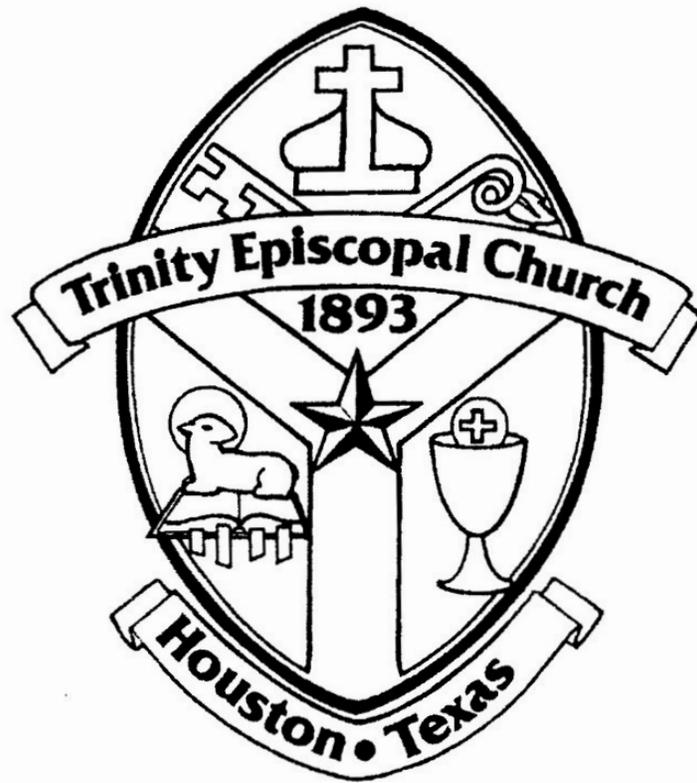


THE FOURTH SUNDAY AFTER PENTECOST

JULY 3, 2022
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

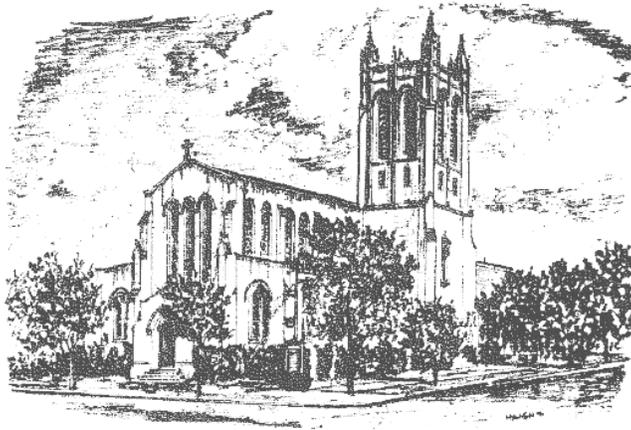
Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Lector: Dana Gannon
Prayers: Dana Gannon
LEMs: Larry Laubach, Pat Laubach
Acolytes: David Villarreal, Joanne Starbuck, Mary Cloud, Mark Goza
Ushers: Dana Gannon, Mike Tabert, Elmer Romero
Vergers: Steve Lee
Altar Guild: Carolyn Reyes, Rick Reyes
Audio Visual: Christian Bearup
Online Greeter: Miguel Stonecipher
Vestry of the Day: Michele White

The High Altar flowers are dedicated to the Glory of God



Follow us on:

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Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

Please enter in a spirit of prayerful contemplation.

VOLUNTARY

The Liturgy of the Word

Please stand as able.

HYMN IN PROCESSION 541

Come, labor on

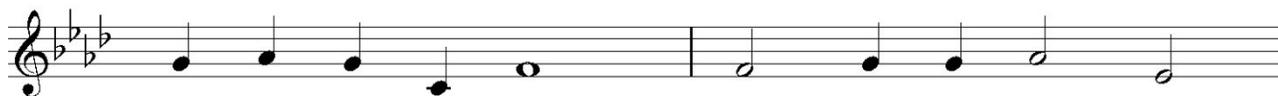
Ora Labora



1 Come, la - bor on. Who dares stand i - dle
2 Come, la - bor on. The en - e - my is
3 Come, la - bor on. A - way with gloom - y
4 Come, la - bor on. Claim the high call - ing
5 Come, la - bor on. No time for rest, till



