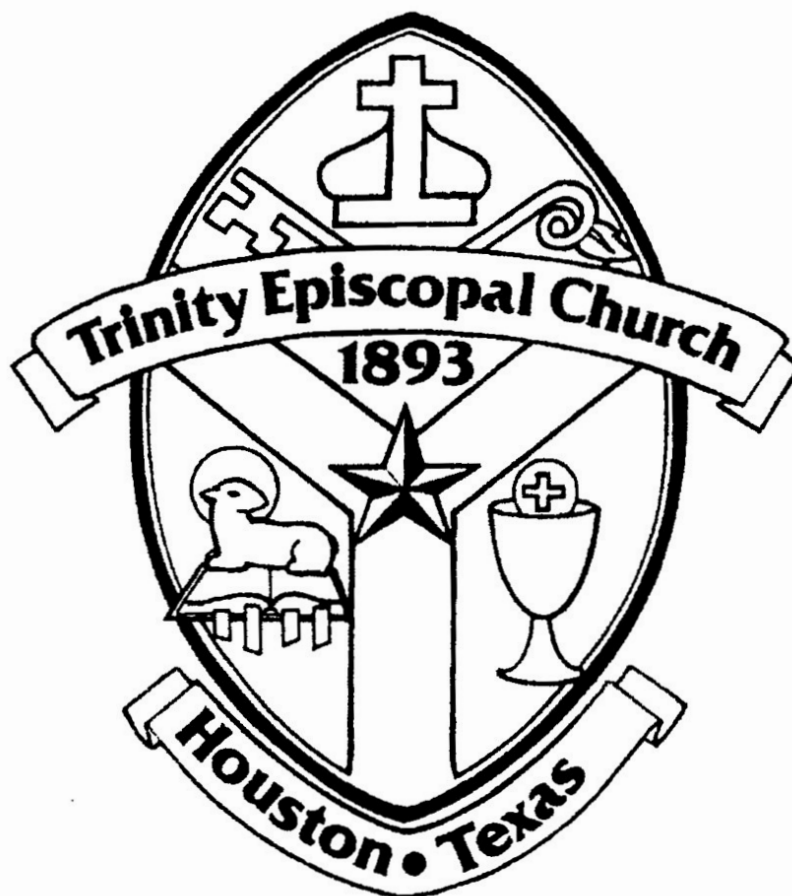


THE LAST SUNDAY AFTER THE EPIPHANY

FEBRUARY 11, 2024
8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

Wendy Wentland, Pianist

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.

VESTRY

Andy Durham, *Senior Warden*

Eric Beam, *Junior Warden*

Brent Chambers

Tony Huffman

Pam Lawson

Mary Matteucci

John Merullo

Samantha Rainman

Jeanne Sommerfeld

Andréa Shiloh

Gladys Vallés

David Villarreal

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

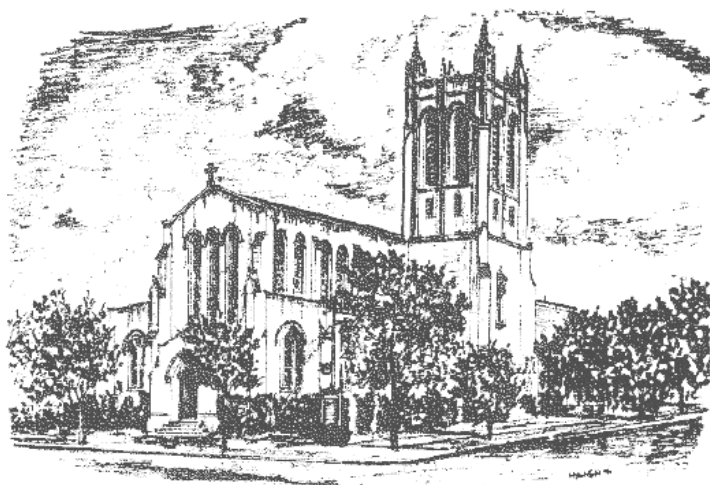
Samantha Rainman, *Assistant Clerk of the Vestry*

SERVING TODAY

Reader: Donna Cloteaux
LEM: Toni Longino
Music: Wendy Wentland, piano
Vestry of the Day: David Villarreal

The Altar flowers are dedicated to the glory of God
and in thanksgiving for Rev. Luz's ministry at Trinity

The Baptistry flowers are dedicated to the glory of God
and in grateful Thanksgiving for the joy of 59 years of marriage
by Henry and Treadwell Atkins



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HOLY EUCHARIST RITE I

THE LITURGY OF THE WORD

Please stand as able.

