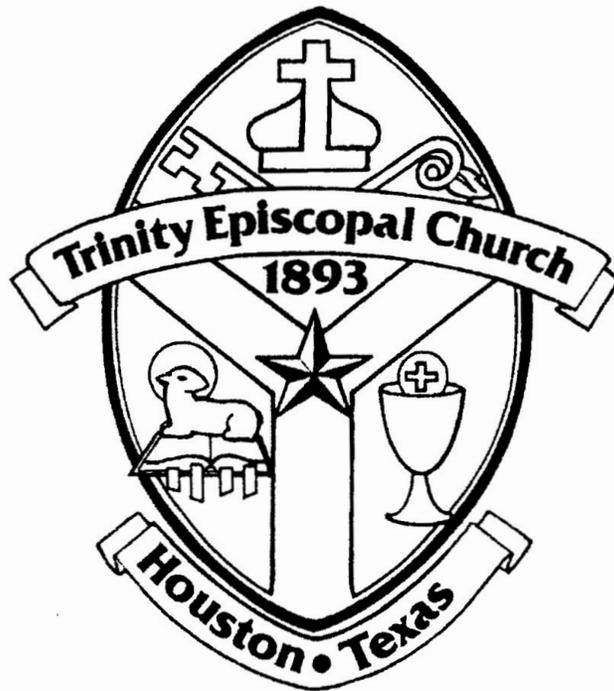


# LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 27, 2022  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Right Reverend Hector F. Monterroso, Bishop Assistant of Texas  
The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

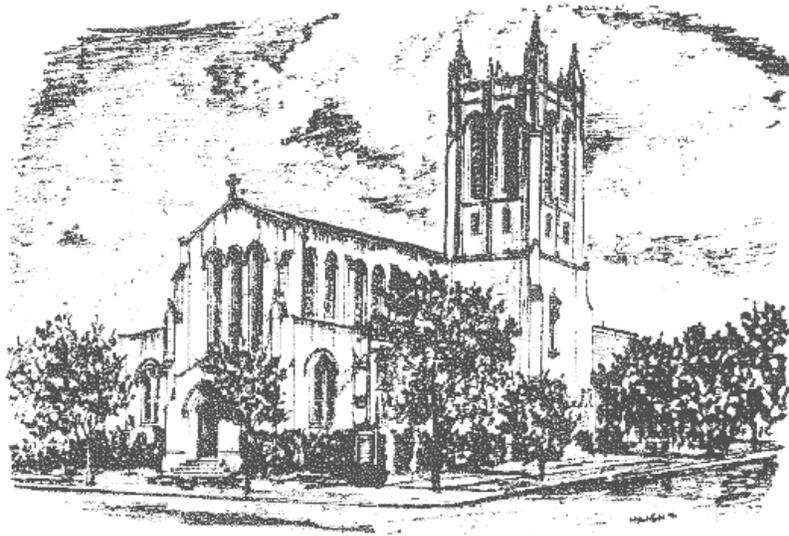
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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

*Lector:* Dana Gannon  
*LEMs:* Joanne Starbuck, Ron Starbuck  
*Acolyte:* J. Bruton, A. Sennewald, J. Sennewald, B. Walton, L. Blanding  
*Ushers:* Larry Laubach, Christian Bearup  
*Verger:* Ron Mailloux  
*Altar Guild:* Madeline Mauk, Jeanne Sommerfeld, Alice Davidson, Linda Davenport  
*Audio Visual:* Carver Mathis  
*Online Greeter:* Miguel Stonecipher

The High Altar flowers are dedicated to the Glory of God  
and in celebration of my daughter  
Toni Longino on her birthday  
by Loving Mom, Donna Cloteaux



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# CONFIRMATION AND HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

