THE THIRTEENTH SUNDAY AFTER PENTECOST

August 27, 2023 8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector The Reverend Luz Cabrera Montes, Associate Rector The Reverend Dale Klitzke, Priest Associate Aspirant for Holy Orders Barrett Hess, Preacher

Wendy Wentland, Pianist

Making God's Presence Real By Sharing Christ's Life-Changing Love

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

https://www.trinitymidtown.org/contact-card-page/

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

https://www.trinitymidtown.org/childrens-bulletins/

VESTRY

Andy Durham, Senior Warden John Escoto, Junior Warden

Eric Beam John Merullo
Ben Blanding Samantha Rainman
Pam Lawson Gladys Vallés
Mary Matteucci David Villarreal
Ann McCoy Michele White

Teddy Adams, Chancellor
Dana Gannon, Assistant Chancellor
Larry Laubach, Treasurer
Steve Lee, Assistant Treasurer
Ben Blanding, Clerk of the Vestry
Samantha Rainman, Assistant Clerk of the Vestry

SERVING TODAY

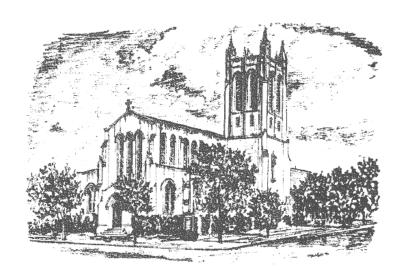
Reader: Toni Longino

LEM: Samantha Rainman

Music: Wendy Wentland, piano

Vestry of the Day: David Villarreal

The Altar flowers are dedicated to the glory of God and in celebration of Phil and Carol's 60th wedding anniversary by Philip Turley





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HOLY EUCHARIST RITE I

THE LITURGY OF THE WORD

Please stand as able.

THE OPENING ACCLAMATION BCP, page 323

Officiant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

Officiant Almighty God, to you all hearts are open, all desires known, and from you

no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your

holy Name; through Christ our Lord.

People Amen.

THE SUMMARY OF THE LAW

BCP, page 324

Officiant

Hear what our Lord Jesus Christ saith: Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and

the Prophets.

CANTICLE

Gloria in excelsis Read in unison.

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory,

O Lord God, Heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ: O Lord God, Lamb of God,

Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost, art most high,

in the glory of God the Father. Amen

COLLECT OF THE DAY

Officiant The Lord be with you. **People** And with thy spirit.

Officiant Let us pray.

Grant, we beseech thee, merciful God, that thy Church, being gathered together in unity by the Holy Spirit, may manifest thy power among all peoples, to the glory of thy Name; through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, one God, world without end.

People Amen.

THE FIRST LESSON Isaiah 51: 1, 1-6

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug.

Listen to me, you that pursue righteousness, you that seek the Lord. Look to the rock from which you were hewn, and to the quarry from which you were dug. Look to Abraham your father and to Sarah who bore you; for he was but one when I called him, but I blessed him and made him many. For the Lord will comfort Zion; he will comfort all her waste places, and will make her wilderness like Eden, her desert like the garden of the Lord; joy and gladness will be found in her, thanksgiving and the voice of song.

Listen to me, my people, and give heed to me, my nation; for a teaching will go out from me, and my justice for a light to the peoples. I will bring near my deliverance swiftly, my salvation has gone out and my arms will rule the peoples; the coastlands wait for me, and for my arm they hope. Lift up your eyes to the heavens, and look at the earth beneath; for the heavens will vanish like smoke, the earth will wear out like a garment, and those who live on it will die like gnats; but my salvation will be forever, and my deliverance will never be ended.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 138 Confitebor tibi BCP, page 793
Alternately by whole verse.

1 I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise.

- 2 I will bow down toward your holy temple and praise your Name, * because of your love and faithfulness;
- 3 For you have glorified your Name * and your word above all things.
- 4 When I called, you answered me; * you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, * when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, * that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; * he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me.
- 9 The Lord will make good his purpose for me; *
 O Lord, your love endures for ever; do not abandon the works of your hands.

