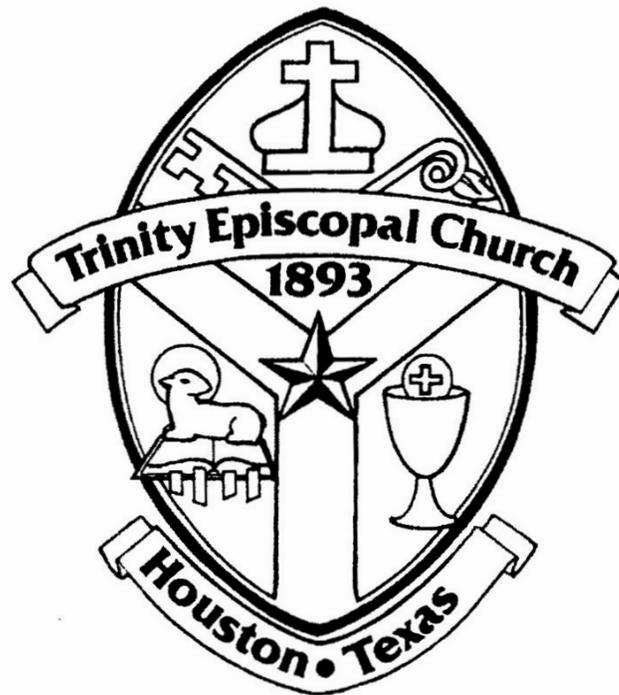


# WORLD AIDS REMEMBRANCE DAY AND HEALING SERVICE

CHARLES DE FOUCAULD, MONASTIC AND MARTYR  
1916

DECEMBER 1, 2021  
6:00 p.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster  
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble  
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

# A Public Service of Healing

Charles de Foucauld, Monastic and Martyr  
1916

December 1, 2021

## The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

**People:** And also with you.

Presider: Let us pray.

*After a period of silence, the Minister then says the following Collects.*

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen**

Loving God, help us to know you wherever we find you and seek to serve you in all people, that with your servant Charles de Foucauld, we may be faithful even unto death; through Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## First Lesson

### Joel 2: 21-27

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, for the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield. O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

*Reader* The Word of the Lord.

**People** Thanks be to God.

## Psalms 73: 24-28

- <sup>24</sup> You will guide me by your counsel, \*  
and afterwards receive me with glory.
- <sup>25</sup> Whom have I in heaven but you? \*  
and having you I desire nothing upon earth.
- <sup>26</sup> Though my flesh and my heart should waste away, \*  
God is the strength of my heart and my portion for ever.
- <sup>27</sup> Truly, those who forsake you will perish; \*

you destroy all who are unfaithful.  
28 But it is good for me to be near God; \*  
I have made the Lord God my refuge.

## **Second Lesson**

### **James 1: 1-11**

James, a servant of God and of the Lord Jesus Christ, To the twelve tribes in the Dispersion: Greetings. My brothers and sisters, whenever you face trials of any kind, consider it nothing but joy, because you know that the testing of your faith produces endurance; and let endurance have its full effect, so that you may be mature and complete, lacking in nothing. If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you. But ask in faith, never doubting, for the one who doubts is like a wave of the sea, driven and tossed by the wind; for the doubter, being double-minded and unstable in every way, must not expect to receive anything from the Lord. Let the believer who is lowly boast in being raised up, and the rich in being brought low, because the rich will disappear like a flower in the field. For the sun rises with its scorching heat and withers the field; its flower falls, and its beauty perishes. It is the same way with the rich; in the midst of a busy life, they will wither away.