## The Liturgy of the Word

VOLUNTARY

*Ich ruf zu dir, Herr Jesu Christ*

Johann Sebastian Bach

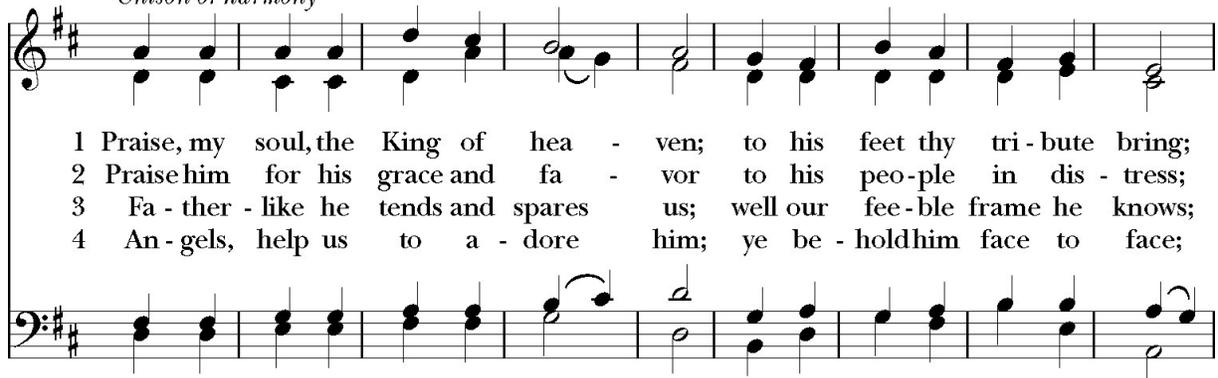
*Please stand as able.*

HYMN IN PROCESSION 410

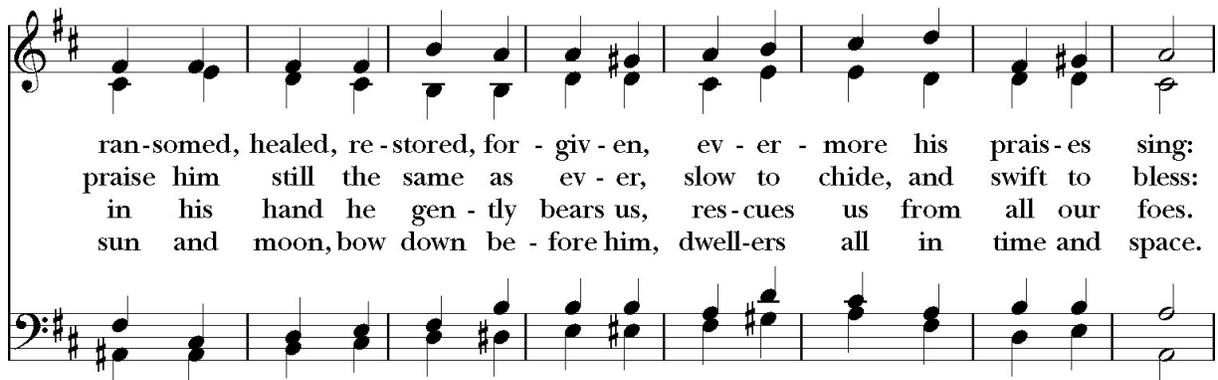
*Praise my soul, the King of heaven*

Lauda anima

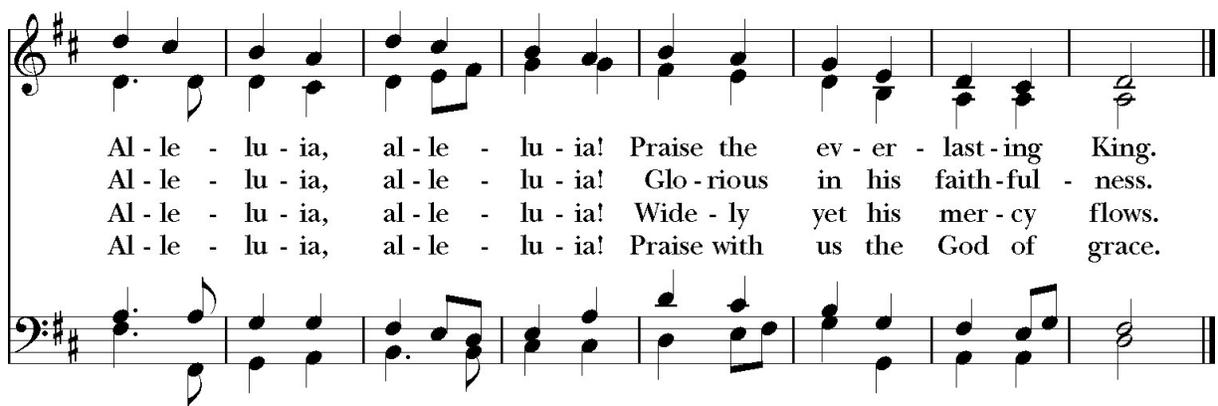
*Unison or harmony*



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;  
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;  
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;  
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:  
praise him still the same as ev - er, slow to chide, and swift to bless:  
in his hand he gen - tly bears us, res - cues us from all our foes.  
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.  
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.  
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.  
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

*Descant for use with unison singing*



4 An - gels, help us to a - dore him; ye be - hold him face to face;

sun and moon, bow down be - fore him, dwell - ers all in time and space.

