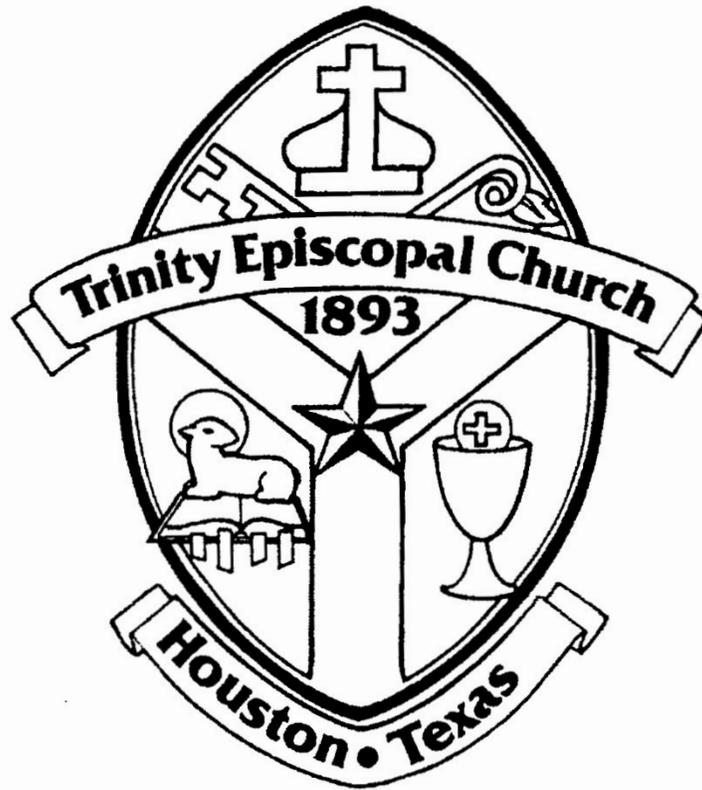


SECOND SUNDAY AFTER THE EPIPHANY

JANUARY 17, 2021
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:
www.trinitymidtown.org

For questions about how to connect with us, please email
Collin Boothby, Associate for Connections Ministries at:
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that all services, including this 10:30 a.m. service, are live streamed through our Trinity Facebook Page and YouTube channels.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Amy Luke, *Senior Warden*
John Escoto, *Junior Warden*

Shelby Bradley	Andy Durham
Jim Castro	Debbie Owens
John Cloud	Carl Thompson
Norma Cooper	David Theis
Terri DiRaddo	Libby Tsubai

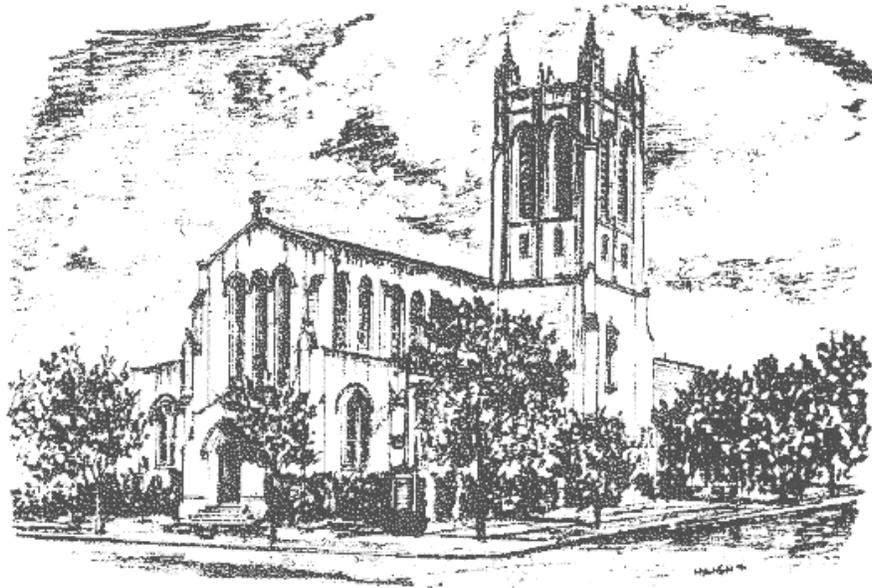
Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