THE OPENING ACCLAMATION

BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE SUMMARY OF THE LAW

BCP, page 324

Officiant Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

CANTICLE

Gloria in excelsis

Read in unison.

Glory be to God on high, and on earth peace, good will towards men.

**We praise thee, we bless thee, we worship thee, we glorify thee,
we give thanks to thee for thy great glory,**

O Lord God, Heavenly King, God the Father Almighty.

**O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,
Son of the Father, that takest away the sins of the world, have mercy upon us.**

Thou that takest away the sins of the world, receive our prayer.

**Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost, art most high,
in the glory of God the Father. Amen**

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O God, who before the passion of thy only-begotten Son didst reveal his glory upon the holy mount: Grant unto us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

When the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel. The company of prophets who were in Bethel came out to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he said, "Yes, I know; keep silent."

Elijah said to him, "Elisha, stay here; for the Lord has sent me to Jericho." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So they came to Jericho. The company of prophets who were at Jericho drew near to Elisha, and said to him, "Do you know that today the Lord will take your master away from you?" And he answered, "Yes, I know; be silent."

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 50: 1-6

Deus deorum

BCP, page 654

Alternately by whole verse.

1 The Lord, the God of gods, has spoken; *

he has called the earth from the rising of the sun to its setting.

2 Out of Zion, perfect in its beauty, *

God reveals himself in glory.

3 Our God will come and will not keep silence; *

before him there is a consuming flame, and round about him a raging storm.

4 He calls the heavens and the earth from above *

to witness the judgment of his people.

5 "Gather before me my loyal followers, *

those who have made a covenant with me and sealed it with sacrifice."

6 Let the heavens declare the rightness of his cause; *

for God himself is judge.

Even if our gospel is veiled, it is veiled to those who are perishing. In their case the god of this world has blinded the minds of the unbelievers, to keep them from seeing the light of the gospel of the glory of Christ, who is the image of God. For we do not proclaim ourselves; we proclaim Jesus Christ as Lord and ourselves as your slaves for Jesus' sake. For it is the God who said, "Let light shine out of darkness," who has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

Reader The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Mark 9: 2-9

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory be to thee, O Lord.**

Jesus took with him Peter and James and John, and led them up a high mountain apart, by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no one on earth could bleach them. And there appeared to them Elijah with Moses, who were talking with Jesus. Then Peter said to Jesus, "Rabbi, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah." He did not know what to say, for they were terrified. Then a cloud overshadowed them, and from the cloud there came a voice, "This is my Son, the Beloved; listen to him!" Suddenly when they looked around, they saw no one with them any more, but only Jesus. As they were coming down the mountain, he ordered them to tell no one about what they had seen, until after the Son of Man had risen from the dead.

Officiant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

Please be seated.

SERMON

The Reverend Luz Cabrera Montes, Associate Rector

MUSICAL REFLECTION

Wendy Wentland, piano

Please stand as able.

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP, page 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Justin Badi Arama, and the Province of the Episcopal Church of South Sudan](#). In the diocesan cycle of prayer for [St. Joan of Arc, Pflugerville](#); [St. John's, Austin](#); [St. Julian of Norwich, Round Rock](#); and [St. Luke's on the Lake, Austin](#). In the ministry cycle of prayer for [Pat Laubach and the Volunteer ministry](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, John our mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Nick, Bob, Dale, Edith, Graeme, Christopher, Donna, Jason, Clyde, Presiding Bishop Michael Curry, Monica, Wally, Dorothy, Daniel, Pamela, Danya, Sylvia, Ella, Julie, Leland, Teddy, Pam, Randy, Judy](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever.

We offer you, O Lord, our prayers of thanksgiving, [especially for Beverly, Kirste, Patricia, and Thanh](#) as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for Derek Brown, Brenda Sargent, Keri Sims, the victims of war in Israel, Palestine, and Ukraine, and all victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSION

Officiant Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the back of this bulletin.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>



Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.

VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come of thee, O Lord
People **and of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

BCP, page 338

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Presider May Almighty God, who led the Magi by the shining of a star to find the Christ, the Light from Light, lead you also in your pilgrimage, to find the Lord.
Amen.

May God, who sent the Holy Spirit to rest upon the Only-begotten at his baptism in the Jordan River, pour out that Spirit on you who have come to the waters of a new birth.
Amen.

May God, by the power that turned water into wine at the wedding feast at Cana, transform your lives and make glad your hearts.
Amen.