Al - le - lu - ia, al - le - lu - ia! Praise\_\_\_ with us the God of grace.

THE OPENING ACCLAMATION

BCP, page 413

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
**People** **And blessed be his kingdom, now and for ever. Amen.**  
*Officiant* There is one Body and one Spirit;  
**People** **There is one hope in God's call to us;**  
*Officiant* One Lord, one Faith, one Baptism;  
**People** **One God and Father of all.**

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**People** **Amen.**

CANTICLE S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God,

4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you**

*Celebrant* Let us pray.

O God, who before the passion of your only -begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Exodus 34: 29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of

his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

PSALM 99

Dominus regnavit  
*Sung by the Choir*

*Barnard #211*

- 1 The Lord is King; let the people tremble; \*  
he is enthroned upon the cherubim; let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice, you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them, yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

THE SECOND LESSON

2 Corinthians 3: 12-4:2

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed.

Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Reader* The Word of the Lord.

**People** Thanks be to God.

*Please stand as able.*

HYMN AT THE SEQUENCE 626

*Lord, be thy word my rule*

Quam dilecta

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of D major (indicated by two sharps) and 4/4 time. The melody is simple and hymn-like, with a steady rhythm. The lyrics are printed below the vocal lines. The score consists of two systems of music. The first system covers the first two lines of lyrics, and the second system covers the next two lines. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal lines.

1 Lord, be thy word my rule; in it may I re - jice;  
2 thy prom - is - es my hope; thy prov - i - dence my guard;  
thy glo - ry be my aim, thy ho - ly will my choice;  
thine arm my strong sup - port; thy - self my great re - ward.

THE HOLY GOSPEL

Luke 9: 28-43a

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** Glory to you, Lord Christ.

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

On the next day, when they had come down from the mountain, a great crowd met him. Just then a man from the crowd shouted, "Teacher, I beg you to look at my son; he is my only child. Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him.

"I begged your disciples to cast it out, but they could not." Jesus answered, "You faithless and perverse generation, how much longer must I be with you and bear with you? Bring your son here." While he was coming, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. And all were astounded at the greatness of God.

*Officiant*        The Gospel of the Lord.  
**People**         **Praise to you, Lord Christ.**

SERMON                        The Right Reverend Hector F. Monterroso, Bishop Assistant of Texas

## CONFIRMATION

PRESENTATION AND EXAMINATION OF THE CANDIDATES

BCP, page 415

*The Celebrant says*

The Candidates will now be presented:

Presenters    I present these persons for Confirmation: [Gentry William Chambers](#), [Landry David Chambers](#), [Payden James Chambers](#), [Sawyer Ray Chambers](#), [Andrew Gallagher Durham](#)

Presenters    I present these persons to be received into this Communion: [Brent David Chambers](#), [Jamie Lynn Chambers](#)

*The Bishop asks the candidates*

*Bishop*        Do you reaffirm your renunciation of evil?

*Candidate*    I do.

*Bishop*        Do you renew your commitment to Jesus Christ?

*Candidate*    I do, and with God's grace I will follow him as my Savior and Lord.

*The congregation will please stand as able.*

*After all have been presented, the Celebrant addresses the congregation, saying*

Will you who witness these vows do all in your power to support [these](#) persons in [their](#) life in Christ?

**People**        **We will.**

*The Bishop then says*

Let us join with [those](#) who are committing themselves to Christ and renew our own baptismal covenant.

BAPTISMAL COVENANT

*Bishop*        Do you believe in God the Father?

**People**        **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop*        Do you believe in Jesus Christ, the Son of God?

**People**        **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,  
was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven,  
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?  
*People* **I believe in the Holy Spirit,  
the holy catholic Church, the communion of saints,  
the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

#### PRAYERS FOR THE CANDIDATES

*The Bishop then says to the people*

Let us now pray for [these persons](#) who have renewed their commitment to Christ.

*A Person appointed leads the following petitions:*

*Leader* Deliver [them](#), O Lord, from the way of sin and death.

*People* **Lord, hear our prayer.**

*Leader* Open [their](#) hearts to your grace and truth.