LAY MINISTERS SERVING TODAY

Cantor: Andy Horton

Lector: Harrison G. Moore, IV

The High Altar flowers are given to the Glory of God and
in thanksgiving for the life of my husband John Cloud
and in celebration of his birthday by Mary Cloud



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE II

THE LITURGY OF THE WORD

VOLUNTARY
WELCOME

Prelude for the Introit to Epiphany

Maurice Duruflé

Please stand as able.

HYMN IN PROCESSION 493

O for a thousand tongues to sing

Azmon

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heayen.

THE OPENING ACCLAMATION

BCP, page 355

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world, have mercy on us;
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen**

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth.

People Amen.

A COLLECT FOR MARTIN LUTHER KING, JR

Almighty God, by the hand of Moses your servant you led your people out of slavery, and made them free at last: Grant that your church, following the example of your prophet Martin Luther King, may resist oppression in the name of your love, and may strive to secure for all your children the blessed liberty of the Gospel of Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever.

People Amen.

Please be seated.

THE FIRST LESSON

1 Samuel 3: 1-20

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare in those days; visions were not widespread.

At that time Eli, whose eyesight had begun to grow dim so that he could not see, was lying down in his room; the lamp of God had not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again." So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet been revealed to him. The Lord called Samuel again, a third time. And he got up and went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.

Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel said, "Speak, for your servant is listening." Then the Lord said to Samuel, "See,

I am about to do something in Israel that will make both ears of anyone who hears of it tingle. On that day I will fulfill against Eli all that I have spoken concerning his house, from beginning to end.

For I have told him that I am about to punish his house forever, for the iniquity that he knew, because his sons were blaspheming God, and he did not restrain them. Therefore I swear to the house of Eli that the iniquity of Eli's house shall not be expiated by sacrifice or offering forever."

Samuel lay there until morning; then he opened the doors of the house of the Lord. Samuel was afraid to tell the vision to Eli. But Eli called Samuel and said, "Samuel, my son." He said, "Here I am." Eli said, "What was it that he told you? Do not hide it from me. May God do so to you and more also, if you hide anything from me of all that he told you." So Samuel told him everything and hid nothing from him. Then he said, "It is the Lord; let him do what seems good to him."

As Samuel grew up, the Lord was with him and let none of his words fall to the ground. And all Israel from Dan to Beer-sheba knew that Samuel was a trustworthy prophet of the Lord.

Reader The Word of the Lord.
People **Thanks be to God.**

PSALM 139: 1-5, 12-17

Domine, probasti
Alternately by whole verse.

BCP, page 794

1 Lord, you have searched me out and known me; *
you know my sitting down and my rising up;
you discern my thoughts from afar.

**2 You trace my journeys and my resting-places *
and are acquainted with all my ways.**

3 Indeed, there is not a word on my lips, *
but you, O Lord, know it altogether.

**4 You press upon me behind and before *
and lay your hand upon me.**

5 Such knowledge is too wonderful for me; *
it is so high that I cannot attain to it.

**12 For you yourself created my inmost parts; *
you knit me together in my mother's womb.**

13 I will thank you because I am marvelously made; *
your works are wonderful, and I know it well.

**14 My body was not hidden from you, *
while I was being made in secret and woven in the depths of the earth.**

15 Your eyes beheld my limbs, yet unfinished in the womb;
all of them were written in your book; *
they were fashioned day by day, when as yet there was none of them.

**16 How deep I find your thoughts, O God! *
how great is the sum of them!**

17 If I were to count them, they would be more in number than the sand; *
to count them all, my life span would need to be like yours.

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Reader The Word of the Lord.

People **Thanks be to God.**

The hymn is found on the following page.

Please stand as able.