And the blessing of God our Creator, Redeemer and Giver of life be with you always.
Amen.

DISMISSAL

Officiant Go in peace to love and serve the Lord.
People Thanks be to God.

Thank you for worshipping with us this morning.

We would like to thank Pat Laubach and Karen Christianson for hosting this morning's coffee hour.

Please note that Sundays in March are available to host (part/all) coffee hour.

To sign up, please scan the QR code below or contact Jamie Chambers: jamielynnchambers@hotmail.com or call/text at 832-370-7155 if you need assistance.

Thank you



**February 11, 2024 – Last Sunday in Epiphany (B)
The Absalom Jones Fund**

What is the Absalom Jones Fund?

The Absalom Jones Fund for Episcopal HBCUs supports two institutions affiliated with The Episcopal Church since the 1800s: Saint Augustine’s University in Raleigh, North Carolina, and Voorhees University in Denmark, South Carolina.

In 1804, Absalom Jones became the first African American to be ordained a priest in The Episcopal Church. His witness to the way of Jesus included efforts to abolish slavery and to lift up all those cast down. He understood that education is the key to empowerment. We honor Absalom Jones by supporting our HBCUs, which prepare the talented leaders who will continue the work of building a more just and humane society.



ABSALOM JONES FUND

What is an HBCU?

Historically Black colleges and universities (HBCUs) were founded to create dynamic, supportive, and empowering educational environments for young people from diverse backgrounds. Today there are more than 100 HBCUs in the United States, including public and private institutions and professional schools of law and medicine.

According to a study published by the United Negro College Fund, today’s historically Black colleges and universities are responsible for producing approximately 70 percent of all Black doctors and dentists, 50 percent of Black engineers and public school teachers, and 35 percent of Black lawyers.

Why support our Episcopal HBCUs?

Voorhees University and Saint Augustine’s provide an excellent liberal arts education to thousands of students, the majority of whom come from low-income households, and over 40% of whom are the first in their families to attend a four-year college. The Gospel work of education and emancipation, evangelism and formation, reconciliation and commitment to a just and humane society and world is happening at these schools! Yet in today’s economic and political climate, HBCUs increasingly struggle to secure the funds they need to maintain their facilities, retain excellent faculty, and provide much-needed student financial aid.

Collect for the Feast of Absalom Jones

Set us free, heavenly Father, from every bond of prejudice and fear; that, honoring the steadfast courage of your servant Absalom Jones, we may show forth in our lives the reconciling love and true freedom of the children of God, which you have given us in your Son our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

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THE WEEKLY WINDOW
 OF TRINITY THE HEART OF MIDTOWN
 February 11, 2024 – Last Sunday after Epiphany, Year B
 Trinity Episcopal Church | www.trinitymidtown.org
 1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
 8:00 am and 12:30 pm (Chapel)
 10:30 am (Historic Church)

Souperbowl of Caring– Feb. 11th

Every year Trinity participates in the SouperBowl of Caring. The youth of Trinity are asking you to once again help Tackle Hunger in 2024! You are invited to bring your final donations this weekend on Feb. 11th. Donations can be dropped in the basket at the back of the sanctuary. For large donations please contact Mary Johns for pickup at 713-523-7605. Additionally, you may give a monetary donation via the EAC website or email info@eachouston.org.

Shrove Tuesday, Pancake Dinner – February 13, 6pm

Please plan to join us on Tuesday, Feb. 13th at 6 pm in the Fellowship Hall for our annual Pancake Dinner. We look forward to seeing you there for fellowship, food, and fun as we prepare for Lent 2024. To help volunteer please email Rev. Luz at associaterector@trinitymidtown.org.

Ash Wednesday – February 14th

Our season of Lent will begin on Feb. 14th. We will have our three services for Ash Wednesday at 7 am, 12 pm, and 7 pm. We will also have our Ashes to Go from 10 am– 4 pm that day. We encourage you to stop by or join us online for our Ash Wednesday services and imposition of ashes. We will also have Ashes and Dust Prayer Stations in the Morrow Chapel from 8 am – 11 am and 5 pm – 7 pm.

Please Mark Your Calendars!

- February 23 – Lenten Soup and Study: Soul Care in an Election Year
- February 25th – Gulf Coast Blood Drive 9 am – 1 pm
- March 16 – Lenten Quiet Half-Day Retreat
- March 19 – Friends of Iman Iftar
- March 26 – Book Discussion with Rudy Rasmus
- April 7 – Family Picnic
- April 12-14 – All Parish Retreat, Camp Allen

[More information available in the LENT 2024 Guide.](#)

Blessing and Farewell Reception for Rev. Luz

Please join us this Sunday during coffee hour as we celebrate the ministry of Rev. Luz Montes Cabrera. We are sad that she will be departing Trinity as staff, but she will always be a part of our family. We invite you to bring notes of encouragement for her next chapter of ministry at Christ Church Cathedral. We are so grateful to Luz for her time, energy, and dedication to our parish.



