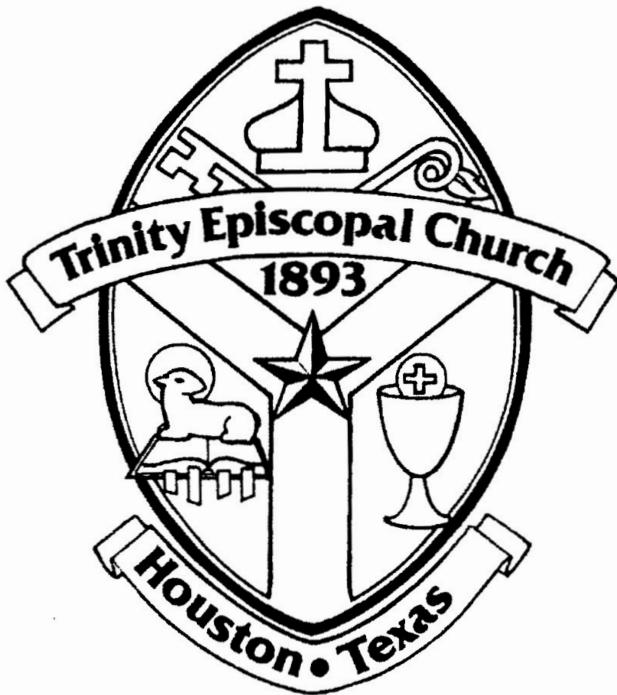


# FIFTH SUNDAY AFTER THE EPIPHANY

FEBRUARY 6, 2022  
10:30 a.m.



*All attending please wear masks and maintain 6 feet social distancing with those not in your household.*

*Please turn off your WiFi on your cell phones to boost the quality of our livestream. This can be done by putting the phone in Airplane Mode.*

The Reverend Hannah E. Atkins Romero, Rector

The Reverend Luz Cabrera Montes, Curate

The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, Senior Warden  
John Escoto, Junior Warden

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Michele White  
Sheila Wainwright

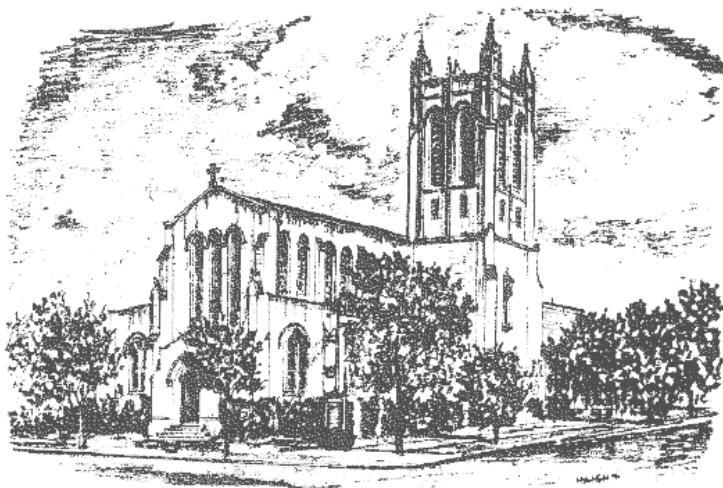
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Teddy Adams, Chancellor  
Dana Gannon, Assistant Chancellor  
Larry Laubach, Treasurer  
Steve Lee, Assistant Treasurer  
Ben Blanding, Clerk of the Vestry  
Jim Castro, Assistant Clerk of the Vestry  
Gayle Davies-Cooley, Historian and Archivist

## LAY MINISTERS SERVING TODAY

Lector: John Merullo  
Prayers: Ron Starbuck  
LEMs: Barney Ong, Pat Laubach  
Acolyte: J. Bruton, A. Sennewald, J. Sennewald, B. Walton, L. Blanding  
Ushers: Dana Gannon, Mike Tabert  
Verger: Alex Bruton  
Altar Guild: Carolyn Reyes, Rick Reyes, Linda Davenport  
Audio Visual: Christian Bearup  
Online Greeter: Miguel Stonecipher

The High Altar flowers are dedicated to the Glory of God.



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# HOLY EUCHARIST RITE II

## THE LITURGY OF THE WORD

### VOLUNTARY

*Please stand as able.*

HYMN IN PROCESSION 362

Holy, holy, holy!

Nicaea

The musical score consists of three staves of music in G major (one sharp) and common time. The top staff uses soprano C-clef, the middle staff alto F-clef, and the bottom staff bass G-clef. The music is divided into four sections by vertical bar lines. The lyrics are placed directly under their corresponding musical phrases.

