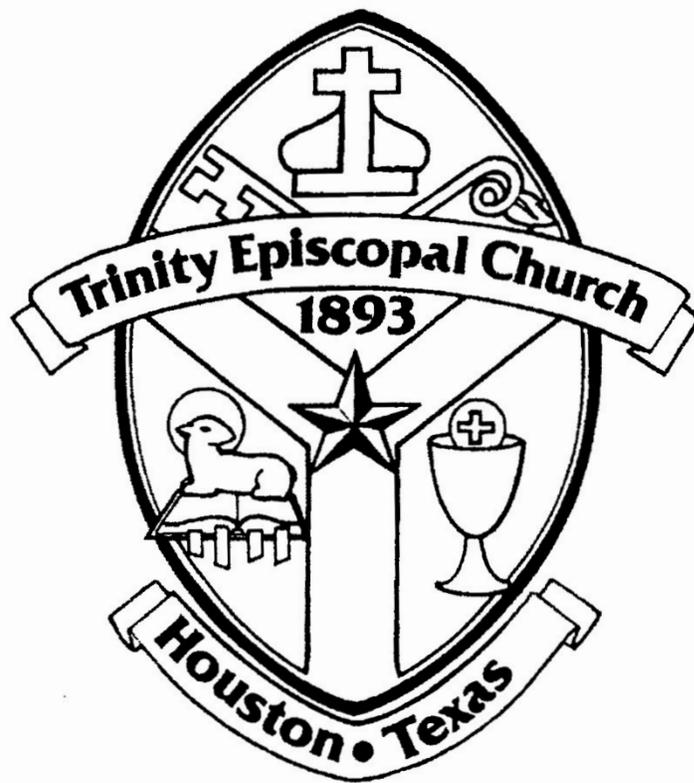


TENTH SUNDAY AFTER PENTECOST

MORNING PRAYER, Rite II

AUGUST 9, 2020

10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

MORNING PRAYER RITE II

10:30 a.m. Historic Church

VOLUNTARY

Prelude in E-flat Major

Johann Sebastian Bach

WELCOME

THE OPENING SENTENCE

BCP, page 78

Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

OPENING HYMN 690

Guide me, O thou great Jehovah

Cwm Rhondda

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
lead me all my jour - ney through; strong de - liv - erer,
land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, feed me now and ev - er - more.
 shield, be thou still my strength and shield.
 thee, I will ev - er give to thee.

CONFESSON OF SIN

BCP, page 79

Officiant Let us confess our sins against God and our neighbor.

People **Most merciful God,**
we confess that we have sinned against you in thought word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that
we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

ABSOLUTION

BCP, page 80

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE INVITATORY AND PSALTER

BCP, page 80

Officiant Lord, open our lips.

People **And our mouth shall proclaim your praise.**
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

Officiant The earth is the Lord's for he made it: Come let us adore him.

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it: Come let us adore him.

PSALM 105: 1-6, 16-22, 45b

Confitemini Domino
Alternately by whole verse.

BCP, page 738

- 1 Give thanks to the Lord and call upon his Name; *
 make known his deeds among the peoples.
- 2 **Sing to him, sing praises to him, ***
and speak of all his marvelous works.
- 3 Glory in his holy Name; *
 let the hearts of those who seek the Lord rejoice.
- 4 **Search for the Lord and his strength; ***
continually seek his face.
- 5 Remember the marvels he has done, *
 his wonders and the judgments of his mouth,
- 6 **O offspring of Abraham his servant, ***
O children of Jacob his chosen.
- 16 Then he called for a famine in the land *
 and destroyed the supply of bread.
- 17 **He sent a man before them, ***
Joseph, who was sold as a slave.
- 18 They bruised his feet in fetters; *
 his neck they put in an iron collar.
- 19 **Until his prediction came to pass, ***
the word of the Lord tested him.
- 20 The king sent and released him; *
 the ruler of the peoples set him free.
- 21 **He set him as a master over his household,**
as a ruler over all his possessions,
- 22 To instruct his princes according to his will
 and to teach his elders wisdom.
- 45 **Hallelujah!**
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

Jacob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh." And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

Reader The Word of the Lord.

People **Thanks be to God.**

**My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
 for he has looked with favor on his lowly servant.
 From this day all generations will call me blessed: *
 the Almighty has done great things for me, and holy is his Name.
 He has mercy on those who fear him *
 in every generation.
 He has shown the strength of his arm, *
 he has scattered the proud in their conceit.
 He has cast down the mighty from their thrones, *
 and has lifted up the lowly.
 He has filled the hungry with good things, *
 and the rich he has sent away empty.
 He has come to the help of his servant Israel, *
 for he has remembered his promise of mercy,
 The promise he made to our fathers, *
 to Abraham and his children for ever.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
 as it was in the beginning, is now, and will be for ever. Amen.**

THE SECOND LESSON

Romans 10: 5-15

Moses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead).

