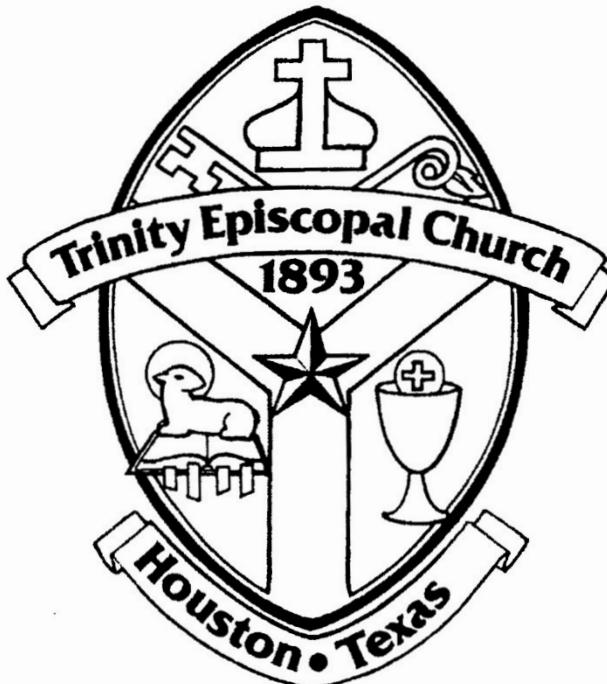


A SERVICE OF HEALING

LOUIS, KING
1270

AUGUST 25, 2021
6:00 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Hank Carrillo, Interim Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

A Public Service of Healing

Louis, King

1270

August 22, 2021

The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

People: And also with you.

Presider: Let us pray.

After a period of silence, the Minister then says the following Collects.

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen**

O God, you called your servant Louis of France to an earthly throne that he might advance your heavenly kingdom, and gave him zeal for your church and love for your people: Mercifully grant that we who commemorate him this day may be fruitful in good works and attain to the glorious crown of your saints; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever . **Amen**.

First Lesson

1 Samuel 8: 1-22

When Samuel became old, he made his sons judges over Israel. The name of his firstborn son was Joel, and the name of his second, Abijah; they were judges in Beer-sheba. Yet his sons did not follow in his ways, but turned aside after gain; they took bribes and perverted justice.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry

out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles." When Samuel had heard all the words of the people, he repeated them in the ears of the Lord. The Lord said to Samuel, "Listen to their voice and set a king over them." Samuel then said to the people of Israel, "Each of you return home."

Reader The Word of the Lord.

People Thanks be to God.

Psalm 21: 1-7

¹ The king rejoices in your strength, O Lord; *
 how greatly he exults in your victory!
² You have given him his heart's desire; *
 you have not denied him the request of his lips.
³ For you meet him with blessings of prosperity, *
 and set a crown of fine gold upon his head.
⁴ He asked you for life, and you gave it to him: *
 length of days, for ever and ever.
⁵ His honor is great, because of your victory; *
 splendor and majesty have you bestowed upon him.
⁶ For you will give him everlasting felicity *
 and will make him glad with the joy of your presence.
⁷ For the king puts his trust in the Lord; *
 because of the loving-kindness of the Most High, he will not fall.

Second Lesson

Acts 27: 9-26

Since much time had been lost and sailing was now dangerous, because even the Fast had already gone by, Paul advised them, saying, "Sirs, I can see that the voyage will be with danger and much heavy loss, not only of the cargo and the ship, but also of our lives." But the centurion paid more attention to the pilot and to the owner of the ship than to what Paul said.

Since the harbor was not suitable for spending the winter, the majority was in favor of putting to sea from there, on the chance that somehow they could reach Phoenix, where they could spend the winter. It was a harbor of Crete, facing southwest and northwest. When a moderate south wind began to blow, they thought they could achieve their purpose; so they weighed anchor and began to sail past Crete, close to the shore. But soon a violent wind, called the north-easter, rushed down from Crete. Since the ship was caught and could not be turned head-on into the wind, we gave way to it and were driven. By running under the lee of a small island called Cauda we were scarcely able to get the ship's boat under control. After hoisting it up they took measures to undergird the ship; then, fearing that they would run on the Syrtis, they lowered the sea anchor and so were driven. We were being pounded by the storm so violently that on the next day they began to throw the cargo overboard, and on the third day with their own hands they threw the ship's tackle overboard. When neither sun nor stars appeared for many days, and no small tempest raged, all hope of our being saved was at last abandoned.