*People* **Lord, hear our prayer.**

*Leader* Fill [them](#) with your holy and life-giving Spirit.

*People* **Lord, hear our prayer.**

*Leader* Keep [them](#) in the faith and communion of your holy Church.

*People* **Lord, hear our prayer.**

*Leader* Teach [them](#) to love others in the power of the Spirit.

*People* **Lord, hear our prayer.**

*Leader* Send [them](#) into the world in witness to your love.

*People* **Lord, hear our prayer.**

*Leader* Bring [them](#) to the fullness of your peace and glory.

*People* **Lord, hear our prayer.**

*A period of silence follows.*

*Then the Bishop says*

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**Amen.**

FOR CONFIRMATION

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant **N** with your Holy Spirit; empower him for your service; and sustain him all the days of his life

**Amen.**

FOR RECEPTION

*The Bishop says to each one*

**N**, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you.

**Amen.**

*Then the Bishop says*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord.

**Amen.**

THE PEACE

*Bishop*

The peace of the Lord be always with you.

**People**

**And also with you.**

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

*Please be seated*

## OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

*God Be in my Head*

John Rutter (b. 1945)

God be in my head and in my understanding.

God be in mine eyes and in my looking.

God be in my mouth and in my speaking.

God be in my heart and in my thinking.

God be at mine end and at my departing.

*Please stand as able.*

HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

Praise God, from whom all blessings flow; praise  
him, all creatures here below; praise him above, ye  
heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost.



Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, hea - ven and earth are full of your  
 glo - ry. Ho - san - na in the high -  
 est. Bless - ed is he who comes in the name of the  
 Lord. Ho - san - na in the high - est.

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM S154

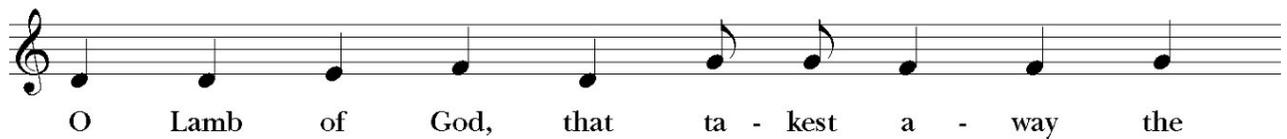
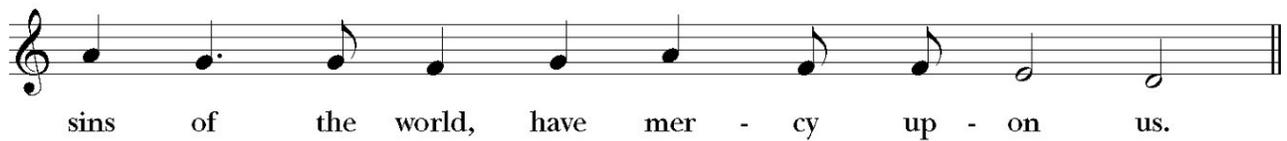
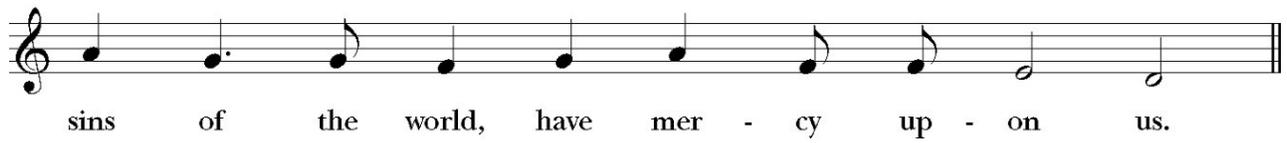
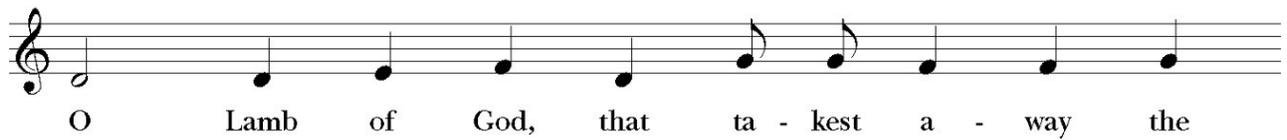
David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

BCP, page 338

*Celebrant* The Gifts of God for the People of God.



#### INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION ANTHEM

*Thou Knowest, Lord, the Secrets of our Hearts*

Henry Purcell (1659-1695)

Thou knowest, Lord, the secrets of our hearts;  
shut not thy merciful ears unto our pray'rs;  
but spare us, Lord most holy, O God most mighty.  
O holy and most merciful Savior,  
thou most worthy Judge eternal,  
suffer us not, at our last hour,  
for any pains of death, to fall from thee. Amen.

Please stand or kneel as able.

POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People Amen**

COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

*Please stand or kneel as able.*

BLESSING

*Bishop* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People Amen.**

*Please stand as able*

HYMN IN PROCESSION 344

*Lord, dismiss us with thy blessing*

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with  
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's joy and peace; let us each, thy love pos - sess - ing,  
 3 so that when thy love shall call us, Sa - vior, from the joy - ful sound: may the fruits of thy sal - va - tion  
 world a - way, fear of death shall not ap - pall us,



tri - umph in re - deem - ing grace: O re - fresh us,  
in our hearts and lives a - bound: ev - er faith - ful,  
glad thy sum - mons to o - bey. May we ev - er,

O re - fresh us trav - eling through this wil - der - ness.  
ev - er faith - ful to thy truth may we be found;  
may we ev - er reign with thee in end - less day.

DISMISSAL

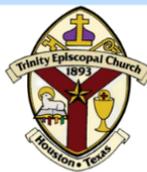
Officiant  
**People**

Go in peace to love and serve the Lord.  
**Thanks be to God.**

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall  
immediately following this service.*

*Service music printed from The Hymnal ©1982  
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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

February 27th, 2022

## Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.  
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Last Sunday after the Epiphany – Year C

## Announcements



Wholehearted Faith Study  
Thursday evenings in Lent  
7:00 pm – 8:00 pm Via Zoom  
March 3, 10, and 17

This 3 week study will be based on Rachel Held Evans' book Wholehearted Faith and the early stories of Jesus' ministry found in the gospel of Luke.

For More information and how to register click on the link or go to <https://www.trinitymidtown.org/blog/wholehearted-faith-study/>

## Laudato Si Lecture Series

On Sunday, March 6, 2022, at 9:30 a.m. our Theologian In Residence Canon Atkins will give two lectures on what he considers to be one of the most important religious documents of our time. This lecture will be given in the Smith Room, but will also be available via Zoom. If you are interested in attending online please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org)

For more information about the lectures click [here](#)

## International Women's Day Author's Talk and Lunch with Dr. Sarah Flick

On her book *Desire, Mystery, Belonging*, March 8, 12 pm–1:30 pm; pre-registration is required, for more information on the event and how to register click [here](#)

## This Week at Trinity

### Sunday, February 27th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Mardi Gras Coffee Hour w/ The Bishop
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

### Monday, February 28th, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

### Tuesday, March 1st, 2022

- 10:00 am Sandwich Makers in Fellowship Hall
- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer

### Wednesday, March 2nd, 2022

- 7:00 am Ash Wednesday Service (Chapel)
- 12:00 pm Ash Wednesday Service (Sanctuary)
- 5:30 pm Evening Prayer
- 6:00 pm Choir Practice
- 7:00 pm Ash Wednesday Service (Sanctuary)

### Thursday, March 3rd, 2022

- 5:30 pm Evening Prayer
- 7:00 pm Whole Hearted Faith Book Study via Zoom

### Friday, March 4th, 2022

- 10:00 am Trinity Garden Club in Smith room
- 12:00 pm Listening Post
- 5:30 pm Evening Prayer

### Saturday, March 5th, 2022

- 10:00 am Touch a Truck in the Trinity Parking lot. Additional parking at HCC in lot #3

If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!

[www.trinitymidtown.org](http://www.trinitymidtown.org)

## Outreach

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna, Beans, Stews, Soups, Cereals & Pastas, Canned Fruits & Vegetables



## Touch a Truck

### March 5th at 10am in Trinity Parking lot

Touch-A-Truck is a fellowship opportunity that brings together three parishes to get up close and personal with a wide variety of cars and trucks from all over Houston, including fire trucks, police cars, a boat, a motorcycle, a food truck, a trailer that delivers weekend meals in backpacks, and many more. In addition to being a family-friendly, no fuss, no food, no fee event, Touch-A-Truck gives people a chance to meet first responders and others in a safe, positive environment.



**A FUTURE WITH HOPE**

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee.

