loving memory of Michele Blackman,  
sister to the Reverend Rhonda Rogers  
and cousin to Pam Lawson  
by the Trinity Vestry



Follow us on:

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Instagram  
<https://instagram.com/trinityepiscopalmidtown>

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<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

Trinity Jazz Ensemble

## The Liturgy of the Word

*Please stand as able.*

HYMN IN PROCESSION 302 *Father, we thank thee who hast planted*

Rendez a Dieu

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; Church be gath - ered; thine is the power, be thine the praise.  
 in - to thy king - dom by thy Son.

THE OPENING ACCLAMATION

BCP, page 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

**People** **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** **Amen.**

CANTICLE

*Gloria in excelsis*  
*Read in unison.*

BCP, page 356

**Glory to God in the highest,  
 And peace to his people on earth.**

**Lord God, heavenly King,  
 almighty God and Father,  
 we worship you, we give you thanks,  
 we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
 Lord God, Lamb of God,  
 you take away the sin of the world:  
 have mercy on us;  
 you are seated at the right hand of the Father:  
 receive our prayer.**

**For you alone are the Holy One,  
 you alone are the Lord,  
 you alone are the Most High,  
 Jesus Christ,  
 with the Holy Spirit,  
 in the glory of God the Father. Amen.**

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

THE FIRST LESSON

Zechariah 9: 9-12

Rejoice greatly, O daughter Zion! Shout aloud, O daughter Jerusalem! Lo, your king comes to you; triumphant and victorious is he, humble and riding on a donkey, on a colt, the foal of a donkey. He will cut off the chariot from Ephraim and the war horse from Jerusalem; and the battle bow shall be cut off, and he shall command peace to the nations; his dominion shall be from sea to sea, and from the River to the ends of the earth. As for you also, because of the blood of my covenant with you, I will set your prisoners free from the waterless pit. Return to your stronghold, O prisoners of hope; today I declare that I will restore to you double.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

PSALM 145: 8-15

*Exaltabo te, Deus*  
*Alternately by whole verse.*

BCP, page 802

8 The Lord is gracious and full of compassion, \*  
slow to anger and of great kindness.

**9 The Lord is loving to everyone \*  
and his compassion is over all his works.**

10 All your works praise you, O Lord, \*  
and your faithful servants bless you.

**11 They make known the glory of your kingdom \*  
and speak of your power;**

12 That the peoples may know of your power \*  
and the glorious splendor of your kingdom.

**13 Your kingdom is an everlasting kingdom; \*  
your dominion endures throughout all ages.**

14 The Lord is faithful in all his words \*  
and merciful in all his deeds.

**15 The Lord upholds all those who fall; \*  
he lifts up those who are bowed down.**

THE SECOND LESSON

Romans 7: 15-25a

I do not understand my own actions. For I do not do what I want, but I do the very thing I hate. Now if I do what I do not want, I agree that the law is good. But in fact it is no longer I that do it, but sin that dwells within me. For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. For I do not do the good I want, but the evil I do not want is what I do. Now if I do what I do

not want, it is no longer I that do it, but sin that dwells within me.

So I find it to be a law that when I want to do what is good, evil lies close at hand. For I delight in the law of God in my inmost self, but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. Wretched man that I am! Who will rescue me from this body of death? Thanks be to God through Jesus Christ our Lord!

**Reader** The Word of the Lord.

**People** Thanks be to God.

*Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.*

*Please stand as able.*

HYMN AT THE SEQUENCE 516

Come down, O Love divine

Down Ampney

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Matthew.

**People** **Glory to you, Lord Christ.**

Jesus said to the crowd, "To what will I compare this generation? It is like children sitting in the marketplaces and calling to one another, 'We played the flute for you, and you did not dance; we wailed, and you did not mourn.'

For John came neither eating nor drinking, and they say, 'He has a demon'; the Son of Man came eating and drinking, and they say, 'Look, a glutton and a drunkard, a friend of tax collectors and sinners!' Yet wisdom is vindicated by her deeds."

At that time Jesus said, "I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; yes, Father, for such was your gracious will. All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light."