Since they had been without food for a long time, Paul then stood up among them and said, "Men, you should have listened to me and not have set sail from Crete and thereby avoided this damage and loss. I urge you now to keep up your courage, for there will be no loss of life among you, but only of the ship. For last night there stood by me an angel of the God to whom I belong and whom I worship, and he said, 'Do not be afraid, Paul; you must stand before the emperor; and indeed, God has granted safety to all those who are sailing with you.' So keep up your courage, men, for I have faith in God that it will be exactly as I have been told. But we will have to run aground on some island."

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Mark 2: 13-17

Jesus went out again beside the sea; the whole crowd gathered around him, and he taught them. As he was walking along, he saw Levi son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in Levi's house, many tax collectors and sinners were also sitting with Jesus and his disciples—for there were many who followed him. When the scribes of the Pharisees saw that he was eating with sinners and tax collectors, they said to his disciples, "Why does he eat with tax collectors and sinners?" When Jesus heard this, he said to them, "Those who are well have no need of a physician, but those who are sick; I have come to call not the righteous but sinners."

Reader The Word of the Lord.

People **Thanks be to God.**

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany
God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;

Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;

Pray for us and the people of the world.

For all who grieve the death of family, friends, and citizens;

Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

Hear us, O Lord of life.

Let our hearts be not afraid;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Let us pray:

A period of silence follows.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.

Amen.

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People:

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

We have denied your goodness in each other, in ourselves,

and in the world you have created.

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

Prayers for Healing

The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. Amen.

After all are anointed

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. Amen.

Lord's Prayer

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.

People Amen.



THE WEEKLY WINDOW

of TRINITY The Heart of Midtown

August 22nd, 2021

The Thirteenth Sunday after Pentecost – Year B

Announcements

Sunday In-Person Services have resumed.

8:00 am and 12:30 pm are in the Chapel. 10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.



THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God.

The Columbarium flowers are dedicated in loving memory of Anna Goza by Mark Goza.

If you would like to make a flower dedication, you can sign up for a flower dedication by clicking [here](#)



SAVE THE DATE
FOR THE
BACKPACK
BLESSING 8/29

This Week at Trinity

Sunday, August 22nd, 2021

8:00 am Holy Eucharist, Rite I (live in-person)
9:30 am Parenting with Grace (via Zoom)
9:30 am Sunday Meditations (via Zoom)
10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
8:00 pm Compline (In Spanish via Zoom)

Monday, August 23rd, 2021

5:30 pm Evening Prayer on Facebook

Tuesday, August 24th, 2021

10:30 am Staff Meeting

Wednesday, August 25th, 2021

5:30 pm Evening Prayer on Facebook
6:00 pm Healing Service (via Zoom)
7:00 pm Choir Rehearsal

Thursday, August 26th, 2021

5:30 pm Evening Prayer

Friday, August 27th, 2021

10:30 am Yoga and Meditations
5:30 pm Evening Prayer

Inner City Spirit

A Podcast by
Trinity Episcopal Church



Hosted by
The Rev. Hannah E. Atkins Romero, Rector



The Heart of Midtown

A New Summer Series of Inner City Spirit is now available on our website click [here](#) for more information

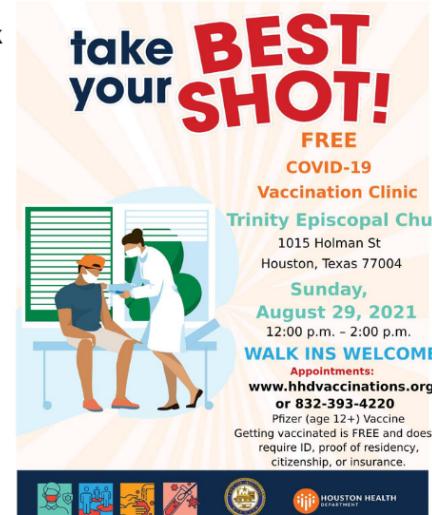
www.trinitymidtown.org



We are bringing back in September some ministries that have helped us connect with those living around us. Join us.

The ministries focus on those who have no roof over their head. The Listening Post, our ministry of presence; Evening Prayer, where we lead our visitors in prayers in the sanctuary read by the volunteer; and the Sandwich Makers.

For More Information click [here](#)



Let's help Emergency Aid Coalition (EAC) help our neighbors by donating canned goods. They can always use another peanut butter! Trinity collects nonperishable food offerings at the back of the church every Sunday.