But what does it say? "The word is near you, on your lips and in your heart" (that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

Officiant The Word of the Lord.

People Thanks be to God.

**You are God: we praise you;
 You are the Lord: we acclaim you;
 You are the eternal Father:
 All creation worships you.
 To you and all angels, all the powers of heaven,
 Cherubim and Seraphim, sing in endless praise:
 Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 The glorious company of apostles praise you.
 The noble fellowship of prophets praise you.
 The white-robed army of martyrs praise you.
 Throughout the world the holy Church acclaims you;
 Father, of majesty unbounded,
 Your true and only Son, worthy of all worship,
 and the Holy Spirit, advocate and guide.
 You, Christ, are the king of glory,
 the eternal Son of the Father.
 When you became man to set us free
 you did not shun the Virgin's womb.
 You overcame the sting of death
 and opened the kingdom of heaven to all believers.
 You are seated at God's right hand in glory.
 We believe that you will come and be our judge.
 Come then, Lord, and help your people,
 bought with the price of your own blood,
 and bring us with your saints
 to glory everlasting.**

THE THIRD LESSON

Matthew 14: 22-33

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

Officiant The Word of the Lord.

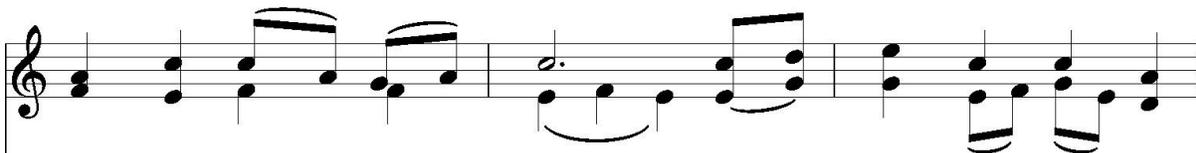
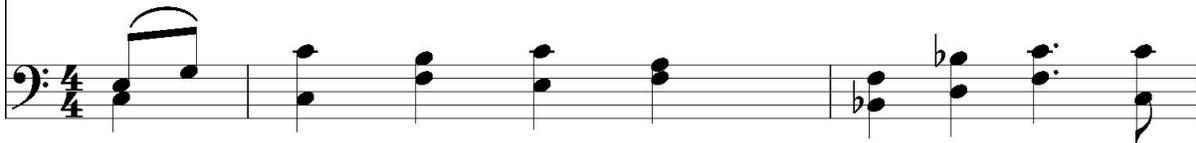
People Thanks be to God.

THE HOMILY

The Reverend Tommy Dillon, *guest preacher*



1. In _____ Christ there is no _____ East or West, In
 2. In _____ Him shall true hearts _____ ev - ery - where Their
 3. Join _____ hands, dis - ci - ples _____ of the faith, What
 4. In _____ Christ now meet both _____ East and West, In



1. Him no South _____ or _____ North; _____ But _____ one great fel - low -
 2. high com - mu - nion _____ find; _____ His _____ ser - vice is the
 3. e'er your race _____ may _____ be! _____ Who _____ serves my Fa - ther
 4. Him meet South _____ and _____ North; _____ All _____ Christ - ly souls are



1. ship of love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man kind.
 3. as a son Is sure - ly kin to me.
 4. one in him Through - out the whole wide earth.



THE APOSTLES' CREED

BCP, page 96

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

**He will come again to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

THE LORD'S PRAYER

BCP, page 97

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

BCP, page 97

Officiant Show us your mercy, O Lord;

People And grant us your salvation.

Officiant Clothe your ministers with righteousness;

People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;

People For only in you can we live in safety.

Officiant Lord, keep this nation under your care;

People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;

People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY

BCP, page 232

Grant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST COLLECT FOR MISSION

BCP, page 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. **Amen.**

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

1. Tú has ve - ni - do a la o - ri - lla, no has bus -
 2. Tú sa - bes bien lo que ten - go: en mi
 1. You have come down to the lake - shore seek - ing
 2. You know full well my pos - ses - sions. Nei - ther

ca - do ni a sa - bios, ni a ri - cos, tan só - lo
 bar - ca no hay o - ro ni es - pa - das; tan só - lo
 nei - ther the wise nor the weal - thy, But on - ly
 trea - sure nor weap - ons for con - quest, Just these my

*Estribillo
(Refrain)*

que - res que yo te si - ga. Je -
 re - des y mi tra - ba - jo. O
 ask - ing for me to fol - low.
 fish nets and will for work - ing.

sús, me has mi - ra - do a los o - jos; son - ri -
 Je - sus, you have looked in - to my eyes; kind - ly

en - do has di - cho mi nom - bre; en la a-
 smil - ing, you've called out my name. On the

re - na he de - ja - do mi bar - ca; jun - to a
 sand I have a - ban - doned my small boat; now with

ti bus - ca - ré o - tro mar.
 you, I will seek oth - er seas.