### For the faithful departed

Roger Clay Lynch and all who have perished by contracting the coronavirus and victims of gun violence.

### For our Iona Seminarian

Carrie Hirdes

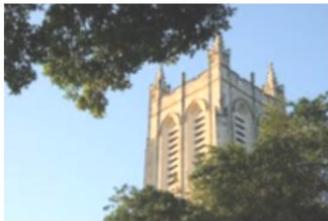


- 27 - Tom Behrman
- 28 - Mary Peterson
- 28 - Caroline Brimberrry
- 28 - Emma Treadwell
- 29 - Leila Blanding
- March
- 01 - Charles Cooper
- 01 - Tony Sessions
- 01 - Isabel Bikie
- 02 - Les Prebilsky
- 02 - Kevin Smith
- 03 - Luke McGinty
- 05 - Toni Longino
- 05 - Brian Reed



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dr. Henry Atkins**  
Theologian in Residence  
hleeatkins@aol.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
music@trinitymidtown.org

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

#### Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

#### Instagram

[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

#### YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

Trinity Believes in a Future with Hope!

Here is an easy way to give!

TEXT

heartofmidtown  
to 73256.

For assistance and/or questions please contact  
Trinity Finance Office  
email: [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)  
phone: (713) 528-4100.

## Ash Wednesday Services Ashes and Dust Prayer Stations March 2nd in the Morrow Chapel 8 am - 11pm and 5 pm -7 pm

### Readings for this week

Exodus 34: 29-35

PSALM 99

2 Corinthians 3: 12-4:2

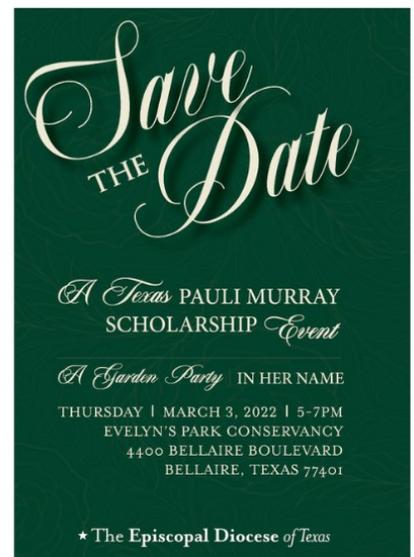
Luke 9: 28-43a

### THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the Glory of God and in celebration of my daughter

Toni Longino on her birthday  
by Loving Mom, Donna Cloteaux

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)



For more information on how you can attend the event click [here](#)

**PLEDGE CARD**



**TRINITY MIDTOWN ANNUAL GIVING 2022**

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ \_\_\_\_\_  
**TOTAL ANNUAL PLEDGE**

NAME(S) *Please print clearly*

ADDRESS

CITY STATE ZIP

TELEPHONE

EMAIL

SIGNATURE

**METHOD OF PAYMENT**

- By check in offering plate, mail, or hand-delivered to church office.
- Credit card or automatic deduction through your own bill pay system or AccessACS at [trinitymidtown.org/Give](http://trinitymidtown.org/Give) or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)
- Other: \_\_\_\_\_

I will pay  weekly  monthly  quarterly  
 twice per year  yearly  other: \_\_\_\_\_

I would like my pledge to be listed as anonymous.

**HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?**

I would like to be contacted regarding a legacy gift to Trinity Midtown.

**MORE INFORMATION**

Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

**TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**MAKING GOD'S PRESENCE REAL  
BY SHARING CHRIST'S LIFE  
CHANGING LOVE**  
[trinitymidtown.org](http://trinitymidtown.org)

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org). Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

**This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!**

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

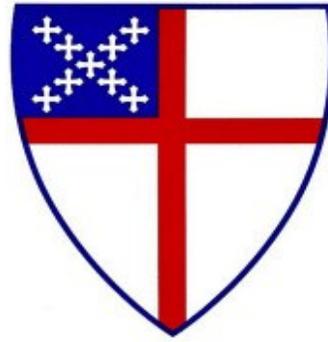
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Canon Dr. Henry Atkins,  
*Theologian in Residence*  
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*  
(On Maternity Leave  
Until May, 2022)

Alex Jones, *Organist and Choirmaster*  
Music@TrinityMidtown.org  
ext. 21

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 10

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org  
ext. 18

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
Phone 713.528.4100 Fax 713.942.0117  
www.TrinityMidtown.org