THE SECOND LESSON Romans 12: 1-8

I appeal to you therefore, brothers and sisters, by the mercies of God, to present your bodies as a living sacrifice, holy and acceptable to God, which is your spiritual worship. Do not be conformed to this world, but be transformed by the renewing of your minds, so that you may discern what is the will of God-- what is good and acceptable and perfect.

For by the grace given to me I say to everyone among you not to think of yourself more highly than you ought to think, but to think with sober judgment, each according to the measure of faith that God has assigned. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL Matthew 16: 13-20

Officiant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People Glory be to thee, O Lord.

When Jesus came into the district of Caesarea Philippi, he asked his disciples, "Who do people say that the Son of Man is?" And they said, "Some say John the Baptist, but others Elijah, and still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter answered, "You are the Messiah, the Son of the living God." And Jesus answered him, "Blessed are you, Simon son of Jonah! For flesh and blood has not revealed this to you, but my Father in heaven. And I tell you, you are Peter, and on this rock I will build my church, and the gates of Hades will not prevail against it. I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven." Then he sternly ordered the disciples not to tell anyone that he was the Messiah.

Officiant The Gospel of the Lord.

People Praise be to thee, O Christ.

Please be seated.

SERMON Barrett Hess, Aspirant for Holy Orders

MUSICAL REFLECTION Wendy Wentland, piano

Please stand as able.

THE NICENE CREED BCP, page 326

We believe in one God, the Father, the Almighty,

maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God, eternally begotten of the Father,

God from God, Light from Light, true God from true God,

begotten, not made, of one Being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:

by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures;

he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP, page 328

Let us pray for the whole state of Christ's Church and the world.

Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (pronounced "Kaye"), and Hector, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for the Most Reverend Andrew Chan, and the Hong Kong Anglican Church. In the diocesan cycle of prayer for St. Cornelius Church Plant, Belton; St. Francis', Temple; St. John's, Martin; and St. Joseph's, Salado. In the ministry cycle of prayer for Shelby Bradley and the Archives ministry.

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor Bill, Nick, Kathy, Bob, Dale, Edith, Jane, Mark, Eliana, Guillermo, Phil, Carolyn, Laura, David, Gloria, Mirabel, Graeme, Christopher, Presiding Bishop Michael Curry, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever.

We offer you, O Lord, our prayers of thanksgiving, especially for Linda, Oliver, Caroline, Mary, John, Ben, Susan, Emily, and Alice, as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, especially for the victims of the Maui wildfires, and all victims of gun violence, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Confession

Officiant Let us humbly confess our sins unto Almighty God.

Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.

Officiant

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

Then the Ministers and People may greet one another in the Name of the Lord.

WELCOME AND ANNOUNCEMENTS

Please see our complete announcements and the Weekly Window at the back of this bulletin.

Adapted from Blessing of Backpacks by Wendy Claire Barrie and Blessing of the Backpacks and Back-to-School Worship Liturgy by Illustrated Ministries,

O God, our lives are in your hands: Look on us with favor as we begin another school year. Lead us into life-giving rhythms of grace and light, where our regular routines become the framework for worship and blessing. We pray for health and wholeness, fun and growth, surprise, and amazement for this school year ahead, knowing you will hold us all. Help us to trust in your goodness all the days of our lives, through Jesus Christ our Lord.

Amen.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God. OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click: https://secure.accessacs.com/access/oglogin.aspx?sn=156477

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



Verse and Response at Presentation of the Offering

Celebrant All things come of thee, O Lord

People and of thine own have we given thee. Amen.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

Sursum Corda

Celebrant The Lord be with you. **People** And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and

in all places, give thanks unto thee, O Lord, holy Father, almighty,

everlasting God.

Creator of the light and source of life, who hast made us in thine image, and called us to new life in Jesus Christ our Lord.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER BCP, page 336

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Invitation to Holy Communion

BCP, page 338

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

POST COMMUNION PRAYER

BCP, page 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

Presider The peace of God which passeth all understanding, keep your hearts and

minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

DISMISSAL

Officiant Go in peace to love and serve the Lord.

