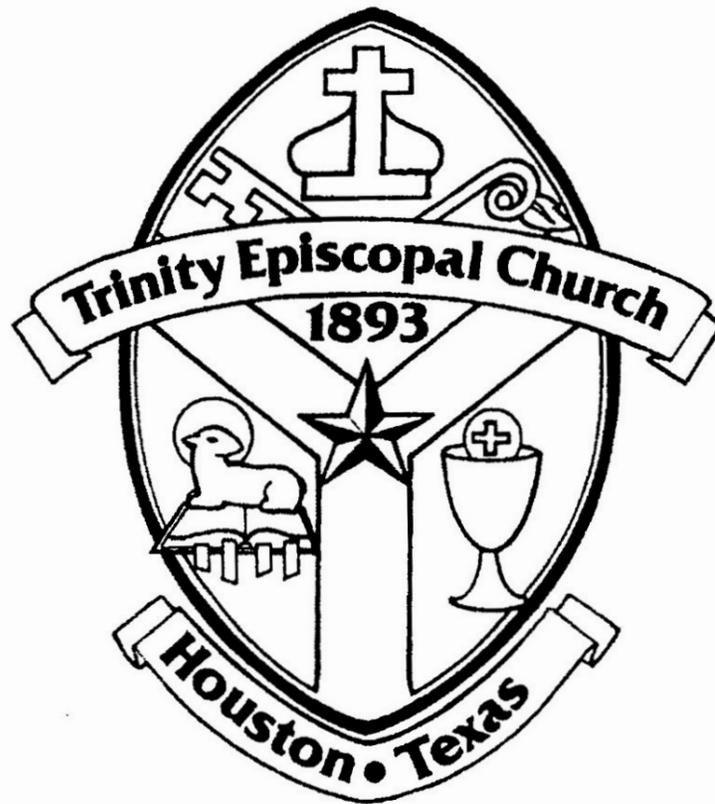


THE TWELFTH SUNDAY AFTER PENTECOST

AUGUST 28, 2022
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

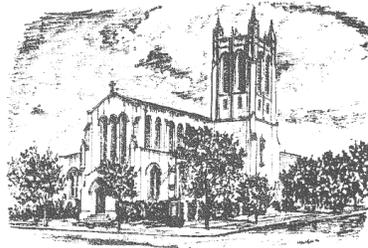
Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Angel Williams
Greeter: Sheila Wainwright
Usher: Bob Davenport
Lector: Mary Matteucci
Prayers: Theresa McClellan
Audio Visual: Paul Bower
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport
Vestry of the Day: John Merullo

The Morrow Chapel Altar flowers are dedicated to the Glory of God
and in memory of our beloved pet, Rio,
by Ric and Nick

The High Altar flowers are dedicated to the Glory of God
and in Thanksgiving for Beatrice and Barney Ong's
40th Wedding Anniversary
by Beatrice and Barney Ong



Follow us on:

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Youtube
<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Sing with joy to God our strength and raise a loud shout to the God of Jacob.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

Immortal, Invisible, God Only Wise

1. Im - mor - tal, in - vis - i - ble, God on - ly wise,
2. Un - rest - ing, un - hast - ing, and si - lent as light,
3. Great Fa - ther of glo - ry, pure Fa - ther of light,

in light in - ac - ces - si - ble hid from our eyes,
nor want - ing, nor wast - ing, thou rul - est in might;
thine an - gels a - dore thee, all veil - ing their sight;

most bless - ed, most glo - rious, the An - cient of Days,
thy jus - tice like moun - tains high soar - ing a - bove
all praise we would ren - der; O help us to see

al - might - y, vic - to - rious, thy great name we praise.
thy clouds which are foun - tains of good - ness and love,
'tis on - ly the splen - dor of light hid - eth thee!

OPENING PRAYER

Presider Let us pray.

Lord, help us to see: to see what is eternally good and true, and having seen, to go on searching until we come to the joys of heaven; for the glory of your holy Name.