**Section 1:**

1 Ho - ly, ho - ly, ho - ly!  
Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly!  
All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly!  
Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly!  
Lord God Al - might - y!

**Section 2:**

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

**Section 3:**

Ho - ly, ho - ly, ho - ly!  
Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

**Section 4:**

God in three Per - sons, bless - ed Trin - i - ty.  
which wert, and art, and ev - er - more shalt be.  
per - fect in power, in love, and pu - ri - ty.  
God in three Per - sons, bless - ed Trin - i - ty.

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

**People And blessed be his kingdom, now and for ever. Amen.**

THE COLLECT FOR PURITY

BCP, page 355

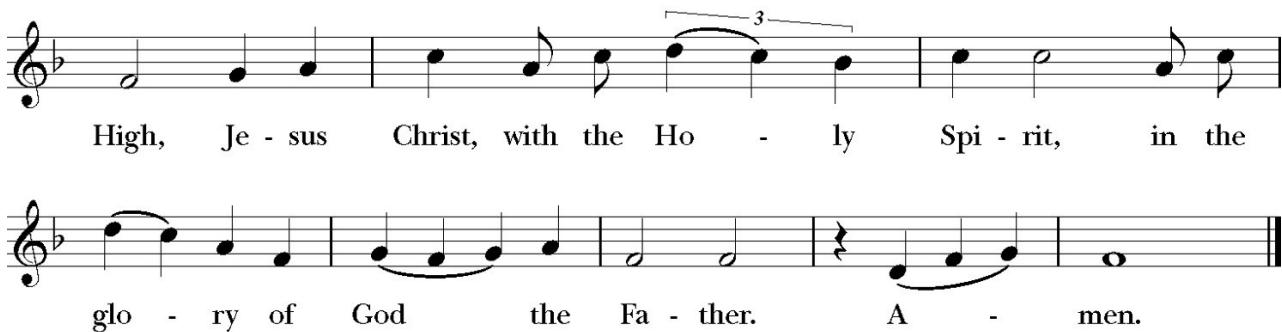
Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People Amen.**

CANTICLE S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa-ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa-ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most



### COLLECT OF THE DAY

Celebrant The Lord be with you.

**People** And also with you

Celebrant Let us pray.

Set us free, O God, from the bondage of our sins, and give us the liberty of that abundant life which you have made known to us in your Son our Savior Jesus Christ; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**People** Amen.

*Please be seated.*

### THE FIRST LESSON

Isaiah 6: 1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory."

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!"

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!" And he said, "Go and say to this people: 'Keep listening, but do not comprehend; keep looking, but do not understand.' Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes, and listen with their ears, and comprehend with their minds, and turn and be healed."

Then I said, "How long, O Lord?" And he said: "Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the Lord sends everyone far away, and vast is the emptiness in the midst of the land. Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled." The holy seed is its stump.

Reader The Word of the Lord.

**People** Thanks be to God.

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever; do not abandon the works of your hands.

## THE SECOND LESSON

1 Corinthians 15: 1-11

I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you--unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them--though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

**Reader** The Word of the Lord.  
**People** **Thanks be to God.**

Please stand as able.

HYMN AT THE SEQUENCE 535

Ye servants of God

Paderborn

1 Ye ser - vents of God, your Mas - ter pro - claim,  
2 God rul - eth on high, al - might - y to save;  
3 Sal - va - tion to God who sits on the throne!  
4 Then let us a - dore, and give him his right:  
  
and pub - lish a - broad his won - der - ful Name;  
and still he is nigh: his pres - ence we have.  
Let all cry a - loud, and hon - or the Son.  
All glo - ry and power, all wis - dom and might,  
  
the Name all - vic - to - rious of Je - sus ex - tol:  
The great con - gre - ga - tion his tri - umph shall sing,  
The prais - es of Je - sus the an - gels pro - claim,  
and hon - or and bless - ing, with an - gels a - bove,  
  
his king - dom is glo - rious; he rules o - ver all.  
as crib - ing sal - va - tion to Je - sus our King.  
fall down on their fa - ces, and wor - ship the Lamb.  
and thanks nev - er - ceas - ing and in - fi - nite love.

