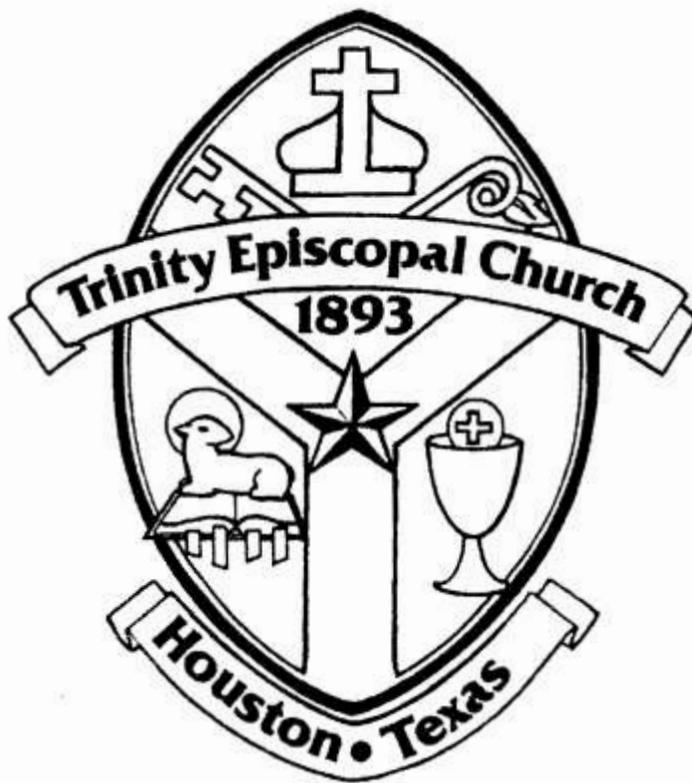


ELEVENTH SUNDAY AFTER PENTECOST

MORNING PRAYER, Rite II

AUGUST 16, 2020

10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Collin Boothby, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

Making God's Presence Real
By Sharing Christ's Life-Changing Love

MORNING PRAYER RITE II

10:30 a.m. Historic Church

VOLUNTARY

Choral

Joseph Jongen

WELCOME

THE OPENING SENTENCE

BCP, page 78

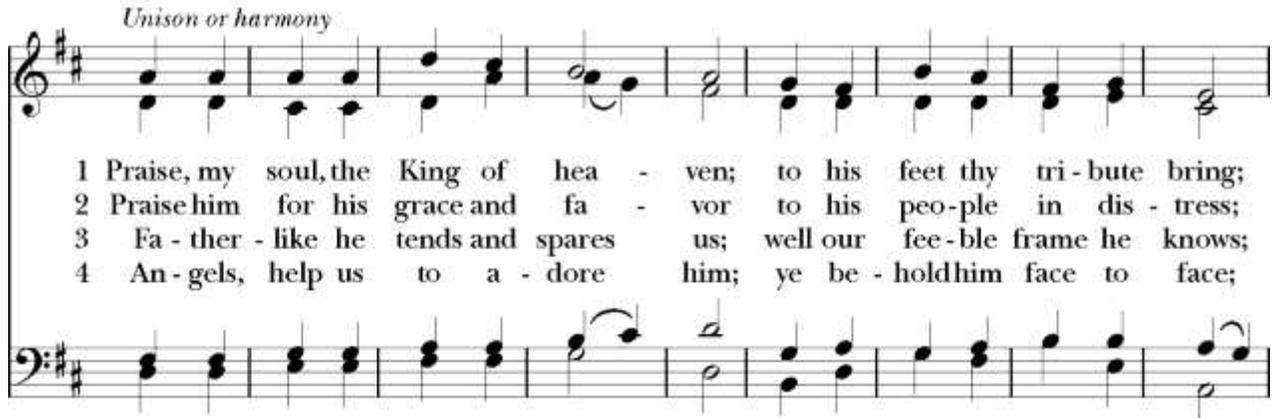
Officiant Grace to you and peace from God our Father and the Lord Jesus Christ.