HYMN AT THE SEQUENCE

Open my eyes that I may see

Open My Eyes

1 O - pen my eyes, that I may see glimps - es of truth you have for me;
 2 O - pen my ears, that I may hear voic - es of truth you send so clear;
 3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where;

place in my hands the won - der - ful key that shall un - lock and set me free.
 and while the mes - sage sounds in my ear, ev - ery - thing false will dis - ap - pear.
 o - pen my heart, and let me pre - pare love with your chil - dren thus to share.

Si - lent - ly now, on bend - ed knee, read - y I wait your will to see;

o - pen my eyes, il - lu - mine me, Spir - it di - vine!
 o - pen my ears, il - lu - mine me, Spir - it di - vine!
 o - pen my heart, il - lu - mine me, Spir - it di - vine!

THE HOLY GOSPEL

John 1: 43-51

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see."

For Donald, our president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; Joseph, our president-elect; Kamala, our vice-president-elect; and the legislatures and courts. We pray for the end of systemic racism: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good.

Reader Lord, in your mercy
People **Hear our prayer.**

For teachers and all front-line workers who are courageously assisting others during this pandemic; Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory.

Reader Lord, in your mercy
People **Hear our prayer.**

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: David, Don, Rebecca, John, Alice, and Byron. Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us.

Reader Lord, in your mercy
People **Hear our prayer.**

Comfort and heal all those who suffer in body, mind, or spirit; especially for those we now name: Bill, Charles, Joe, Ramona, Etsu, Carolyn, Letha, Susan, David, Alison, Brett, Van, Randy, Andrea, Gary, Mary, Glenda, Kaycie, Jason, Sylvia, Diana, Aristo, and Robert. Give them courage and hope in their troubles, and bring them the joy of your salvation.

Reader Lord, in your mercy
People **Hear our prayer.**

We commend to your mercy all who have died, especially Tom, all who have perished by contracting the coronavirus, and all who perished in the attack on the Capitol, that your will for them may be fulfilled: and we pray that we may share with all your saints in your eternal kingdom.

Reader Lord, in your mercy
People **Hear our prayer.**

CONFESSIO

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

People **Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

Please be seated.

THE HOLY COMMUNION

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

OFFERTORY

Saw You Never in the Twilight

Welsh lullaby, "Suo Gan"
arr. Todd Marchand (ASCAP)

Saw you never in the twilight,
When the sun had left the skies,
Up in heav'n the clear stars shining
Through the gloom, like silver eyes?