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

## **The Gospel**

### **John 16: 25-33**

"I have said these things to you in figures of speech. The hour is coming when I will no longer speak to you in figures, but will tell you plainly of the Father. On that day you will ask in my name. I do not say to you that I will ask the Father on your behalf; for the Father himself loves you, because you have loved me and have believed that I came from God. I came from the Father and have come into the world; again, I am leaving the world and am going to the Father." His disciples said, "Yes, now you are speaking plainly, not in any figure of speech! Now we know that you know all things, and do not need to have anyone question you; by this we believe that you came from God." Jesus answered them, "Do you now believe? The hour is coming, indeed it has come, when you will be scattered, each one to his home, and you will leave me alone. Yet I am not alone because the Father is with me. I have said this to you, so that in me you may have peace. In the world you face persecution. But take courage; I have conquered the world!"

*Reader* The Word of the Lord.  
**People** **Thanks be to God.**

## **Litany of confession and remembrance**

*The Celebrant introduces the Litany with this bidding*

On this World AIDS Day, let us pray for all those living with and affected by HIV, confess our complicity in perpetuating stigma, and hope for a cure.

*Silence is kept.*

We remember before you, O God, the nearly 37 million people living with HIV across the world and the 1.1 million people living with HIV in the United States. As we commit to learning about how HIV affects communities across the country and around the world,  
**Hold us, God, and renew our lives.**

We pray, O God, for each person living with HIV— that they know your loving presence with them always. As we call to mind those we love living with HIV and AIDS,  
**Hold us, God, and renew our lives.**

We praise you, O God, for those in our congregation and community who care for people living with HIV. For doctors, nurses, and medical professionals who minister with medicine and with words of support, and for family and friends who give comfort and assistance through their steady presence. In our gratitude for human love and tenderness,  
**Hold us, God, and renew our lives.**

We long for deliverance, O God, from all the powers of this world that contribute to the spread of HIV and AIDS: for an end to the evils of racism, sexism, economic inequality, and discrimination against the LGBTQIA+ community; for those with addiction; for access to health care and education where it is lacking. As we confront unjust systems in this world,  
**Hold us, God, and renew our lives.**

We ask you to lead us, O God, into ways of living that erase the stigma around HIV and AIDS. Give us courage to speak openly and honestly, and to access prevention, testing, and treatment. Save us from judgments and fears that divide and isolate. Let your compassion take root in us as we form community. As we long for a world connected,  
**Hold us, God, and renew our lives.**

We acknowledge, O God, that the church has too often been complicit in the silence and stigma that surround HIV. Forgive us for our inaction, for the moments we should have spoken up, and the times we've turned away. As we reckon with the harm we've done,  
**Hold us, God, and renew our lives.**

We plead for strength, O God, for all those working toward a world without AIDS. Give wisdom to researchers, endurance to educators, and vigor to those who advocate making our response to HIV priority. As we hope for a cure,  
**Hold us, God, and renew our lives.**

We lift up before you, O God, all those who have died of complications from HIV/AIDS, and all those who grieve the loss of someone they've loved. Give us faith that you are with us, bearing our burdens and keeping us in your love which is stronger than death. As we trust your promise of resurrection,  
**Hold us, God, and renew our lives.**

Holy and ever-living God, you hold us in your tender embrace, and you renew our lives with your endless mercy. On this World AIDS Day, be among us with healing and hope, that we may walk with each other in truth and joy.

**Amen.**

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## A Litany of Healing

*The Celebrant introduces the Litany with this bidding*

Let us name before God those for whom we offer our prayers.

*The People audibly name those for whom they are interceding. A Person appointed then leads the Litany*

God the Father, your will for all people is health and salvation;

**We praise you and thank you, O Lord.**

God the Son, you came that we might have life, and might have it more abundantly;

**We praise you and thank you, O Lord.**

God the Holy Spirit, you make our bodies the temple of your presence;

**We praise you and thank you, O Lord.**

Holy Trinity, one God, in you we live and move and have our being;

**We praise you and thank you, O Lord.**

All you Holy Angels, Archangels, and bodiless powers of heaven;

**Stand beside us to guide and guard us on our way.**

Holy Mary, Mother of God;