1 on the har - vest plain, while all a - round us
2 watch - ing night and day, to sow the tares, to
3 doubts and faith - less fear! No arm so weak but
4 an - gels can - not share— to young and old the
5 glows the west - ern sky, till the long sha - dows



1 waves the gold - en grain? And to each ser - vant
2 snatch the seed a - way; while we in sleep our
3 may do ser - vice here: by feeb - lest a - gents
4 Gos - pel glad - ness bear: re - deem the time; its
5 o'er our path - way lie, and a glad sound comes



1 does the Mas - ter say, "Go work to - day."
2 du - ty have for - got, he slum - bered___ not.
3 may our God ful - fill his right - eous___ will.
4 hours too swift - ly fly. The night draws___ nigh.
5 with the set - ting sun,___ "Ser - vants, well done."

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People Amen.

CANTICLE S278 Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

THE FIRST LESSON

2 Kings 5: 1-14

Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." So Naaman went in and told his lord just what the girl from the land of Israel had said. And the king of Aram said, "Go then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his leprosy." When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 30

Exaltabo te, Domine
Alternately by whole verse.

Stanford #146

- 1 I will exalt you, O Lord, because you have lifted me up *
and have not let my enemies triumph over me.
- 2 O Lord my God, I cried out to you, *
and you restored me to health.
- 3 You brought me up, O Lord, from the dead; *
you restored my life as I was going down to the grave.
- 4 Sing to the Lord, you servants of his; *
give thanks for the remembrance of his holiness.
- 5 For his wrath endures but the twinkling of an eye, *
his favor for a lifetime.
- 6 Weeping may spend the night, *
but joy comes in the morning.
- 7 While I felt secure, I said, "I shall never be disturbed. *
You, Lord, with your favor, made me as strong as the mountains."
- 8 Then you hid your face, *
and I was filled with fear.
- 9 I cried to you, O Lord; *
I pleaded with the Lord, saying,
- 10 "What profit is there in my blood, if I go down to the Pit? *
will the dust praise you or declare your faithfulness?"
- 11 Hear, O Lord, and have mercy upon me; *
O Lord, be my helper."
- 12 You have turned my wailing into dancing; *
you have put off my sack-cloth and clothed me with joy.
- 13 Therefore my heart sings to you without ceasing; *
O Lord my God, I will give you thanks for ever.

My friends, if anyone is detected in a transgression, you who have received the Spirit should restore such a one in a spirit of gentleness. Take care that you yourselves are not tempted. Bear one another's burdens, and in this way you will fulfill the law of Christ. For if those who are nothing think they are something, they deceive themselves. All must test their own work; then that work, rather than their neighbor's work, will become a cause for pride. For all must carry their own loads. Those who are taught the word must share in all good things with their teacher.

Do not be deceived; God is not mocked, for you reap whatever you sow. If you sow to your own flesh, you will reap corruption from the flesh; but if you sow to the Spirit, you will reap eternal life from the Spirit. So let us not grow weary in doing what is right, for we will reap at harvest-time, if we do not give up. So then, whenever we have an opportunity, let us work for the good of all, and especially for those of the family of faith.

See what large letters I make when I am writing in my own hand! It is those who want to make a good showing in the flesh that try to compel you to be circumcised-- only that they may not be persecuted for the cross of Christ. Even the circumcised do not themselves obey the law, but they want you to be circumcised so that they may boast about your flesh. May I never boast of anything except the cross of our Lord Jesus Christ, by which the world has been crucified to me, and I to the world. For neither circumcision nor uncircumcision is anything; but a new creation is everything! As for those who will follow this rule-- peace be upon them, and mercy, and upon the Israel of God.

Reader The Word of the Lord.

People Thanks be to God.

Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.

Please stand as able.