OPENING HYMN 410

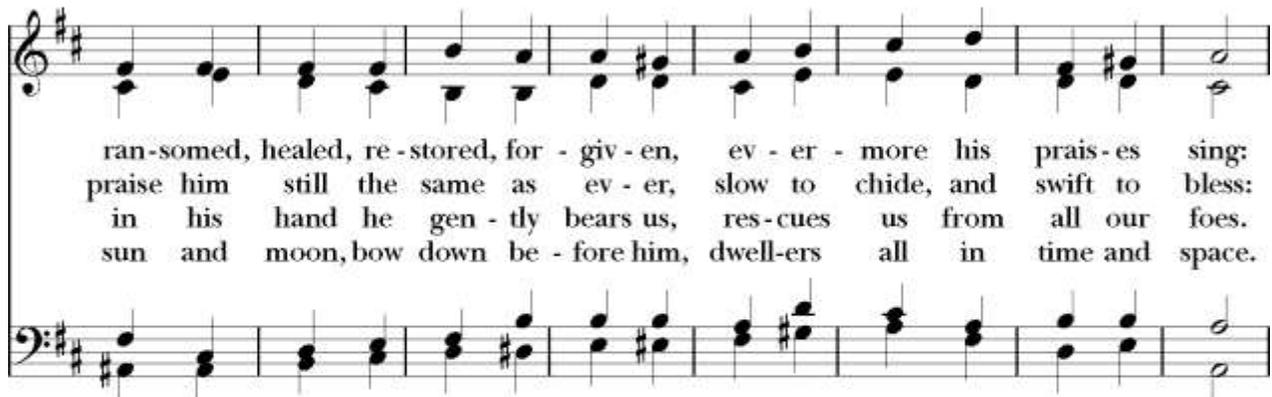
Praise, my soul, the King of heaven

Lauda anima

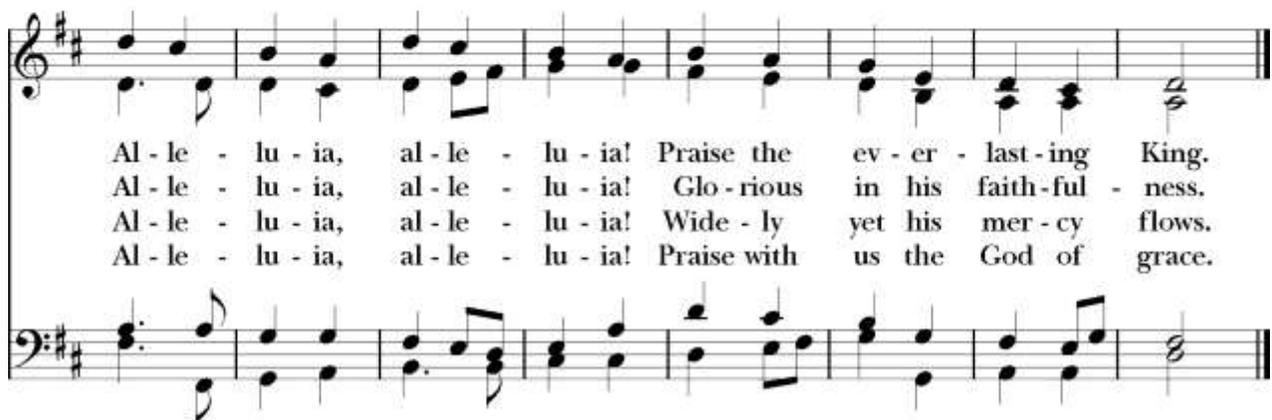
Unison or harmony



1 Praise, my soul, the King of hea - ven; to his feet thy tri - bute bring;
2 Praise him for his grace and fa - vor to his peo - ple in dis - tress;
3 Fa - ther - like he tends and spares us; well our fee - ble frame he knows;
4 An - gels, help us to a - dore him; ye be - hold him face to face;



ran - somed, healed, re - stored, for - giv - en, ev - er - more his prais - es sing:
praise him still the same as ev - er, slow to chide, and swift to bless:
in his hand he gen - tly bears us, res - cues us from all our foes.
sun and moon, bow down be - fore him, dwell - ers all in time and space.



Al - le - lu - ia, al - le - lu - ia! Praise the ev - er - last - ing King.
Al - le - lu - ia, al - le - lu - ia! Glo - rious in his faith - ful - ness.
Al - le - lu - ia, al - le - lu - ia! Wide - ly yet his mer - cy flows.
Al - le - lu - ia, al - le - lu - ia! Praise with us the God of grace.

CONFESSION OF SIN

BCP, page 79

Officiant Let us confess our sins against God and our neighbor.
People Most merciful God,
we confess that we have sinned against you in thought word and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ, have mercy on us and forgive us; that
we may delight in your will, and walk in your ways, to the glory of your Name.
Amen.

ABSOLUTION

BCP, page 80

Officiant Almighty God have mercy on you, forgive you all your sins through our Lord
Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit
keep you in eternal life.
People Amen.

THE INVITATORY AND PSALTER

BCP, page 80

Officiant Lord, open our lips.
People And our mouth shall proclaim your praise.
Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the
beginning, is now, and will be for ever. Amen.