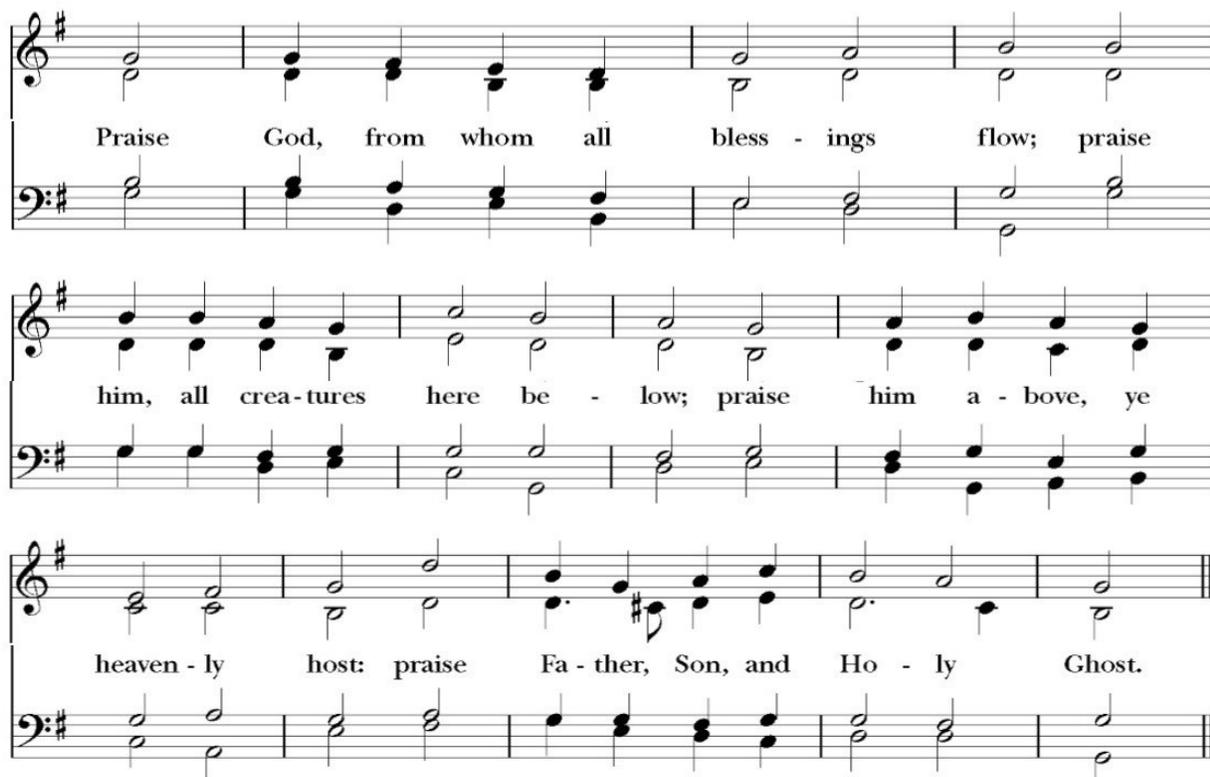
So of old the Wise Men, watching,
Saw a little stranger star,
And they knew the King was given,
And they followed it from far.

Heard you never of the story
How they crossed the desert wild,
Journey'd on by plain and mountain,
Till they found the holy Child?

How they open'd all their treasure,
Kneeling to that infant King;
Gave the gold and fragrant incense,
Gave the myrrh in offering?

Know ye not that lowly baby
Was the bright and morning Star?
He who came to light the Gentiles,
And the darken'd isles afar?

And, we too, may seek His cradle;
There our hearts' best treasures bring;
Love, and faith, and true devotion
For our Savior, God, and King.



Praise God, from whom all blessings flow; praise
 him, all creatures here below; praise him above, ye
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER B

BCP, page 367

SURSUM CORDA

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them up to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Here a Proper Preface is said.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as able.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

AGNUS DEI

Celebrant Lamb of God, you take away the sin of the world,

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world,

People have mercy on us.

Celebrant Lamb of God, you take away the sin of the world,

People grant us your peace.

INVITATION TO HOLY COMMUNION

BCP, page 364

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will offer to those present wafers spaced apart on a bread plate. Please take one without touching the others and consume it as you return to your seat.

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

PRAYER FOR SPIRITUAL COMMUNION

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.



1 When Christ's ap - pear - ing was made known, King He - rod
 2 The east - ern sa - ges saw from far and fol - lowed
 3 With - in the Jor - dan's sa - cred flood the heaven - ly
 4 Oh, what a mir - a - cle di - vine, when wa - ter
 5 All glo - ry, Je - sus, be to thee for this thy



1 trem - bled for his throne; but he who of - fers
 2 on his guid - ing star; by light their way to
 3 Lamb in meek - ness stood, that he, to whom no
 4 red - dened in - to wine! He spoke the word, and
 5 glad e - piph - a - ny: whom with the Fa - ther



1 heaven - ly birth sought not the king - doms of this earth.
 2 Light they trod, and by their gifts con - fessed their God.
 3 sin was known, might cleanse his peo - ple from their own.
 4 forth it flowed in streams that na - ture ne'er be - stowed.
 5 we a - dore and Ho - ly Ghost for ev - er - more.

Please stand or kneel as able.

POST COMMUNION PRAYER

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

THE BLESSING

May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

Amen.