**Officiant** The Holy Gospel of our Lord Jesus Christ according to Luke.  
**People** **Glory to you, Lord Christ.**

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

**Officiant** The Gospel of the Lord.  
**People** **Praise to you, Lord Christ.**

## SERMON

The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

## THE NICENE CREED

BCP, page 358

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*We invite you to offer any prayers you wish to share in the comment section.*

Reader	In peace, we pray to you, Lord God. For all people in their daily life and work;
<b>People</b>	<b>For our families, friends, and neighbors, and for those who are alone.</b>
Reader	Bless Afghanistan, Haiti, and all nations of the world facing tumults and natural disasters, with Christ's gifts of healing and peace. We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:
<b>People</b>	<b>For all who work for justice, freedom, and peace.</b>
Reader	For the end of systemic racism that divides us; for the just and proper use of your creation;
<b>People</b>	<b>For the victims of hunger, fear, injustice, and oppression.</b>
Reader	For <b>all women and men, boys and girls who are homeless this day, and for all who are in danger, sorrow, or any kind of trouble.</b>
<b>People</b>	<b>For those who minister to the sick, the friendless, and the needy.</b>
Reader	In the Anglican cycle of prayer, for <b>the Most Reverend John McDowell, the Most Reverend Michael Jackson, and the Church of Ireland.</b> In the diocesan cycle of prayer for <b>St. James', Austin; St. James', La Grange; and St. James', Taylor.</b> In the ministry cycle of prayer for <b>Mary Cloud and the funeral ministry.</b> For the peace and unity of the Church of God.
<b>People</b>	<b>For all who proclaim the gospel, and all who seek the Truth.</b>
Reader	For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Henry, our clergy; for all who minister in this place; and for all bishops and other ministers.
<b>People</b>	<b>For all who serve God in his Church.</b>
Reader	For the special needs and concerns of this congregation, especially those who are on our prayer list: <b>Bill, Eula, Kensington, Stewart, Joyce, Gus, Paul, Eddie, Emma, Kathryn, Bob, Vicki, Karen, Charles, and Terri.</b>
	Hear us, Lord;
<b>People</b>	<b>For your mercy is great.</b>
Reader	We thank you, Lord, for all the blessings of this life, especially for <b>Robert, Steve, Eric, Jackie, Tiffianne, Beverly, Jeff, and Teri</b> , who celebrate their birthdays this week.
	We will exalt you, O God our King;
<b>People</b>	<b>And praise your Name for ever and ever.</b>
Reader	We pray for all who have died, <b>especially for Vicky Kill Kelley, Richard Sparling, Cheryl A. Hickman, Dennis Roach, Esther Fiteni, Larry McKee, Danielle Purnell, Nicholas Croom, Robert P. Jones, Sr., all who have perished by contracting the Coronavirus, and victims of gun violence,</b> that they may have a place in your eternal kingdom.
	Lord, let your loving-kindness be upon them;
<b>People</b>	<b>Who put their trust in you.</b>

CONFESSON

BCP, page 392

Celebrant We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

ABSOLUTION

BCP, page 360

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

**People** **And also with you.**

*Please pass the peace in a socially distanced manner.*

# THE HOLY COMMUNION

Please be seated

## OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:  
<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## OFFERTORY ANTHEM

Holy, Holy, Holy

Giovanni Pierluigi da Palestrina, 1525-1594

arr. Bernard Rose

Sanctus, Sanctus, Sanctus, Dominus Deus  
SabaOTH,  
Pleni sunt coeli et terra gloria tua,  
Hosanna in excelsis. Amen

Holy, Holy, Holy, Lord God  
of Hosts,  
Heaven and earth are full of thy glory:  
Glory be to thee, O Lord most high. Amen

*Please stand as able.*

## HYMN AT THE PRESENTATION 380, stanza 3

Old 100th

The musical score consists of three staves of music in G major, with lyrics underneath each staff. The first staff starts with a forte dynamic. The lyrics are: "Praise God, from whom all blessings flow; praise him, all creatures here below; praise him above, ye heaven-ly host: praise Fa-ther, Son, and Ho-ly Ghost." The second staff begins with a piano dynamic. The third staff begins with a piano dynamic.

*Celebrant*

The Lord be with you. And al - so with you.

*Celebrant*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of

pow - er and might, hea - ven and earth are full of your

glo - ry. Ho - san - na in the high -

est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People                    AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## FRACTION ANTHEM S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## INVITATION TO HOLY COMMUNION

BCP, page 338

*Celebrant* The Gifts of God for the People of God.

## AGNUS DEI S157

John Merbecke

O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.  
 O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.  
 O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

## INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION ANTHEM

Locus iste a Deo factus est  
Inæstimabile sacramentum,  
Irreprehensibilis est.  
Locus iste a Deo factus est.