**Pray for us and the people of the world.**

For all who grieve the death of family, friends, and citizens;

**Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.**

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

**Hear us, O Lord of life.**

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

**Hear us, O Lord of life.**

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

**Hear us, O Lord of life.**

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

**Hear us, O Lord of life.**

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

**Hear us, O Lord of life.**

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

**Hear us, O Lord of life.**

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

**Hear us, O Lord of life.**

Let our hearts be not afraid;

**Hear us, O Lord of life.**

You are the Lord who does wonders:

**You have declared your power among the peoples.**

With you, O Lord, is the well of life:

**And in your light we see light.**

Let us pray:

*A period of silence follows.*

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord. **Amen.**

### **Confession of Sin**

*The Celebrant says*

Let us confess our sins to God.

*Silence may be kept.*

**Minister and People:**

**God of all mercy,**

**we confess that we have sinned against you, opposing your will in our lives.**

**We have denied your goodness in each other, in ourselves,  
and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

*The Priest, stands and says*

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.  
*Amen.*

## Prayers for Healing

*The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.*

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit.  
Amen.

*After all are anointed*

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. Amen.

## Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses, as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

## Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

## Dismissal

*Officiant*            Go in peace to love and serve the Lord.  
**People**             **Amen.**

## **Charles de Foucauld, Monastic and Martyr, 1916**

Charles de Foucauld, sometimes referred to as Brother Charles of Jesus is often credited with the revival of desert spirituality in the early twentieth century and was the inspiration behind the founding of new religious communities for men and women.

Born in Strasbourg, France in 1858, Charles was orphaned at age six and raised by his grandparents. As a young man, he lost his faith and, in spite of the discipline of his grandfather, whom he deeply respected, Charles lived a life that was a mix of laxity and stubbornness. After training as a career army officer, Charles served in Algeria and Tunisia until he resigned his commission in 1882. He then became an explorer in Morocco. There he encountered devout Muslims, whose practice of their faith inspired Charles to begin a search for the faith that was his own. Upon returning to France, he continued his quest, and, in 1886, at age 28, re-discovered God and made a new commitment that would guide the rest of his life.

Charles entered the Cistercian Order of Strict Observance, the Trappists, first in France and then in Syria, for a commitment of seven years. He then went to Nazareth and lived as a servant to a convent of the Poor Clares. It was there that he began to develop a life of solitude, prayer, and adoration. The Poor Clares saw in him a vocation to the priesthood, encouraged him in spite of his reluctance, and he was ordained a priest in 1901.

Charles then moved to the Sahara, where his desire was to live a "ministry of presence" among "the furthest removed, the most abandoned." He believed his call was to live among those whose faith and culture differed from his own. To witness to Christ among them was not to be eloquent preaching or missionary demands, but "to shout the Gospel with his life." Charles sought to live so that those who saw his life would ask, "If such is the servant, what must the Master be like?"

Charles lived among the Tuareg people, learning their language and culture as he ministered to them. He was shot to death outside his refuge by bandits on December 1st, 1916. He is considered a martyr by the Roman Catholic Church.

from *Revised Lesser Feasts and Fasts, 2018*, page 600





## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

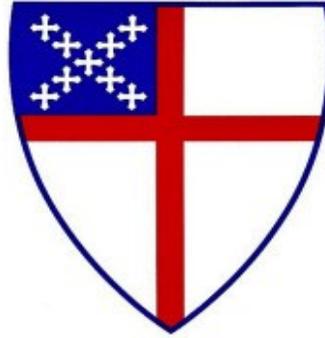
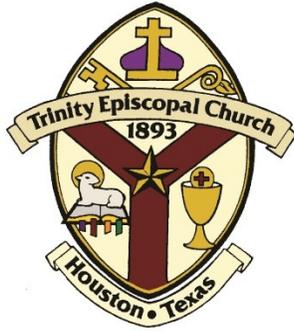
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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