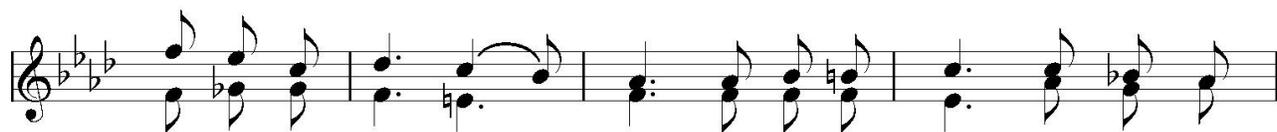
Please stand as able.



1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the
 2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the
 3 God of our wea - ry years, God of our si - lent tears, thou who hast



har - mon - ies of lib - er - ty. Let our re - joic - ing rise
 days when hope un - born had died; yet, with a stead - y beat,
 brought us thus far on the way; thou who hast by thy might



high as the lis - tening skies; let it re - sound loud as the
 have not our wea - ry feet come to the place for which our
 led us in - to the light; keep us for ev - er in the



roll - ing sea. Sing a song full of the faith that the dark past has
 par - ents sighed? We have come o - ver a way that with tears has been
 path, we pray. Lest our feet stray from the pla - ces, our God, where we



taught us; sing a song full of the hope that the pres - ent has
 wa - tered; we have come, tread - ing our path through the blood of the
 met thee; lest, our hearts drunk with the wine of the world, we for -



brought us; fac - ing the ris - ing sun of our new
 slaugh - tered, out from the gloom - y past, till now we
 get thee; sha-dowed be - neath thy hand may we for



day be - gun, let us march on, till vic - to - ry is won.
 stand at last where the white gleam of our bright star is cast.
 ev - er stand, true to our God, true to our na - tive land.

DISMISSAL

Officiant

People

Go in peace to love and serve the Lord.

Thanks be to God.

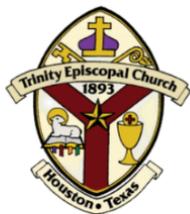
VOLUNTARY

Fanfare

Jacques Lemmens

A **Virtual Coffee Hour** this morning will be live on Facebook and Youtube following the service.

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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

January 17, 2021

Second Sunday after the Epiphany– Year B

Announcements



Annual Meeting

January 24, – 9:15 am

Held via Zoom this year!

Vestry Slate

Ann McCoy

John Escoto

Michele White

Benjamin Blanding

Diocesan Council Delegate

Samantha Rainman

Elections will be held at the Annual Meeting



Martin Luther King, Jr. Day

Please view the resources on our website as we remember the life, work, and ministry of The Rev. Dr. Martin Luther King, Jr.

Dr. Martin Luther King, Jr.

[Click Here To Follow Link](#)

This Week at Trinity

Sunday, January 17, 2021

8:00 am Morning Prayer, Rite I

(live on Facebook)

9:30 am Youth Bible Study (via Zoom)

9:30 am Parenting with Grace (via Zoom)

9:30 am Sunday Meditations (via Zoom)

10:30 am Holy Eucharist, Rite II

(live on Facebook and YouTube)

12:30 pm Holy Eucharist, Rite III

(live on Facebook and YouTube)

2:30 pm Youth Group (via Zoom)

8:30 pm Compline (in Spanish)

(live on Facebook)

Monday, January 18, 2021

5:30 pm Evening Prayer on Facebook

Tuesday, January 19, 2021

10:30 am Staff Meeting (via Zoom)

12:00 pm Yoga and Meditations

4:00 pm Pastoral Care Team

5:30 pm Evening Prayer on Facebook

6:30 pm Vestry Meeting (via Zoom)

Wednesday, January 20, 2021

9:30 am Inauguration Day Prayers

5:30 pm Evening Prayer on Facebook

6:00 pm Healing Service

7:00 pm Pub Theology

7:30 pm Choir Social (via Zoom)

Thursday, January 21, 2021

5:30 pm Evening Prayer on Facebook

Friday, January 22, 2021

5:30 pm Evening Prayer on Facebook

Saturday, January 23, 2021

Ongoing

Daily Scripture and Prayer

Sent by email Monday through Saturday at 9:30 am.