HYMN AT THE SEQUENCE 296 *We know that Christ is raised and dies no more* Engelberg

We know that Christ is raised and dies no more. _____
 We share by wa - ter in his sav - ing death. _____
 The Fa - ther's splen - dor clothes the Son with life. _____
 A new cre - a - tion comes to life and grows _____

Em - braced by death he broke its fear - ful hold; _____
 Re - born we share with him an Eas - ter life _____
 The Spi - rit's pow - er shakes the Church of God. _____
 as Christ's new bo - dy takes on flesh and blood. _____

and our de - spair he turned to blaz - ing joy. —
 as liv - ing mem - bers of a liv - ing Christ. — Al - le -
 Bap - tized we live with God the Three in One. —
 The u - ni - verse re - stored and whole will sing: —

lu - ia! — Al - le - lu - ia! A - men.

THE HOLY GOSPEL

Luke 10: 1-11, 16-20

Officiant The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

The Lord appointed seventy others and sent them on ahead of him in pairs to every town and place where he himself intended to go. He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. Go on your way. See, I am sending you out like lambs into the midst of wolves. Carry no purse, no bag, no sandals; and greet no one on the road. Whatever house you enter, first say, 'Peace to this house!' And if anyone is there who shares in peace, your peace will rest on that person; but if not, it will return to you. Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. Whenever you enter a town and its people welcome you, eat what is set before you; cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' But whenever you enter a town and they do not welcome you, go out into its streets and say, 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.' Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

The seventy returned with joy, saying, "Lord, in your name even the demons submit to us!" He said to them, "I watched Satan fall from heaven like a flash of lightning. See, I have given you authority to tread on snakes and scorpions, and over all the power of the enemy; and nothing will hurt you. Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

Officiant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

SERMON

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

NICENE CREED

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

**On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come.

Amen.

Please stand as able.

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

We invite you to offer any prayers you wish to share in the comment section.

Reader In peace, we pray to you, Lord God.

For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Reader We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

People For all who work for justice, freedom, and peace.

Reader For the end of systemic racism that divides us; for the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Reader For [all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.](#)

People For those who minister to the sick, the friendless, and the needy.

Reader In the Anglican cycle of prayer, for [the Most Reverend Maimbo Mndolwa and the Anglican Church of Tanzania.](#) In the diocesan cycle of prayer for [St. Philip's, Palestine; Trinity, Jacksonville; Trinity, Longview; and Trinity, Marshall.](#) In the ministry cycle of prayer for [the Trinity Vestry and the Stewardship drive.](#) For the peace and unity of the Church of God.

People For all who proclaim the gospel, and all who seek the Truth.

Reader For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

People For all who serve God in his Church.

Reader For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Lynn, Eula, Tony, Joyce, Theorphilis, Bob, Cindy, Maribel, Cristine, Bob, David, Steven, Robert, Philip, Reverend Dale, and Ellis.](#)

Hear us, Lord;

People For your mercy is great.

Reader We thank you, Lord, for all the blessings of this life, especially for [Wade, April, Edgar, Marcela, and Mary,](#) who celebrate their birthdays this week.

We will exalt you, O God our King;

People And praise your Name for ever and ever.

Reader We pray for all who have died, [especially for Robbie McGruder, all who have perished by contracting the Coronavirus, all victims of gun violence, and the 51 immigrants from the San Antonio tragedy,](#) that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

People Who put their trust in you.

CONFESSON

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People Amen.

Please stand as able.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Please pass the peace in a socially distanced manner.

Please be seated.

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY HYMN

America the Beautiful
(sung by the choir)

Materna

1 O beau - ti - ful for spa - cious skies, for am - ber waves of grain,
2 O beau - ti - ful for he - roes proved in lib - er - at - ing strife,
3 O beau - ti - ful for pa - triot dream that sees be - yond the years

for pur - ple moun - tain ma - jes - ties a - bove the fruit - ed plain!
who more than self their coun - try loved, and mer - cy more than life!
thine al - a - bas - ter ci - ties gleam, un - dimmed by hu - man tears!

The musical score consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are written below the vocal line. The first system covers the first three lines of lyrics, and the second system covers the remaining three lines. The music is in a key with one sharp (F#) and a 4/4 time signature.