THIS WEEK AT TRINITY

Sunday, February 11th, 2024

- 7:30am – 1:30pm Nursery Open
- 8:00 am Holy Eucharist, Rite I (Chapel)
- 9:00 am Sunday Meditations (Zoom)
- 9:30 am Education Hour for All
- 10:30 am Holy Eucharist, Rite II (Church)
- 11:45 am Souper Bowl of Caring Coffee hour (Fellowship Hall)
- 12:30 pm Holy Eucharist, Rite III (Chapel)
- 8:00 pm Compline (Facebook)

Monday, February 12th, 2024

- 12:00pm Yoga (Atrium 2)
- 5:30pm Evening Prayer

Tuesday, February 13th, 2024

- 11:00 am Women’s Circle (Masterson)
- 12:00pm The Listening Post
- 5:00 pm Pastoral Care Team Meeting (Zoom)
- 5:30 pm Evening Prayer
- 6:00pm Shrove Tuesday (Fellowship Hall)

Wednesday, February 14th, 2024

- 7:00am Ash Wednesday Liturgy (Chapel)
- 10:00am–4:00pm Ashes to Go
- 12:00 pm Ash Wednesday Liturgy (Church)
- 12:15 pm Good Times AA (Masterson)
- 5:30 pm Evening Prayer
- 7:00 pm Ash Wednesday Liturgy (Church)

Thursday, February 15th, 2024

- 12:15 pm Good Times AA (Masterson)
- 5:30 pm Evening Prayer (Church)

Friday, February 16th, 2024

- 12:15 pm Good Times AA (Masterson)
- 5:30 pm Evening Prayer (Church)

Saturday, February 17th, 2024

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-withus>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Stephen, Emily, Van, Dick, Ric, Barbara, Sylvia, Joyce, Bob, David, Robert, Susan, Cindy, Patty, Dana, Emilia, Gaby, Florence, Carolyn, Rick, Charles, Harrison, Kathy, Erma, Mary, Chris, Guillermo, Holly, Ray, Barbara, Howard, Claudie, Romy, Bryce, Rose, Bart, Marie, Josh, Christina, Collette, Sybil, and Charlotte.

For the faithful departed: Derek Brown, Brenda Sargent, Keri Sims, the victims of war in Israel, Palestine, Ukraine, Sudan, and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
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Ryan Mire, Parish Administrator
parishadministrator@TrinityMidtown.org

Lauren Santerre, Parish Life Coordinator
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Alex Jones Organist/Choirmaster
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Pat Laubach, Volunteer Coordinator
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Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The altar flowers are dedicated to the glory of God and in thanksgiving for Reverend Luz's ministry at Trinity.

The Baptistry flowers are dedicated to the glory of God and in grateful thanksgiving for the joy of 59 years of marriage by Henry and Treadwell Atkins.



The next available dates: Will resume April 14th after Lent.

Sign-ups for coffee hour hosts are available, please signup online to volunteer [here](#) or scan QR code below. For questions or further information please contact Jamie Chambers: jamielynchambers@hotmail.com or call/text at 832-370-7155 if you need assistance.

Next available dates: March 3rd, 10th and 17th.



Beverly Hickey, Teresa Fielder, Kirste Reimers, Patricia Draper, Thanh Montes



@trinitychurchouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



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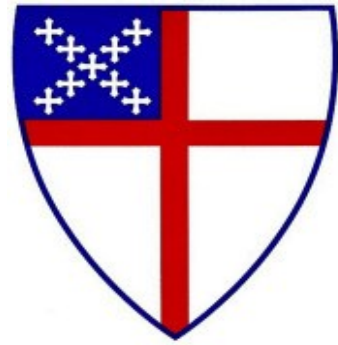
Office Hours

Monday–Thursday 9 am – 3 pm
Friday 9 am – 1 pm

If you have building concerns please email parishadministrator@trinitymidtown.org.



For more information on annual giving visit www.trinitymidtown.org/give.



STAFF CONTACT INFORMATION

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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprilst82@icloud.com

VOLUNTEER STAFF CONTACT INFORMATION

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Volunteer@TrinityMidtown.org
ext. 408

Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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