People Amen.

Please be seated.

THE FIRST LESSON

Jeremiah 2: 4-13

Hear the word of the Lord, O house of Jacob, and all the families of the house of Israel. Thus says the Lord: What wrong did your ancestors find in me that they went far from me, and went after worthless things, and became worthless themselves? They did not say, "Where is the Lord who brought us up from the land of Egypt, who led us in the wilderness, in a land of deserts and pits, in a land of drought and deep darkness, in a land that no one passes through, where no one lives?" I brought you into a plentiful land to eat its fruits and its good things. But when you entered you defiled my land, and made my heritage an abomination. The priests did not say, "Where is the Lord?" Those who handle the law did not know me; the rulers transgressed against me; the prophets prophesied by Baal, and went after things that do not profit.

Therefore once more I accuse you, says the Lord, and I accuse your children's children. Cross to the coasts of Cyprus and look, send to Kedar and examine with care; see if there has ever been such a thing. Has a nation changed its gods, even though they are no gods? But my people have changed their glory for something that does not profit. Be appalled, O heavens, at this, be shocked, be utterly desolate, says the Lord, for my people have committed two evils: they have forsaken me, the fountain of living water, and dug out cisterns for themselves, cracked cisterns that can hold no water.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

Hebrews 13: 1-8, 15-16

Let mutual love continue. Do not neglect to show hospitality to strangers, for by doing that some have entertained angels without knowing it. Remember those who are in prison, as though you were in prison with them; those who are being tortured, as though you yourselves were being tortured. Let marriage be held in honor by all, and let the marriage bed be kept undefiled; for God will judge fornicators and adulterers. Keep your lives free from the love of money, and be content with what you have; for he has said, "I will never leave you or forsake you." So we can say with confidence, "The Lord is my helper; I will not be afraid. What can anyone do to me?" Remember your leaders, those who spoke the word of God to you; consider the outcome of their way of life, and imitate their faith. Jesus Christ is the same yesterday and today and forever. Through him, then, let us continually offer a sacrifice of praise to God, that is, the fruit of lips that confess his name. Do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE GOSPEL

Please stand as able

Luke 14: 1, 7-14

Presider The Holy Gospel according to Luke.

People Praise and glory to God.

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely. When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

SERMON

The Reverend Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

We will meditate quietly on God's word to us.

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$

cline - Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline - Thine - ear - to - us - - - ple - ase - hear - us - Lord _____

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Don Tamihere](#), [the Most Reverend Philip Richardson](#), and [the Anglican Church in Aotearoa](#) (pronounced "ow-tehr-OH-ah"), [New Zealand and Polynesia](#). In the diocesan cycle of prayer for [St. Isidore's, Spring](#); [St. James the Apostle, Conroe](#); and [St. Luke's, Livingston](#). In the ministry cycle of prayer for [Ryan Mire and the Weekly Window](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____

Soft piano improvisation during prayer, play intro to cue next response.

\oplus

21 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace _____

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Joyce](#), [Bob](#), [Bob](#), [David](#), [Steven](#), [Robert](#), [Phil](#), [Linelle](#), [Susan](#), [Armando](#), [Kathy](#), [Theresa](#), [Susan](#), [Don](#), [Virginia](#), [Renard](#), [Richard](#), [Patty](#), and [Jeanne](#).

Heavenly Father, our neighbor has nowhere to call home: help us be aware.

Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.

Let us give thanks for the faithful departed, especially for all who have perished

by contracting the Coronavirus, and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Caroline](#), [Bryan](#), [Mary](#), [John](#), [Ben](#), [Susan](#), [Emily](#), [Alice](#), [Rhett](#), [Carolyn](#), and [Kyle](#).