People Thanks be to God.

Thank you for worshipping with us this morning.

We would like to thank Linda and Bob Davenport for hosting this morning's coffee hour.

Please note that Sundays starting September 17 are open to host (part/all) coffee hour.

Please sign up in the Fellowship Hall or online, or scan this QR code:





SUPPORT THE HAWAI'I FIRE RESPONSE



THE WEEKLY WINDOW

Traily Episcopal Church

OF TRINITY THE HEART OF MIDTOWN

August 27, 2023 - Thirteenth Sunday after Pentecost, Year A

Trinity Episcopal Church | www.trinitymidtown.org 1015 Holman @ Main | 713-528-4100

THIS WEEK AT TRINITY

Sunday In-Person Services 8:00 am and 12:30 pm (Chapel)

10:30 am (Historic Church)

Trinity Block Party Talks! Last One! Sept. 10th

Join us for one of our last two discussions about our City Block! We will be sharing ideas about our outdoor spaces, talking about the Bering House, and updating you on the parking lot construction scheduled for 2024.

Sunday, September 10th from 1:45pm-3:45pm, Fellowship Hall RSVP HERE.

Blessing of the Backpacks: Sunday, August 27th

Trinity will honor and bless students, faculty, and staff returning to school at all services this Sunday. All children, youth, and adults are encouraged to bring their backpacks, bags, or briefcases for a blessing.

Pub Theology: Wednesday, August 30th

We invite you to join us for Pub Theology as we gather together in our new location, The Mucky Duck located at 2425 Norfolk St. This is our first gathering for Pub Theology for the Fall. Come and join us for a pint and some great theological discussion as we address the weekly provided questions (more details to follow).

Aloha Sunday: Sunday, September 10th

Please plan to join us on September 10th for services and in the Fellowship Hall for Aloha Sunday! There will be tables for the various ministries set up and volunteers ready to answer questions or help you sign up to get more involved here at Trinity! Each ministry will provide light snacks and we encourage you to come dressed in Hawaiian attire. We will also be taking a special collection in the Fellowship Hall for the relief efforts in Lahaina to help the recovery efforts after the tragic fires.

Community Voices for Public Education: Saturday, September 16th

Ben and Saba Blanding invite you to join them at their home (backyard) for a Community Voices in Public Education meeting on Saturday, Sept. 16th from 8:30–10:30am to share about the TEA takeover of HISD. They will have donuts and coffee, program is from 9–10am. Please email Saba for additional information if you would like to attend skblanding@gmail.com. Address: 6608 Rockbridge Lane, Houston TX 77023–4020.

Taste of Trinity: Saturday, September 23rd

Mark your calendars: Our fall kickoff for all groups will be a dinner at Fellowship Hall on Saturday, September 23rd, at 6:30 p.m. We will still have at least one dinner group and one brunch group. If we have enough participants, we may divide into multiple groups, still offering at least one for mealtime options. You can sign up on Aloha Sunday!

Blood Drive: September 24th

We are partnering again with the Gulf Coast Blood Center for a fall blood drive. We still need at least 8 people to sign up in the Fellowship Hall in order for us to host the blood drive. Please sign up if you will be here and would like to donate. Blood donations are critical to saving lives, we encourage you to register this weekend.

Save the Date

October 7th – Episcopal Way Class
October 8th – Blessing of the Animals
October 22nd – Bishop's Visit/Annual Giving Kick–Off and Four Choirs Evensong

Sunday, August 27th, 2023

7:30am - 1:30pm Nursery Open All Services - Blessing of the Backpacks 8:00 am Holy Eucharist, Rite I (Chapel) 9:00 am Sunday Meditations (Zoom) 10:30 am Holy Eucharist, Rite II (Church) 10:45 am Children's Chapel 11:45 am Sandwich Makers (Fellowship Hall)

12:30 pm Holy Eucharist, Rite III (Chapel) 8:00 pm Compline (Facebook)