*Officiant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

NICENE CREED

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead, and the life of the world to come.**

**Amen.**



*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People** **For our families, friends, and neighbors, and for those who are alone.**

*Reader* We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:

**People** **For all who work for justice, freedom, and peace.**

*Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;

**People** **For the victims of hunger, fear, injustice, and oppression.**

*Reader* For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

**People** **For those who minister to the sick, the friendless, and the needy.**

*Reader* In the Anglican cycle of prayer, for [the Most Reverend Sixburt Macumi, and the Anglican Church of Burundi.](#) In the diocesan cycle of prayer for [Christ Church, Tyler; St. Clare's, Tyler; and St. Cyprian's, Lufkin.](#) In the ministry cycle of prayer for [Ryan Mire and the Weekly Window.](#) For the peace and unity of the Church of God.

**People** **For all who proclaim the gospel, and all who seek the Truth.**

*Reader* For Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People** **For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Nick, Kathy, Demetrick, Mary, Bob, Dale, Kathy, Harrison, Edith, Erma, Steve, Layne, Jane, Mark, Eliana, Norma, Guillermo, Graeme, and Phil.](#)

Hear us, Lord;

**People** **For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life, especially for [Mary, Yvonne, John, Chris, Arthur, Margaret, and Addilyn](#) as they celebrate their birthdays.

We will exalt you, O God our King;

**People** **And praise your Name for ever and ever.**

*Reader* We pray for all who have died, [especially for Rafael Goecke, those who died in the 16 mass shootings in the US over the July 4th weekend, and all victims of gun violence,](#) that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People** **Who put their trust in you.**

CONFESSION

BCP, page 392

*Celebrant* We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

*Please stand as able.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Then the Ministers and People may greet one another in the Name of the Lord.*

*The children who attended Children’s Chapel will return  
at this point so that they can participate with their families in the Holy Communion.*

*Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

THE HOLY COMMUNION

*Please be seated*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the “Give” button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



1. Just as I am, without one plea, But  
 2. Just as I am, though tossed about With  
 3. Just as I am, poor, wretched, blind; Sight  
 4. Just as I am, thou wilt receive; Wilt  
 5. Just as I am, thy love unknown Has  
 6. Just as I am, of thy great love The

1. that thy blood was shed for me,  
 2. many-a conflict, many-a doubt;  
 3. riches, healing of the mind,  
 4. welcome, pardon, cleanse, relieve,  
 5. broken every barrier down;  
 6. breadth, length, depth, and height to prove,

1. And that thou bidd'st me come to thee, O  
 2. Fightings and fears with in, without, O  
 3. Yea, all I need in thee to find, O  
 4. Because thy promise I believe, O  
 5. Now to be thine, yea, thine alone, O  
 6. Here for a season, then above: O

Lamb of God, I come, I come.

Please stand as able

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

**Celebrant** All things come of thee, O Lord  
**People** and of thine own have we given thee. Amen.

*Please stand as able.*

## SURSUM CORDA

*Celebrant* The Lord be with you.**People** **And also with you.***Celebrant* Lift up your hearts.**People** **We lift them to the Lord.***Celebrant* Let us give thanks to the Lord our God.**People** **It is meet and right so to do.***The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth,

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please stand or kneel, as able.**The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father:

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

*The Celebrant then continues*

And now, as our Savior Christ has taught us, we are bold to say,

***Celebrant and People***

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
***People* Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

## INSTRUCTIONS FOR HOLY COMMUNION

All are welcome to come participate in Holy Communion. If for any reason you prefer not to receive communion, please cross your arms across your chest for a blessing.

Our tradition is to receive both bread and wine, sharing in the common cup. Please assist the chalice bearer by guiding the cup to your lips, or you may "intinct" by dipping the wafer into the chalice. If you prefer, you may also receive the bread only: After consuming the wafer, simply cross your arms over your chest to indicate that you do not wish to receive the wine.