Officiant The earth is the Lord's for he made it: Come let us adore him.

CANTICLE

Venite
Read in unison.

BCP, page 82

Come, let us sing to the Lord; *
let us shout for joy to the Rock of our salvation.
Let us come before his presence with thanksgiving *
and raise a loud shout to him with psalms.
For the Lord is a great God, *
and a great King above all gods.
In his hand are the caverns of the earth, *
and the heights of the hills are his also.
The sea is his, for he made it, *
and his hands have molded the dry land.
Come, let us bow down, and bend the knee, *
and kneel before the Lord our Maker.
For he is our God, and we are the people of his pasture and the sheep of his hand. *
Oh, that today you would hearken to his voice!

Officiant The earth is the Lord's for he made it: Come let us adore him.

- 1 May God be merciful to us and bless us, *
show us the light of his countenance and come to us.
- 2 Let your ways be known upon earth, *
your saving health among all nations.
- 3 Let the peoples praise you, O God; *
let all the peoples praise you.
- 4 Let the nations be glad and sing for joy, *
for you judge the peoples with equity and guide all the nations upon earth.
- 5 Let the peoples praise you, O God; *
let all the peoples praise you.
- 6 The earth has brought forth her increase; *
may God, our own God, give us his blessing.
- 7 May God give us his blessing, *
and may all the ends of the earth stand in awe of him.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE FIRST LESSON

Isaiah 56: 1, 6-8

Thus says the Lord: Maintain justice, and do what is right, for soon my salvation will come, and my deliverance be revealed. And the foreigners who join themselves to the Lord, to minister to him, to love the name of the Lord, and to be his servants, all who keep the sabbath, and do not profane it, and hold fast my covenant -- these I will bring to my holy mountain, and make them joyful in my house of prayer; their burnt offerings and their sacrifices will be accepted on my altar; for my house shall be called a house of prayer for all peoples. Thus says the Lord God, who gathers the outcasts of Israel, I will gather others to them besides those already gathered.

Reader The Word of the Lord.
People Thanks be to God.

THE SONG OF MARY

Magnificat
Read in unison.

BCP, page 91

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior; *
for he has looked with favor on his lowly servant.
From this day all generations will call me blessed: *
the Almighty has done great things for me, and holy is his Name.
He has mercy on those who fear him *
in every generation.
He has shown the strength of his arm, *
he has scattered the proud in their conceit.
He has cast down the mighty from their thrones, *
and has lifted up the lowly.
He has filled the hungry with good things, *
and the rich he has sent away empty.
He has come to the help of his servant Israel, *
for he has remembered his promise of mercy,
The promise he made to our fathers, *
to Abraham and his children for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

THE SECOND LESSON

Romans 1-2a, 29-32

I ask, then, has God rejected his people? By no means! I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. God has not rejected his people whom he foreknew.

For the gifts and the calling of God are irrevocable. Just as you were once disobedient to God but have now received mercy because of their disobedience, so they have now been disobedient in order that, by the mercy shown to you, they too may now receive mercy. For God has imprisoned all in disobedience so that he may be merciful to all.

Officiant The Word of the Lord.

People Thanks be to God.

YOU ARE GOD

Te Deum laudamus
Read in unison.

BCP, page 95

You are God: we praise you;
You are the Lord: we acclaim you;
You are the eternal Father:
All creation worships you.
To you and all angels, all the powers of heaven,
Cherubim and Seraphim, sing in endless praise:
Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
The glorious company of apostles praise you.
The noble fellowship of prophets praise you.
The white-robed army of martyrs praise you.
Throughout the world the holy Church acclaims you;
Father, of majesty unbounded,
Your true and only Son, worthy of all worship,
and the Holy Spirit, advocate and guide.
You, Christ, are the king of glory,
the eternal Son of the Father.
When you became man to set us free
you did not shun the Virgin's womb.
You overcame the sting of death
and opened the kingdom of heaven to all believers.

You are seated at God's right hand in glory.

We believe that you will come and be our judge.
Come then, Lord, and help your people,
bought with the price of your own blood,
and bring us with your saints
to glory everlasting.

Jesus called the crowd to him and said to them, "Listen and understand: it is not what goes into the mouth that defiles a person, but it is what comes out of the mouth that defiles." Then the disciples approached and said to him, "Do you know that the Pharisees took offense when they heard what you said?" He answered, "Every plant that my heavenly Father has not planted will be uprooted. Let them alone; they are blind guides of the blind. And if one blind person guides another, both will fall into a pit." But Peter said to him, "Explain this parable to us." Then he said, "Are you also still without understanding?"