3. Tú necesitas mis manos,
 mi cansancio que a otros descanse,
 amor que quiera seguir amando.
Estrillo

3. *You need my hands, my exhaustion,
 working love for the rest of the weary
 a love that's willing to go on loving.
 Refrain*

4. Tú, Pescador de otros mares,
 ansia eterna de almas que esperan.
 Amigo bueno, que as' me llamas.
Estrillo

4. *You who have fished other waters;
 you, the longing of souls that
 are yearning:
 As loving Friend, you have come to call me.
 Refrain*

THE PRAYERS OF THE PEOPLE

In peace we pray to you, Lord God.

Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Let us pray for the Church and its mission.

In the Anglican cycle of prayer, for the Most Reverend Laurent Mbanda and the Province of the Anglican Church in Rwanda.

In the diocesan cycle of prayer for St. Francis', Temple; St. John's, Marlin; St. Joseph's, Salado; and St. Martin's, Copperas Cove.

In the ministry cycle of prayer for Mary Cloud and the Funeral Ministry.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; and for Hannah, Luz and Henry our clergy.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Melissa, Sue, Arthur, Barbara, Richard, Charles, Elizabeth, Mark, Nick, Judy, Lauren, Margaret, Ric, Heath, Amanda, Gloria, Marsha, Victor, Lillian, Catalina, Norman.

Let us give thanks for the faithful departed, especially James Todd, Dave, and all who have perished by contracting the coronavirus. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Jacob, Ruth, Anthony, Janet, and Jeffrey.

A PRAYER FOR DISMANTLING RACISM

Dear God, in our efforts to dismantle racism, we understand that we struggle not merely against flesh and blood but against powers and principalities - those institutions and systems that keep racism alive by perpetuating the lie that some members of the family are inferior and others superior.

Create in us a new mind and heart that will enable us to see brothers and sisters in the faces of those divided by racial categories.

Give us the grace and strength to rid ourselves of racial stereotypes that oppress some of us while providing entitlements to others.

Help us to create a Church and nation that embraces the hopes and fears of oppressed People of Color where we live, as well as those around the world.

Heal your family God, and make us one with you, in union with our brother Jesus, and empowered by your Holy Spirit.

In your mercy, benevolent God,

People Hear our prayer.

VIRTUAL PRAYER SHARING

We invite you to share any prayers you wish to share in the comment section.

Officiant Almighty God, to you we lift up all the prayers of the Trinity community, especially those which have been shared today. We ask you to receive also the prayers which remain unspoken in our hearts. This we ask in the name of your Son, Jesus Christ our Lord.

People **Amen**

THE GENERAL THANKSGIVING

BCP, page 101

Almighty God, **Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.**

A PRAYER OF ST. CHRYSOSTOM

BCP, page 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

People **Amen.**

CLOSING HYMN 680

*O God, our help in ages past
(see next page)*

St. Anne

There is no **Virtual Coffee Hour** this morning.

We invite you to join the **Zoom Check-In** at 12:30 pm.

<https://us02web.zoom.us/j/82044505630>

Meeting ID: 820 4450 5630

1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;

1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

DISMISSAL

BCP, page 102

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

People **Amen.**

VOLUNTARY

Fugue in E-flat

Johann Sebastian Bach



THE WEEKLY
WINDOW
of TRINITY *The Heart of Midtown*

August 9, 2020

Tenth Sunday after Pentecost – Year A

Announcements

RACISM REVEALED

A Podcast by
Trinity Episcopal Church



Is posted Mondays at Noon
Listen on our website:

www.trinitymidtown.org/podcasts/racism-revealed

NEXT EPISODE – AUGUST 10

**NOW AVAILABLE ON
APPLE PODCASTS & SPOTIFY**



Inner City Spirit

A Podcast by
Trinity Episcopal Church



Is posted most weeks on
Friday at noon. Listen on our
website:

www.trinitymidtown.org/podcasts/inner-city-spirit

NEXT EPISODE – AUGUST 14

**Available on
Apple Podcasts & Spotify**

This Week at Trinity

Sunday, August 9, 2020

9:30 am Youth Bible Study (via Zoom)
9:30 am Parenting with Grace (via Zoom)
9:30 am Sunday Meditations (via Zoom)
10:30 am Morning Prayer service
(live on Facebook and YouTube)
12:30 pm Zoom Check-in