A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,
 A - mer - i - ca! A - mer - i - ca! God mend thine ev - ery flaw,
 A - mer - i - ca! A - mer - i - ca! God shed his grace on thee,

and crown thy good with brother-hood from sea to shin - ing sea.
 con - firm thy soul in self-con - trol, thy lib - er - ty in law.
 and crown thy good with brother-hood from sea to shin - ing sea.

Please stand as able.

HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Blessed is he who comes in the name of the Lord. Ho -
san - na in the high-est. Ho - san-na in the high-est.

Please stand or kneel, as able.

The Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

The Celebrant then continues
As our Savior Christ has taught us, we now pray,

Celebrant and People

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

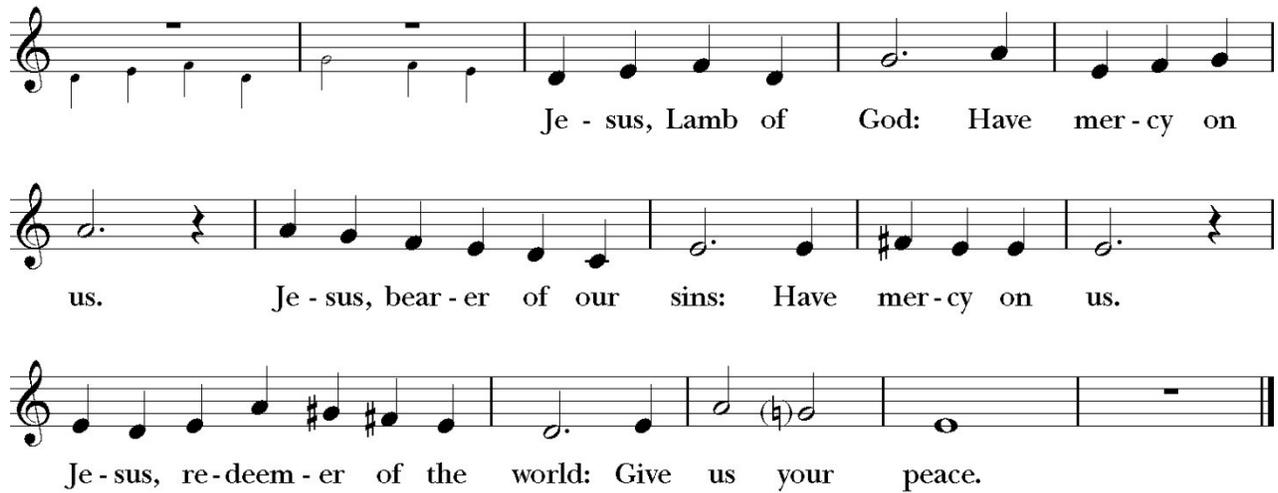
FRACTION ANTHEM S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.



Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before partaking. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Ave verum Corpus, natum
 ex Maria Virgine:
 Vere passum, immolatum
 in cruce pro homine:
 Cuius latus perforatum,
 vero fluxit sanguine:
 Esto nobis praegustatum
 mortis in examine.
 O clemens, O pie, O dulcis Jesu, Fili Mariae.

Jesus, Word of God Incarnate,
 of the Virgin Mary born
 On the cross thy sacred body for us men
 with nails was torn.
 Cleanse us by the blood and water
 streaming from thy pierced side;
 Feed us with thy body broken, now,
 and in death's agony!
 O Jesu, O Jesu, hear us, Son of Mary.

The Celebrant distributes a communion kit saying,

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts
 that those who will be visited may share with us in the communion of
 Christ's Body and Blood.

People **Amen.**

POST-COMMUNION PRAYER

Please kneel or stand as able.

Celebrant and People

**Eternal God, heavenly Father,
 you have graciously accepted us as living members
 of your Son our Savior Jesus Christ,
 and you have fed us with spiritual food
 in the Sacrament of his Body and Blood.
 Send us now into the world in peace,
 and grant us strength and courage
 to love and serve you
 with gladness and singleness of heart;
 through Christ our Lord. Amen.**

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and
 minds in the knowledge and love of God, and of his Son Jesus Christ our
 Lord, and the blessing of God our Creator, Redeemer and Giver of life be
 with you always.