If you do not wish to "intinct" from the common cup, there will be a third chalice, for intinction only, available in the baptistery. If you wish to partake of this chalice, please proceed to the baptistery after receiving a wafer from the priest.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

## PRAYER FOR SPIRITUAL COMMUNION

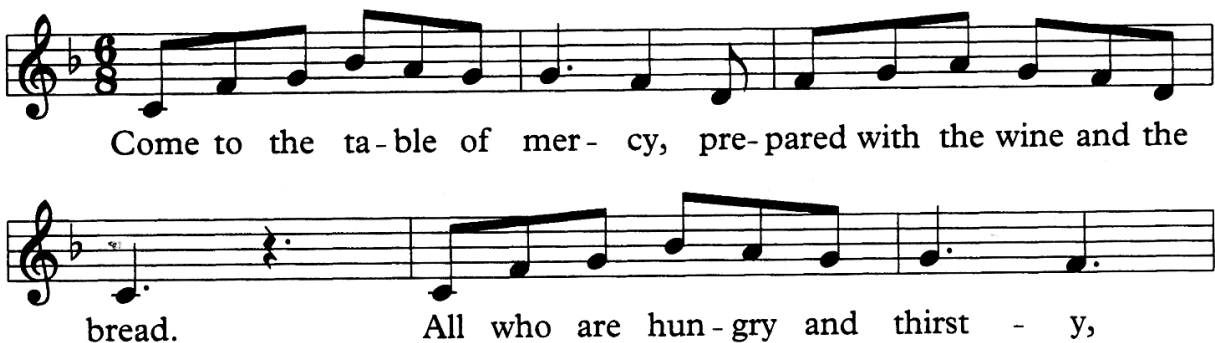
The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

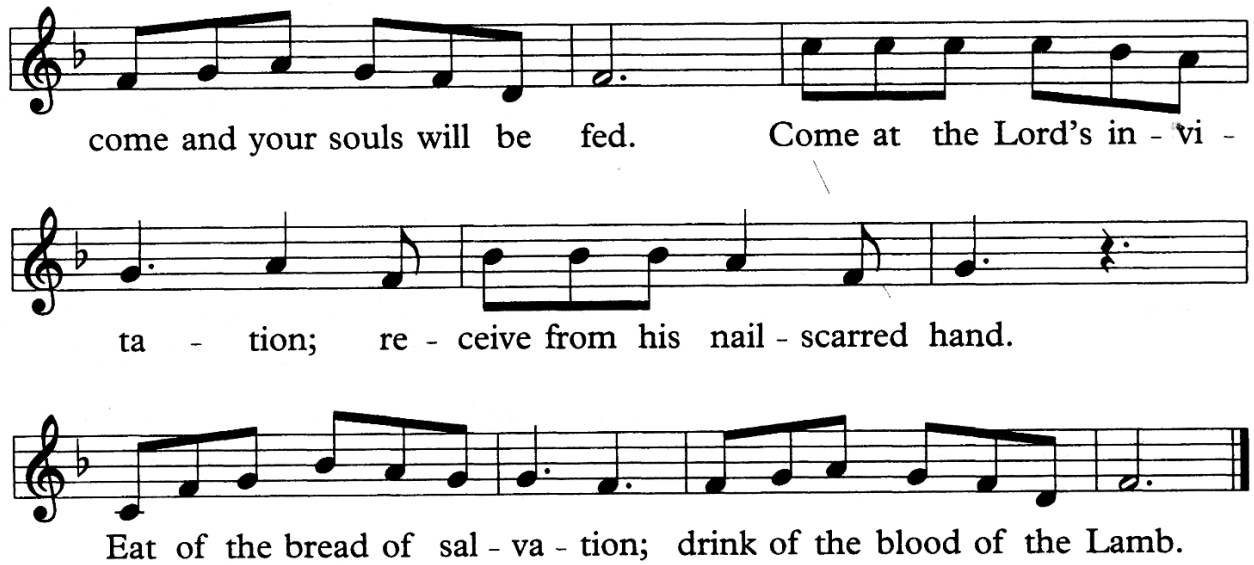
## COMMUNION MUSIC

*Come to the Table*

*Trinity Jazz Ensemble*



Come to the ta-ble of mer-cy, pre-pared with the wine and the  
bread. All who are hun-gry and thirst - y,



come and your souls will be fed. Come at the Lord's in - vi -  
 ta - tion; re - ceive from his nail - scarred hand.  
 Eat of the bread of sal - va - tion; drink of the blood of the Lamb.