Monday, August 28th, 2023

5:30 pm Evening Prayer

Tuesday, August 29th, 2023

5:30 pm Evening Prayer6:30 pm Ministry Heads Meeting (Smith/Zoom Hybrid)

Wednesday, August 30th, 2023

10:00 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Pub Theology (Mucky Duck)
7:00 pm Choir Rehearsal

Thursday, August 31st, 2023

12:15 pm Good Times AA meeting Y. Rm 5:30 pm Evening Prayer

Friday, September 1, 2023

10:00 am Garden Club (Fellowship Hall) 12:15 pm Good Times AA meeting Y. Rm 5:30 pm Evening Prayer

Saturday, September 2, 2023

Our Weekly Zoom links can be found at https://www.trinitymidtown.org/zoom-with-



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Theresa (Fobbs), Victims of Violence, Ric, Barbara, Sylvia, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Dana, Samantha, Emilia, Gaby, Florence, Rick Charles, Harrison, Kathy, Erma, Henry, Theresa (McLellan), Alton, Pete, Mary, John, and Chris.

For the faithful departed:

Victims of the Maui wildfires and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector

associaterector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate dale.klitzke@gmail.com

Ryan Mire, Parish Administrator parishadministrator@TrinityMidtown.org

Lauren Santerre, Admin Assistant adminassistant@trinitymidtown.org

Alex Jones Organist/Choirmaster alexjonesorganist93@gmail.com

Pat Laubach, Volunteer Coordinator volunteer@trinitymidtown.org

Carol Turley, Membership Secretary membership@trinitymidtown.org

Larry Laubach, Treasurer finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The next available dates: September 3rd, October 8th, and 15th.

Sign-ups for coffee hour hosts are available, please signup online to volunteer here or scan QR code below. For questions or further information please click here to contact Jamie Chambers

Next available dates: September 17th, October 1st and 8th.





Linda Davenport, Oliver Hoeink, Caroline Grunewald, Mary Matteucci, John Merullo, Ben Semmes, Susan Sample, Lauren Santerre, Emily White, Alice Powell

Office Hours

cautious.

Tuesday-Thursday 9 am - 4 pm Friday 9 am - 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!





For more information on annual giving visit 2023 Stewardship Campaign.



August 27, 2023 – Pentecost 13 (A) Getting Connected: Young Adult and Campus Ministry

Whoever welcomes one such child in my name welcomes me. - Matthew 18:5

If you are a young adult who is looking for community and relationship as you explore your faith and way in life, the Office of Young Adult and Campus Ministries wants to help you find a connection to a ministry, chaplaincy, local clergy person, congregation, group, leader, or organizer.

The Office of Young Adult and Campus Ministries, along with the Young Adult and Campus Ministries Council of Advice, works together to help young adults find new communities and connect with individuals wherever they are in The Episcopal Church. We know that finding a community can be a daunting and overwhelming task, so we want to help in any way that we can.

We have a couple of ways to get you connected to a new ministry when you move or progress from being a youth to a young adult.

The first option is to check out the Episcopal Asset Map that is being updated and maintained by ministries themselves. Visit this link to search your area and see what is going on: https://iam.ec/yacmmap. The Young Adult and Campus Ministries Network map has some but not all of our ministries represented; if your ministry is not on here, please submit information!

Secondly, you can fill out a Young Adult Referral Form. This can be filled out by the young adult or a mentor, parent, or clergy person who is seeking to help them find a ministry. Once you submit this form, we will do our best to connect you to a congregation, young adult ministry, campus ministry, or other kinds of ministry near you. When we receive your request, the Officer for Young Adult and Campus Ministries and the Council of Advice reach out to local ministries and find the best possible connection for the young adult. Find the form here: https://iam.ec/yareferrals.



If you have questions, please contact the Rev. Shannon Kelly, Director of the Department of Faith Formation and Officer for Young Adult and Campus Ministries, at skelly@episcopalchurch.org.

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A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

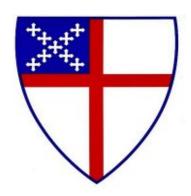
During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.







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