Thank you!
Questions? Contact Mary Johns
mkjohns@wt.net

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Allegra,
Gareth, Kazi, Aurora, Jimmie,
Tom, Jill, Stephen, Emily, Van, Vivian
Jane, Bob, Theresa, Marvin, Sue, Tom,
Nick, Ric, Margaret, Livia,
Joshua, Sandi, Barbara, Larry, Monica,
Carolyn, Randy, Sylvia, Danielle,
Lynelle, Minnie, Mary, Richard,
Leonard, Jim, Elise, Be, Reiss, Phil,
Carol

For the faithful departed
Geoffrey Nesossi, Tommy Theiss,
Rev. John Price, Rev. Canon John
Logan, and all who have perished by
contracting the coronavirus and
victims of gun violence.

For our Iona Seminarian
Carrie Hirdes

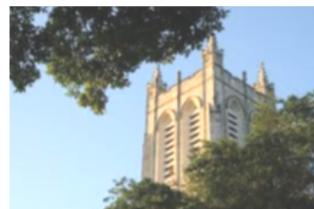


Will Sager
Jhenna Hillier
Madi Blissard
Erika Versalovic
Thomas McGinty
Lawrence Hutchinson
Ron Wood
Ken Jones
Linda Davenport
Oliver Hoeink
Caroline Grunewald
Bryan Montemarano



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Rev. Dr. Henry Atkins

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Hank Carrillo, interim Organist/Choirmaster

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Carver Mathis, Youth Missioner

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Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

Amy Luke, Senior Warden

John Escoto, Junior Warden

Ben Blanding, Jim Castro, Norma Cooper,
Terri DiRaddo, Andy Durham, Ann McCoy,
David Theis, Michele White, Pamela Lawson,
and Eric Beam.

Trinity Beating Strong For & With You!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions
please contact

Trinity Finance Office

email: finance@trinitymidtown.org

phone: (713) 528-4100.

If you would like to
subscribe or resubscribe to
church email
correspondence please
click [here](#)



Harris County is currently in the Red Threat level of Covid-19 cases. We must continue to do our part to end the virus. Please remember to mask up, wash your hands, and social distance. Vaccinations are available for free from most healthcare providers in the city.

Cases

12705

(269.55 per 100k)

-16.75 % change

Data through Sat Aug 14 2021

For More Info from the CDC about
Covid-19 please click [here](#) for the
following link.

Readings this Sunday

Joshua 24: 1-21, 14-18

Psalm 34: 15-22

Ephesians 6: 10-20

John 6: 56-69

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

Louis, King, 1270

Louis IX of France was canonized by the Church in 1297. A man of unusual purity of life and manners, he was sincerely committed to his faith and to its moral demands. Courageous and fearless in battle, patient and uncomplaining in adversity, he was an impartial, just, and compassionate sovereign. The one word that summarizes his character is integrity.

Louis' crusading adventures in the Middle East and in North Africa were of little historical consequence. Such ventures were part of the piety of his time. Throughout his life he was diligent in attending divine worship, and constant in his charities, both open and secret. Unusually free of the bigotry of his age, Louis had an intelligent interest in the theological issues of his day. But his primary concern was to put Christian ethics into practice in both his personal and his public life.

Louis was born at Poissy, April 25, 1214, and was crowned King at Rheims on November 29, 1226. His early religious exercises of devotion and asceticism were inspired by his mother, Blanche of Castile. He died August 25, 1270, while on crusade at Tunis, and was buried with his royal peers in the basilica of St. Denis near Paris.

After his canonization, his relics were transferred to the Sainte Chapelle, the lovely Gothic chapel in Paris which he built as a shrine for relics of our Lord's passion. The building is itself a fitting monument to his genuine piety and beautiful character.

Because of his determined effort to live a personal life of Franciscan poverty and self-denial in the midst of worldly power and splendor—he wore a hair shirt under his royal dress—Louis is honored as patron saint of the Third Order of St. Francis.

Source: <https://standingcommissiononliturgyandmusic.org/2010/08/25/august-25-louis-king-of-france-1270/>

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

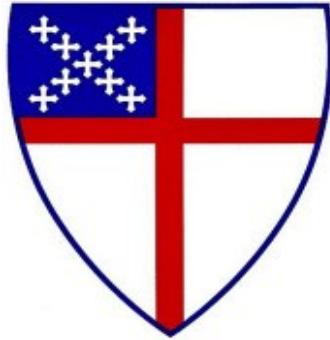
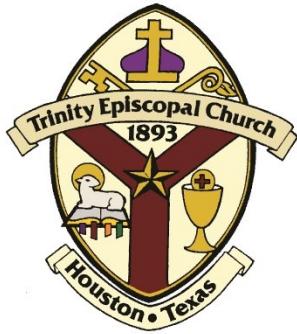
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL CODE OF CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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