## Locus Iste

Anton Bruckner 1824-1896

This is God's house, a temple he has made.  
O holy covenant beyond all telling,  
worthy of his glorious Name.  
This is God's house, a temple he has made.

*Please stand or kneel as able.*

## POST COMMUNION PRAYER

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

*The Celebrant distributes a communion kit saying,*

Celebrant On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People      Amen**

## COMMUNITY LIFE AND ANNOUNCEMENT

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People Amen.

*Please stand as able*

HYMN IN PROCESSION 686

Come, thou fount of every blessing

Nettleton

1 Come, thou fount of ev - ery bless - ing, tune my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly

heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy goodness, like a

ceas - ing, call for songs of loud - est praise.  
 plea - sure, safe - ly to ar - rive at home.  
 fet - ter, bind my wan - dering heart to thee:

Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to

flam - ing tongues a - bove. Praise the mount! Oh, fix me  
 from the fold of God; he, to res - cue me from  
 leave the God I love; here's my heart, oh, take and

on it, mount of God's un - chang - ing love.  
 dan - ger, in - ter - posed his pre - cious blood.  
 seal it, seal it for thy courts a - bove.

DISMISSAL

Officiant  
**People**

Go in peace to love and serve the Lord.

**Thanks be to God.**

VOLUNTARY

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THE WEEKLY  
**W I N D O W**  
of TRINITY The Heart of Midtown

February 6th, 2022

**Sunday In-Person Services.**

8:00 am and 12:30 pm are in the Chapel.  
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

The Fifth Sunday after the Epiphany – Year C

## Announcements



### 2022 Lenten

#### Devotional Sign up

Parishioners are invited to submit devotionals for our Lenten booklet. The format will be: Scripture (daily scripture readings with collect for each day in Lent 2022 are found at:

lectionarypage.net), very brief comment and/or prayer, space for reflection. The size will be the same as the Advent booklet – one page for each day (finished size 5 1/2 x 8 1/2). It is possible that we will not be able to use all submissions, but they may be reserved for a later booklet. The deadline for submission is February 14, 2022.

Contact Pat if you have any questions or email your writings to: [volunteer@trinitymidtown.org](mailto:volunteer@trinitymidtown.org).

To Sign up for a day please follow this [link](#)

## Laudato Si Lecture Series

On Sunday Feb 20, 2022 and on Sunday March 6, 2022 at 9:30a.m. our Theologian In Residence Canon Atkins will give two lectures on what he considers to be one of the most important religious documents of our time, the document is the Papal Encyclical issued by Pope Francis entitled Laudato Si. For more information about the lectures click [here](#)

## This Week at Trinity

### Sunday, February 6th, 2022

8:00 am Holy Eucharist, Rite I  
9:30 am Sunday Meditations (via Zoom)  
9:30 am Catechesis of the Good Shepherd in Atrium rm 112  
9:30 am ECC Tweens rm 207  
9:30 am Youth Forum  
10:30 am Holy Eucharist, Rite II  
12:30 pm Holy Eucharist, Rite III  
8:00 pm Compline (In Spanish via Zoom)

### Monday, February 7th, 2022

2:00 pm Yoga with Saba (via Zoom)  
5:30 pm Evening Prayer

### Tuesday, February 8th, 2022

10:30 am Staff Meeting  
4:00 pm Pastoral Care team meeting (via Zoom)  
5:30 pm Evening Prayer  
6:00 pm Property committee meeting (via Zoom)  
6:30 pm Finance committee meeting (via Zoom)

### Wednesday, February 9th, 2022

5:30 pm Evening Prayer  
6:00 pm Healing Service (Zoom)  
7:00 pm Choir Practice

### Thursday, February 10th, 2022

5:30 pm Evening Prayer

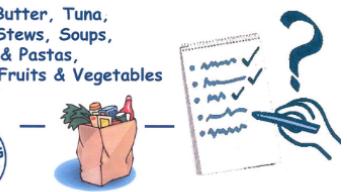
### Friday, February 11th, 2022

9:00 am Houston Federation of Garden Clubs meeting – Fellowship Hall  
12:00 pm Listening Post  
5:30 pm Evening Prayer

## Outreach

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,  
Beans, Stews, Soups,  
Cereals & Pastas,  
Canned Fruits & Vegetables



In 1990, Souper Bowl of Caring began with a simple prayer from a single youth group:

"Lord, even as we enjoy the Super Bowl football game, help us be mindful of those without a bowl of soup to eat."

For More Info on how you can help With this year's Souper Bowl Scan the QR code below



**A FUTURE  
WITH HOPE**

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

[www.trinitymidtown.org](http://www.trinitymidtown.org)

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee.