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People Amen.**

POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE BLESSING

*Presider* The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able

HYMN IN PROCESSION 657

Love divine, all loves excelling

Hyfrydol

1 Love di - vine, all loves ex - cell - ing, joy of heaven, to  
2 Come, al - might - y to de - liv - er, let us all thy  
3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
life re - ceive; sud - den - ly re - turn, and nev - er, nev - er -  
let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com - pas - sion,  
more thy tem - ples leave. Thee we would be al - way bless - ing,  
ly re - stored in thee: changed from glo - ry in - to glo - ry,

pure, un - bound - ed love thou art; vis - it us with  
serve thee as thy hosts a - bove, pray, and praise thee  
till in heaven we take our place, till we cast our



thy sal - va - tion, en - ter ev - ery trem - bling heart.  
 with - out ceas - ing, glo - ry in thy per - fect love.  
 crowns be - fore thee, lost in won - der, love, and praise.

DISMISSAL

Officiant Let us go forth in the name of Christ.  
 People **Thanks be to God.**

VOLUNTARY

*Thank you for worshipping with us this morning.*

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*Please join us for coffee in Fellowship Hall  
 immediately following this service.*

*For the month of July there will be one combined service in the Historic Church at 10:30,  
 with coffee only following in Fellowship Hall.*



## Explore the Way of Love: REST

When the scriptures tell us that we should love others as we love ourselves, there is an underlying message that we are allowed to love ourselves. The Way of Love recognizes that one way to love ourselves and to maintain ourselves as useful instruments of God is through the practice of rest.

As Jesus tells us in the Gospel of Matthew, “Come to me, all you who are weary and burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy and my burden is light.”

Part of the work of a Christian is to take time to put the work aside and be restored. After God created the heavens and the earth and everything in them, God rested. In doing so, God created a sacred pattern of work and rest, realizing that making dedicated time – to allow our minds to unwind, for our souls to be comforted and healed, for our bodies to be rejuvenated – ensures we can continue in this divine stream.

Rest is a gift and we are allowed to take it.

Rest gives rhythm to our lives; just as it is the end of one endeavor, so it is the beginning of another. There is no greater reward for those whose labor never ceases than for those who do what they can and rest to come back refreshed to do the work another day.

Rest is not only a blessing to us but a blessing to God, as we demonstrate our faith that God is the primary actor, maker of heaven and earth. And as children of God, we are encouraged to trust that all of creation is held in God’s hand.

Are you willing to submit to the practices that will restore your body, mind, and soul? Will you join with others to encourage one another to observe the regular practice of rest?

Learn more about the Way of Love at [episcopalchurch.org/wayoflove](http://episcopalchurch.org/wayoflove). You can find suggestions on getting started and going deeper with Resting at [iam.ec/ewol](http://iam.ec/ewol).





## THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN  
July 9, 2023 – Sixth Sunday After Pentecost, Year A

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

## Sunday In-Person Services

10:30 am (Historic Church)

### Sunday Services – July Schedule in Effect

Please note that we will all meet together at 10:30am in the Historic Church. Music during the service will be a combination of our varied styles. Thank you for your support of our new schedule for month of July only!

### Trinity Block Party Talks! July 23rd, August 5th, and Sept. 10th

Join us for one or more discussions about our City Block! We will be sharing ideas about our outdoor spaces, talking about the Bering House, and updating you on the parking lot construction scheduled for 2024.

Let's get creative about how we can continue to serve midtown and our community. Should we build a playground, public restrooms, venue space, dog park, partner with LOTS or ?????

Sunday, July 23rd from 12pm–2pm, Fellowship Hall  
Saturday, August 5th from 11am–1pm, Smith Room (Hybrid)  
Sunday, September 10th from 1:45pm–3:45pm, Fellowship Hall

RSVP [HERE](#).

### Active Listening Training Session–July 30th, 12:30pm

On Sunday, July 30th, 2023 at 12:30 pm in the Smith Room, The Rev. Bob and Sarah Flick will lead an Active Listening Training session. This session is for Pastoral Care Team Members, Lay Eucharistic Visitors and those joining the team to bring back the Listening Post in September. Please help spread the word to those who may be interested. RSVP [here](#).