If you are not receiving this, contact Collin Boothby at

connections@trinitymidtown.org

Sunday Meditations

Meets via Zoom, 9:30 – 10:00 am

Parenting With Grace

Meets via Zoom

Sundays at 9:30 am

[Click to join meeting](#)

Wednesday Healing Service

Meets via Zoom – 6:00 pm

<https://us02web.zoom.us/j/85281780429>

Pub Theology

Meets via Zoom

Wednesdays at 7:00 pm

[Click to join meeting](#)

different brews  *different views*

PUB THEOLOGY

BEER, CONVERSATION & GOD

all perspectives welcome



MATCH Family Fun Day

January 17–24

Join our neighbors across the street for a week of fun – at home!

[Click Here For More Information](#)



www.trinitymidtown.org

January 17, 2021

Second Sunday after the Epiphany – Year B

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Billie, Caroline, Bryan, Allegra, Diana, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Doris, Leslie, Stephen, Emily, Van, Vivian, Jane, Anita, Norman, Bob, Theresa, Marvin, Sue, Delecia, Tim, Joe, Ester, Tom, Mark, Nick, Ric, Richard, Judy, Lauren, Margaret, Charles, Elizabeth, Marsha, Victor, Gwen, Catalina, Nelda, Christine, Livia, Mike, Daniel, Mark, Victoria, Theresa, Kamala, Tim, Reagan, Andres, Joey, Fred, Cindy, Ron, Joshua, Sandi, Betty, Barbara, Sara, Jonathan, Reese, Ava, Sloane, Lynn, the Oliver family, Emily, Cherie, June, Sharon, Stan, Larry, Monica, Gianni, Ron, Gary, Diane, Kelly, & Jocelyn

For those in our armed services

Will Dahlstrom, Martin Cabello, and Christopher Krenshaw

For the faithful departed

Tom, all who have perished by contracting the Coronavirus and all who perished at the Capitol.

For our Iona Seminarian

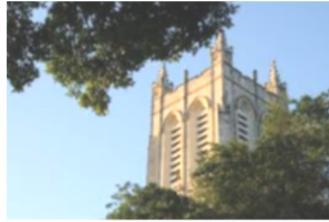
Carrie Hirdes



David Williams, Don Alderman, Rebecca Wood, John Cloud, Alice Davidson, Byron Walton

Trinity Episcopal Church

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Trinity Vestry

Amy Luke, Senior Warden

John Escoto, Junior Warden

Shelby Bradley, Jim Castro, John Cloud,

Norma Cooper, Terri DiRaddo, Andy

Durham, Debbie Owens, Carl Thompson,

David Theis, Libby Tsubai

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www.trinitymidtown.org

We Are Trinity – We Love Trinity!

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heartofmidtown

to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org
phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources

Yoga with Saba

Classes are held via Zoom

Tuesdays

12:00 Noon – 1:15 pm

For Zoom link, contact

frontoffice@trinitymidtown.org



Pray with us!

All of the Trinity staff is available by appointment to pray with and for you. Email or call us!



Readings this Sunday

1 Samuel 3:1-20

Psalms 139:1-5, 12-17

1 Corinthians 6:12-20

John 1:43-51

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

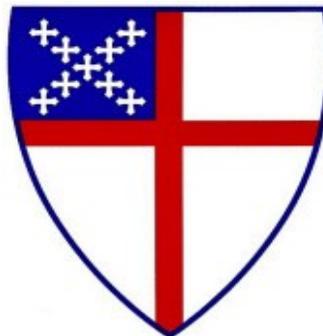
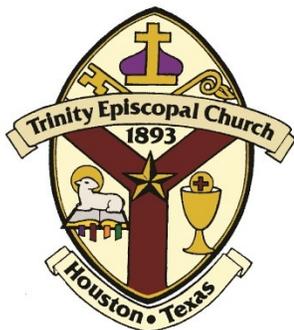
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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