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

People Get Ready

Curtis Mayfield

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

Let the Church say A - men, let the Church say A - men God has
 spo- ken let the Church say A - men

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
 Alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

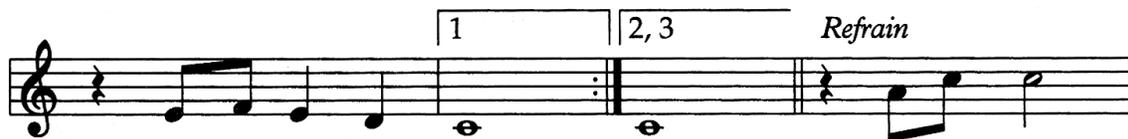
Here Is Bread, Here Is Wine



1. Here is bread,	here is wine:	} Christ is with us:
2. Here is grace,	here is peace:	
3. Here we are,	joined in one:	



He is with us.	{ Break the bread;	taste the wine:
	Know his grace;	find his peace:
	We'll pro-claim	till he comes



Christ is with us here.	here.	In this bread
Feast on Je - sus	here.	
Je - sus cru - ci -	fied.	



there is heal - ing; in this cup there's life for - ev - er.



In this mo-ment by the Spir-it Christ is with us here.

PRAYER AFTER COMMUNION

Please stand as able.

Presider

Blessed be God who calls us together.

People

Praise to God who makes us one people.

Presider

Blessed be God who has forgiven our sin.

People

Praise to God who gives hope and freedom.

Presider

Blessed be God whose Word is proclaimed.

People

Praise to God who is revealed as love.

Presider

Blessed be God who alone has called us.

People

Therefore we offer all that we are and all that we shall become.

Presider

Accept, O God, our sacrifice of praise.

People

Accept our thanks for all you have done.

Presider

Send us now into the world you love.

People

**Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

THE BLESSING

Presider

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People

Amen

1. Joy-ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love.
 2. All Thy works with joy sur-round Thee; Earth and heav'n re - flect Thy rays.
 3. Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,
 4. Mor-tals join the might-y cho - rus Which the morn-ing stars be-gan.

Hearts un-fold like flow'rs be-fore Thee, Op'n-ing to the sun a - bove.
 Stars and an-gels sing a-round Thee, Cen-ter of un - bro - ken praise.
 Well-spring of the joy of liv - ing, O - cean depth of hap - py rest!
 Fa - ther love is reign-ing o'er us; Broth-er love binds man to man.

Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way.
 Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash - ing sea,
 Thou our Fa-ther, Christ our Broth-er— All who live in love are Thine.
 Ev - er sing-ing, march we on - ward, Vic - tors in the midst of strife.

Giv - er of im - mor-tal glad-ness, Fill us with the light of day.
 Chant-ing bird and flow-ing foun-tain Call us to re - joice in Thee.
 Teach us how to love each oth - er; Lift us to the joy di-vine!
 Joy - ful mu - sic leads us sun-ward In the tri-umph song of life.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People We go in the name of Christ.

Thank you for worshipping with us this afternoon.

*Service music printed from Lift Every Voice and Sing II,
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THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

August 28th, 2022 | The Twelfth Sunday after Pentecost—Year C

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Please continue to mask up
and practice social distancing.

Trinity Garden Club Resumes Meeting: Friday, September 2nd

September 2, 2022, at 10:30 am in Smith room; Trinity garden club will begin in-person meetings. TGC's mission is the beautification of our five church gardens. Meetings are always on the first Friday of each month from September–May. There are refreshments, a speaker, and lots of great gardening conversations. All meetings are open and guests and new members are cherished.

Evening Prayer Ministry: Greeters Needed

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at 713-818-6355 rockhopperlad@gmail.com.

Community Outreach: Lots clothing drive

Please bring donations of men's sneakers, men's pants and shorts waist size 32 and smaller, hoodies, jackets, backpacks, totes, blankets, and towels to the Lord of the Streets table on Aloha Sunday. Your homeless neighbors will be grateful. A cookie (or two) is your reward!