People **Amen**

1 God of our fa - thers, whose al - might - y
 2 Thy love di - vine hath led us in the
 3 From war's a - larms, from dead - ly pes - ti -
 4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band
 past, in this free land by thee our lot is cast;
 lence, be thy strong arm our ev - er sure de - fense;
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,
 be thou our ru - ler, guard - ian, guide, and stay
 thy true re - li - gion in our hearts in - crease,
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.
 thy word our law, thy paths our cho - sen way.
 thy bount - eous good - ness nour - ish us in peace.
 and glo - ry, laud, and praise be ev - er thine.

DISMISSAL
Officiant
People

Let us go forth in the name of Christ.
Thanks be to God.

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall
immediately following this service.*

*Those who wish to listen to the closing Voluntary
are invited to come and sit in the Choir.*

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A SEASON OF PRAYER FOR REVIVAL

All Episcopalians are invited to join together for a season of prayer for the Church. In this dedicated season, we pray for The Episcopal Church, who by God's grace is becoming a new and re-formed church, to be the Episcopal branch of the Jesus Movement, a church that looks, acts, and loves like Jesus and who follows his way of love.

Starting on June 12, The Episcopal Church and Forward Movement extend an invitation for a season of prayer. Your prayers will offer the foundation for The Episcopal Church's gathering of the General Convention, a time of worship, prayer, legislative action, and community building. You can find these prayers, along with additional resources, at <https://iam.ec/ensopr>. Drawn from the Book of Common Prayer, these prayers will be posted daily on Facebook, Instagram, and Twitter, #seasonofprayer.

WEEK 4

PRAYERS FOR WEEK 4

Sunday, July 3

The Fourth Sunday after Pentecost

Grant, O merciful God, that your Church, being gathered together in unity by your Holy Spirit, may show forth your power among all peoples, to the glory of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Monday, July 4

Independence Day

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

Tuesday, July 5

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers, which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Wednesday, July 6

Grant, Lord God, to all who have been baptized into the death and resurrection of your Son Jesus Christ, that, as we have put away the old life of sin, so we may be renewed in the spirit of our minds, and live in righteousness and true holiness; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Thursday, July 7

Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and the other clergy and the laity soon to be assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

Friday, July 8

Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the General Convention for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. *Amen.*

Saturday, July 9

Gracious Father, we pray for thy holy Catholic Church. Fill it with all truth, in all truth with all peace. Where it is corrupt, purify it; where it is in error, direct it; where in any thing it is amiss, reform it. Where it is right, strengthen it; where it is in want, provide for it; where it is divided, reunite it; for the sake of Jesus Christ thy Son our Savior. *Amen.*



O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquillity the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. *Amen.*

Please join in daily prayer and consider:

- *Asking God for a vision for how you and people you know can become more like Jesus*
- *Asking God to revive the bodies, hearts, and minds of Episcopalians as we seek to become the Beloved Community*
- *Asking God for new relationships with people who are also seeking to know God's love*
- *Asking God's forgiveness for the times we have served empire and self instead of Christ*
- *Asking God to inhabit our hearts anew*

THE *Episcopal* CHURCH 

 **Forward
Movement**
inspire disciples. empower evangelists.



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

July 3rd, 2022

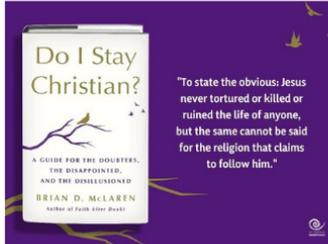
www.trinitymidtown.org

The Fourth Sunday after Pentecost – Year C

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



Do I Stay Christian?: A Guide for the Doubters, the Disappointed, and the Disillusioned

by BRIAN D. McLaren

Wednesday, June 29 at 7 PM via Zoom
Zoom Meeting Link

<https://us06web.zoom.us/j/87305536973>

St Margaret's Episcopal, Baton Rouge, will once again gather via Zoom on Wednesday, July 6th at 7 PM with Trinity Episcopal Church in Houston for a book discussion. The study will conclude on Wednesday, July 13th.

For more information on the book, study follow the link below.