Monday, August 10, 2020

12:00 pm Racism Revealed Episode 6
5:30 pm Evening Prayer on Facebook

Tuesday, August 11, 2020

11:00 am Yoga with Saba (via Zoom)
5:30 pm Evening Prayer on Facebook
6:00 pm Property Committee (via Zoom)
7:00 pm Finance Committee

Wednesday, August 12, 2020

11:00 am Yoga with Saba (via Zoom)
4:30 pm Youth Group (via Zoom)
5:30 pm Evening Prayer on Facebook
7:00 pm Pub Theology (via Zoom)
7:30 pm Choir Social (via Zoom)

Thursday, August 13, 2020

11:00 am Yoga with Saba (via Zoom)
5:30 pm Evening Prayer on Facebook

Friday, August 14, 2020

11:00 am Yoga with Saba (via Zoom)
12:00 pm Inner City Spirit Podcast
5:30 pm Evening Prayer on Facebook

Saturday, August 15, 2020

Ongoing

Daily Scripture and Prayer

Sent by email Monday through
Saturday at 9:30 am.

If you are not receiving this,
contact Collin Boothby at
connections@trinitymidtown.org

Pub Theology

Meets via Zoom at 7:00 pm on
Wednesdays.



PUB THEOLOGY

— BEER, CONVERSATION & GOD —

For the link, contact
frontoffice@trinitymidtown.org

Anti-Racism

Resources

Are available on our website at
trinitymidtown.org/anti-racism

**MIDDAY MUSIC
IN MIDTOWN**

TRINITY EPISCOPAL CHURCH
Virtual Summer Recital Series
Fridays at Noon
Featuring music of black and other
lesser-known composers

Is on break this week

Next Concert

8/21

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire ongoing prayers.

Please email to keep us informed.

For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero, Rector, at rector@trinitymidtown.org

If you would like to participate as a member of the prayer chain, please contact Norma Cooper. Bob, Myron, Marvin, Caroline, Allegra, Gareth, Jimmie, Tom, Jill, Stephen, Christopher, Barbara, Aurora, Kazi, Emily, Anita, Margaret, Barbara, Penn, Norman, Vivian, Theresa, Jeannette, Alfredo, Stewart, Jacqueline, Nathan, Allison, Emilia, Livia, Carla, Marcia, Beryl, Samike, Maxine, Andrew, Margaret, Katie, Jacques, Mary, Michele, Maria, Marcus, Brian, all affected by the coronavirus

For those in our armed services

Will Dahlstrom, Martin Cabello and Christopher Krenshaw

For the faithful departed

All who have perished by contracting the coronavirus

For our Iona Seminarian

Carrie Hirdes



Jacob Tull
Ruth Wyche
Anthony Thornton
Janet Greene
Jeffrey Edgar

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Luz Cabrera Montes, Curate

curate@trinitymidtown.org

Rev. Dr. Henry Atkins Theologian in Residence

hleatkins@aol.com

Collin Boothby, Organist/Choirmaster Associate for Connections Ministry

music@trinitymidtown.org

connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Shelby Bradley, Jim Castro, John Cloud,
Norma Cooper, Terri DiRaddo, Andy
Durham, Debbie Owens, Carl Thompson,
David Theis, Libby Tsubai

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Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom
Tuesday- Friday at 11 am

For Zoom link, contact
frontoffice@trinitymidtown.org

Readings this Sunday

Genesis 37:1-4, 12-28
Psalm 105:1-6, 16-22, 45b
Romans 10:5-15
Matthew 14:22-33

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

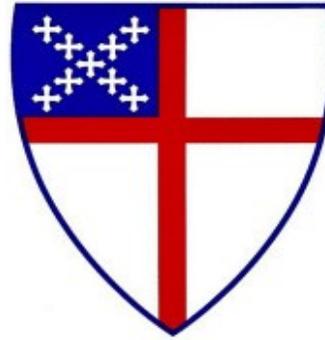
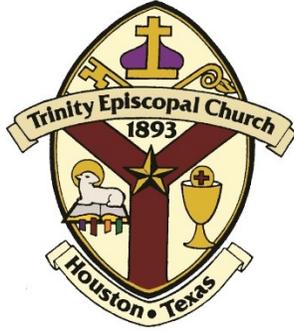
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*
Curate@TrinityMidtown.org
ext. 17

Collin Boothby, *Organist and Choirmaster*
Music@TrinityMidtown.org
Connections@TrinityMidtown.org
ext. 21

April Sloan-Hubert, *Co-Director
of the Trinity Jazz Ensemble*
aprilst82@icloud.com

Fabian Berrios, *Youth Missioner*
Youth@TrinityMidtown.org

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org