For the faithful departed  
Cheryl A. Hickman, Esther Fiteni, Larry McKee, Danielle Purnell, Vicky KillKelley, Richard Sparling, and all who have perished by contracting the coronavirus and victims of gun violence.

For our long Seminarian  
Carrie Hirdes

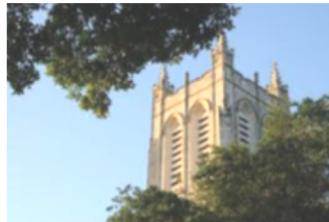


**Robert Dorries**  
**Steve Lee**  
**Jackie Rose**  
**Tiffanianne Hiza**  
**Beverly Hickey**  
**Jeff Reck**  
**Teresa Fielder**



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dr. Henry Atkins**  
Theologian in Residence  
hleekatkins@aol.com

**Ryan Mire, Front Office Manager**  
FrontOffice@TrinityMidtown.org

**Alex Jones Organist/Choirmaster**  
music@trinitymidtown.org

**Carver Mathis, Youth Missioner**  
youth@trinitymidtown.org

**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

**Facebook**  
[www.facebook.com/trinitychurchhouston](https://www.facebook.com/trinitychurchhouston)  
**Instagram**  
[www.instagram.com/trinityepiscopalmidtown](https://www.instagram.com/trinityepiscopalmidtown)  
**YouTube**  
[www.youtube.com/trinityepiscopalchurch](https://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)

## Trinity Believes in a Future with Hope!

Here is an easy way to give!

### TEXT

heartofmidtown  
to 73256.

For assistance and/or questions  
please contact  
Trinity Finance Office  
email: finance@trinitymidtown.org  
phone: (713) 528-4100.

## Readings for this week

**Isaiah 6: 1-13**

**Psalm 138**

**1 Corinthians 15: 1-11**

**Luke 5: 1-11**

## THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the Glory of God.

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)

## Celebrating Black History Month

Books to Share and Read:

**"Love is the Way"**

By Bishop Michael Curry

**"Black and Episcopalian"**

By Gayle Fisher-Stewart



## A FUTURE WITH HOPE

### TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ \_\_\_\_\_  
TOTAL ANNUAL PLEDGE

NAME(S) Please print clearly \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

TELEPHONE \_\_\_\_\_

EMAIL \_\_\_\_\_

SIGNATURE \_\_\_\_\_

#### METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
  - Credit card or automatic deduction through your own bill pay system or AccessACS at [trinitymidtown.org/Give](http://trinitymidtown.org/Give) or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org)
  - Other: \_\_\_\_\_
- I will pay  weekly  monthly  quarterly  
 twice per year  yearly  other: \_\_\_\_\_
- I would like my pledge to be listed as anonymous.

#### HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

#### MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

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A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

MAKING GOD'S PRESENCE REAL  
BY SHARING CHRIST'S LIFE  
CHANGING LOVE

[trinitymidtown.org](http://trinitymidtown.org)

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or [finance@trinitymidtown.org](mailto:finance@trinitymidtown.org). Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

**This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!**

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

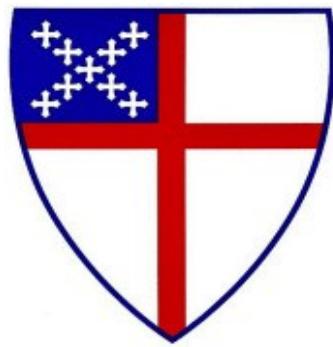
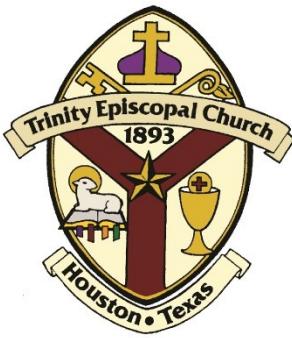
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





## STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, Rector  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Canon Dr. Henry Atkins,  
*Theologian in Residence*  
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, Curate  
(On Maternity Leave  
Until May, 2022)

Alex Jones, Organist and Choirmaster  
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ext. 21

Ryan Mire, Front Office Manager  
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April Sloan-Hubert, Co-Director  
Pelayo Parlade, Co-Director  
of the *Trinity Jazz Ensemble*  
aprildst82@icloud.com

Carver Mathis, Youth Missioner  
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ext. 18

## VOLUNTEER STAFF CONTACT INFORMATION

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Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, Membership Secretary  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS),** A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN),** A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.