<https://www.trinitymidtown.org/blog/do-i-stay-christian-zoom-book-study-starts-on-wednesday-june-29th-at-700-pm/>



On Sunday, July 3rd we will have a community potluck during coffee hour to celebrate the holiday. If you would like to bring something please contact

Pat at

volunteer@trinitymidtown.org

This Week at Trinity

Sunday, July 3rd, 2022

8:00 am Holy Eucharist, Rite I
9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
10:30 am Holy Eucharist, Rite II
11:45 am Coffee Hour Fellowship Hall
12:30 pm Holy Eucharist, Rite III
8:00 pm Compline

Monday, July 4th, 2022

Church closed for Holiday

Tuesday, July 5th, 2022

Starting at a new time

12:00 pm Yoga with Saba (Zoom)
5:30 pm Evening Prayer

Wednesday, July 6th, 2022

10:00 am Sandwich Makers Ministry Fellowship Hall
10:30 am Staff Meeting
12:15 pm Good Times AA meeting (Youth Room)
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Do I stay Christian Book study (zoom)

Thursday, July 7th, 2022

5:30 pm Evening Prayer

Friday, July 8th, 2022

12:00 pm Listening Post
12:15 pm Good Times AA meeting (Youth room)
5:30 pm Evening Prayer

Community Outreach

Trinity is participating in Kids' Meals Inc., 2022 Summer Juice Box Challenge. The youth will help us with creating a collection area in the church so that families can donate in person, but donations can also be made online!

Please follow the link for more information.

<https://yougivegoods.com/drive/view/22593>

Please add to our Gun Violence Memorial! Everyone is encouraged to visit, pray and add to our Gun Violence Memorial here at Trinity. Please add your prayers using any orange ribbon. You could tie a knot or include the names of specific cities affected by mass shootings or the names of victims of gun violence.



Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at rockhopperlad@gmail.com or 713-818-6355.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Kensington, Bob, Theresa, Marvin, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Susan, Carolyn, Sylvia, Danielle, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Charlee, Linda, Shelby, Stewart, Austin, Steven, Alice, Barbara, Daniel, Minnie, Jeanette, Eddie, Emma, and Phil.

For the faithful departed

All who have perished by contracting the coronavirus and all victims of gun violence. The 53 immigrants perished in the truck outside of San Antonio.

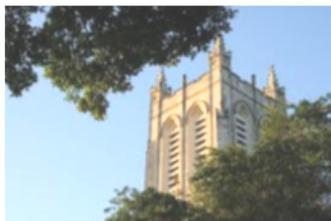


- 03 Wade Obregon
- 03 April Sloan-Hubert
- 05 Edgar Marston III
- 08 Marcela Donadio
- 09 Mary Snyder



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

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Rev. Luz Cabrera Montes, Curate

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Priest Associate

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Larry Laubach, Treasurer

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Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

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www.trinitymidtown.org

Altar Flower Dedications for this week

The Altar flowers are dedicated to
Glory of God

If you would like to make a flower dedication, you can sign up for a flower dedication by going to <https://www.trinitymidtown.org/flower-ministry/>

Please remember the church offices will be closed on Monday, July 4th, 2022. We will return to the office on the following Tuesday.

New office hours for the Summer will be the following
Monday-Thursday 7 am - 3 pm
Friday 7 am - 12 pm

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



For More Information On Our Annual Giving Click [Here](#)

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

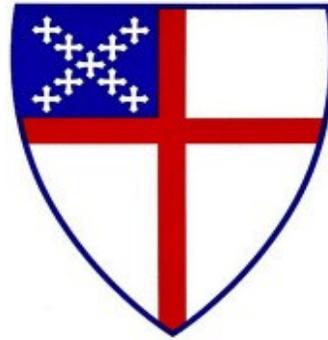
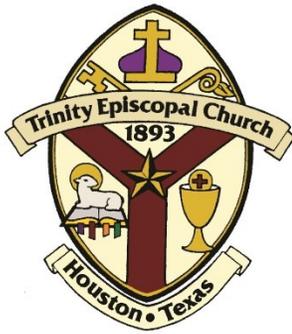
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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Pelayo Parlade, *Co-Director*
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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