Peace Cranes Memorial

We are folding orange origami peace cranes as a memorial to children (ages 0–17) who have died in the US as a result of gun violence. If you're interested please contact Libby Tsubai at tsubaie@yahoo.com, or drop by our demonstration table at Coffee Hour during the month of August. For more information visit: [Peace Crane Project](http://www.peacecrane.org).

THIS WEEK AT TRINITY

Sunday, August 28, 2022

8:00 am Holy Eucharist, Rite I
9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
10:30 am Holy Eucharist, Rite II
12:30 pm Holy Eucharist, Rite III
8:00 pm Compline

Monday, August 29, 2022

5:30 pm Evening Prayer

Tuesday, August 30, 2022

5:30 pm Evening Prayer
6:00 pm Ministry Head Meeting in FH

Wednesday, August 31, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal
7:00 pm Pub Theology at Community Bar

Thursday, September 1, 2022

5:30 pm Evening Prayer

Friday, September 2, 2022

10:00 pm Trinity Garden Club Smith Rm
12:00 pm Listening Post
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer



Pub Theology Featured Trinity Author is Libby Tsubai.

Pub Theology returns on August 31st from 7 pm to 8:30 pm at the Community Bar located at 2700 Smith St., Houston Tx. 77006. Libby Tsubai will be our guest author for this month. For a short bio on Libby follow the link below.

<https://www.trinitymidtown.org/blog/this-months-featured-guest-trinity-author-for-pub-theology-is-libby-tsubai/>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Jeanne, Linda, Shelby, Stewart, Stephen, Barbara, Daniel, Minnie, Jeanette, Eddie, Theorphilis, Lynn, Vanessa, Ellis, Margaret, Cindy, Cristine, Tony, Dick, Maribel, and Emma.

For the faithful departed

All who have perished by contracting the coronavirus, and all victims of gun violence.

Altar Flower Dedications This Week

The Morrow Chapel Altar flowers are dedicated to the Glory of God and in memory of our beloved pet, Rio, by Ric and Nick



The High Altar flowers are dedicated to the Glory of God and in Thanksgiving for Beatrice and Barney Ong’s 40th Wedding Anniversary by Beatrice and Barney Ong

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/

Aloha Sunday is September the 11th.

Aloha means both goodbye and hello. Say “Aloha” to summer, and say “Aloha” to church offerings! Fun, flashy, flowery Hawaiian-themed clothes, encouraged, not required! Ministry Fair in Fellowship Hall, 11:45 am–1:00 pm. Find out how you can serve this year! Discover Educational and Parish Life offerings. Invite a friend to join you!



Caroline Grunewald, Bryan Montemarano, Mary Matteucci, John Merullo, Ben Semmes, Susan Sample, Emily White, Alice Powell, Rhett Tull, Carolyn Reyes and Kyle Scallan.

Rev. Hannah E. Atkins Romero, Rector
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Rev. Luz Cabrera Montes, Curate
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Rev. Dale Klitzke, Priest Associate
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Carol Turley, Membership Secretary
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Larry Laubach, Treasurer
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Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Eric Beam, Ben Blanding, Jim Castro, Terri DiRaddo, Pamela Lawson, Mary Matteucci, Ann McCoy, John Merullo, Sheila Wainwright, and Michele White.

New Fall Office Hours

Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm
Closed on Labor Day, September 5th, 2022

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



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For more information on annual giving visit [2022 Stewardship Campaign](http://www.trinitymidtown.org/2022-Stewardship-Campaign).

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

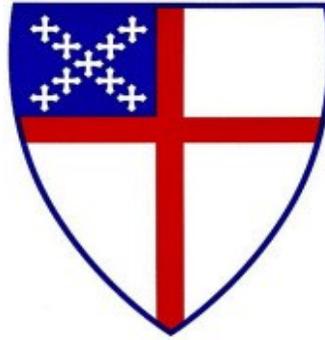
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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Pelayo Parlade, *Co-Director*
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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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