### Volunteer Opportunities: Is God Calling You?

#### Leadership Volunteer Opportunities

**Junior Warden**, beginning January 2024. Contact John Escoto, Current Junior Warden, for job description and application process. Email: [jiescotojr@gmail.com](mailto:jiescotojr@gmail.com), Phone: 713-256-7095

**Annual Giving Chair**, beginning August 2023. Contact Andy Durham, Senior Warden, for job description and application process. Email: [andy.durham.321@gmail.com](mailto:andy.durham.321@gmail.com), Phone: 713-205-0528

**Sunday Coffee Hour Coordinator** (scheduling) beginning August 2023. Contact Pat Laubach for job description and application process. Email: [volunteer@trinitymidtown.org](mailto:volunteer@trinitymidtown.org), Phone: 281-948-6086

**Archivist**, beginning as soon as possible. Contact The Rev. Hannah E. Atkins Romero for job description and application process. Email: [rector@trinitymidtown.org](mailto:rector@trinitymidtown.org), Phone: 713-528-4100

#### Team Participant Volunteer Opportunities

**Usher Teams, all Services**, beginning immediately, we are in real need. Contact Pat Laubach for job description and training process. Email: [volunteer@trinitymidtown.org](mailto:volunteer@trinitymidtown.org), Phone: 281-948-6086

**Listening Post Volunteers**, beginning in September. Contact the Rev. Hannah E. Atkins Romero for job description and training process. Email: [rector@trinitymidtown.org](mailto:rector@trinitymidtown.org), Phone: 713-528-4100

**Altar Guild Teams**, beginning in August and September. Contact Joanne Starbuck and/or Mark Goza for job description and training. Email: [jstarbuck@sbcglobal.net](mailto:jstarbuck@sbcglobal.net), Phone: 713-898-3069

### THIS WEEK AT TRINITY

#### Sunday, July 9th, 2023

10:00am – 12:30pm Nursery Open  
10:30 am Holy Eucharist, Rite II (Church)  
10:45 am Children's Chapel  
8:00 pm Compline (Facebook)

#### Monday, July 10th, 2023

5:30 pm Evening Prayer

#### Tuesday, July 11th, 2023

5:00 pm Pastoral Care Team (Zoom)  
5:30 pm Evening Prayer

#### Wednesday, July 12th, 2023

10:00 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)

#### Thursday, July 13th, 2023

12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer  
6:30 pm Listening Heart (Masterson Rm)

#### Friday, July 14th, 2023

12:15 pm Good Times AA meeting Y. Rm  
5:00 pm Summer Jazz Workshop Ends  
5:30 pm Evening Prayer

#### Saturday, July 15th, 2023

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-with-us/>



### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa, Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Daniel, Kensington, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Be, Dana, Samantha, Eugenia, Emilia, Gaby, Evan, Paul, Florence, Rick, and Charles.

### For the faithful departed:

Rafael Goecke, those who died in the 16 mass shootings in the US over the July 4th weekend and all victims of gun violence.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Associate Rector**  
associatorector@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Parish Administrator**  
parishadministrator@TrinityMidtown.org

**Lauren Santerre, Admin Assistant**  
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**Alex Jones Organist/Choirmaster**  
alexjonesorganist93@gmail.com

**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

\*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

### Office Hours

Tuesday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!

### Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/).  
The next available dates: July 16th and 30th.



Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#).  
Next available dates: August 13th, 27th and September 3rd.



Mary Snyder, Yvonne Hillier, John Peil, Chris Reed, Arthur Vega Garrido, Margaret Bearden, Addilyn Lomasang



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)



For more information on annual giving visit [2023 Stewardship Campaign](#).



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

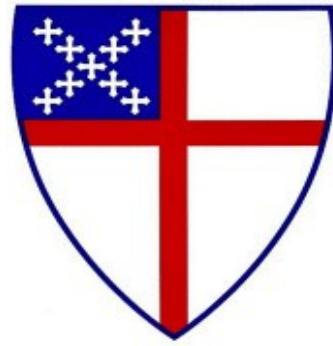
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 402

The Reverend Luz Cabrera Montes,  
*Associate Rector*  
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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
aprilst82@icloud.com

Carver Mathis, *Youth Missioner*  
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### VOLUNTEER STAFF CONTACT INFORMATION

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Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

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