Do you not see that whatever goes into the mouth enters the stomach, and goes out into the sewer? But what comes out of the mouth proceeds from the heart, and this is what defiles. For out of the heart come evil intentions, murder, adultery, fornication, theft, false witness, slander. These are what defile a person, but to eat with unwashed hands does not defile."

Jesus left that place and went away to the district of Tyre and Sidon. Just then a Canaanite woman from that region came out and started shouting, "Have mercy on me, Lord, Son of David; my daughter is tormented by a demon." But he did not answer her at all. And his disciples came and urged him, saying, "Send her away, for she keeps shouting after us." He answered, "I was sent only to the lost sheep of the house of Israel." But she came and knelt before him, saying, "Lord, help me." He answered, "It is not fair to take the children's food and throw it to the dogs." She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table." Then Jesus answered her, "Woman, great is your faith! Let it be done for you as you wish." And her daughter was healed instantly.

Officiant The Word of the Lord.
People Thanks be to God.

THE HOMILY

The Reverend Henry L. Atkins, Jr., Theologian in Residence

OFFICE HYMN 567

Thine arm, O Lord

St. Matthew

1 Thine arm, O Lord, in days of old was strong to
 2 And lo! thy touch brought life and health, gave hear - ing,
 3 Be thou our great de - liv - erer still, thou Lord of

heal and save; it tri - umphed o'er dis - ease and death,
 strength, and sight; and youth re - newed and fren - zy calmed
 life and death; re - store and quick - en, soothe and bless,

o'er dark - ness and the grave. To thee they went, the
 owned thee, the Lord of light: and now, O Lord, be
 with thine al - might - y breath: to hands that work and

blind, the deaf, the pal - sied, and the lame, the lep - er
 near to bless, al - might - y as of yore, in crowd - ed
 eyes that see, give wis - dom's heaven - ly lore, that whole and

set a - part and shunned, the sick with fe - vered frame.
 street, by rest - less couch, as by Gen - nes - aret's shore.
 sick, and weak and strong, may praise thee ev - er - more.

THE APOSTLES' CREED

BCP, page 96

I believe in God, the Father almighty, creator of heaven and earth;

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints,
 the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE LORD'S PRAYER

BCP, page 97

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE SUFFRAGES

BCP, page 97

Officiant Show us your mercy, O Lord;

People And grant us your salvation.

Officiant Clothe your ministers with righteousness;

People Let your people sing with joy.

Officiant Give peace, O Lord, in all the world;

People For only in you can we live in safety.

Officiant Lord, keep this nation under your care;

People And guide us in the way of justice and truth.

Officiant Let your way be known upon earth;

People Your saving health among all nations.

Officiant Let not the needy, O Lord, be forgotten;

People Nor the hope of the poor be taken away.

Officiant Create in us clean hearts, O God;

People And sustain us with your Holy Spirit.

THE COLLECT OF THE DAY

BCP, page 232

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

FIRST COLLECT FOR MISSION

BCP, page 100

Almighty and everlasting God, by whose Spirit the whole body of your faithful people is governed and sanctified: Receive our supplications and prayers which we offer before you for all members of your holy Church, that in their vocation and ministry they may truly and devoutly serve you; through our Lord and Savior Jesus Christ. Amen.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message heartofmidtown to 73256. The prompt will ask for a credit card number which can be kept on file for future contributions.



1 Day by day, your mer - cies, Lord, at - tend me, bring - ing com - fort
 2 Day by day, I know you will pro - vide me strength to serve and
 3 Oh, what joy to know that you are near me when my bur - dens



to my anx-ious soul. Day by day, the bless-ings, Lord, you send me
 wis - dom to o - bey; I will seek your lov - ing will to guide me
 grow too great to bear; oh, what joy to know that you will hear me



draw me near - er to my heav'n-ly goal. Love di - vine, be - yond all
 o'er the paths I strug - gle day by day. I will fear no e - vil
 when I come, O Lord, to you in prayer. Day by day, no mat - ter



mor - tal mea - sure, brings to naught the bur - dens of my quest; Sav - ior,
 of the mor - row, I will trust in your en - dur - ing grace. Sav - ior,
 what be - tide me, you will hold me ev - er in your hand. Sav - ior,



lead me to the home I trea - sure, where at last I'll find e - ter - nal rest.
 help me bear life's pain and sor - row till in glo - ry I be - hold your face.
 with your pres - ence here to guide me, I will reach at last the prom - ised land.

THE PRAYERS OF THE PEOPLE

In peace we pray to you, Lord God.

Give wisdom to those who have responsibility and authority in every land, that we may share with justice the resources of the world, and work together in trust.

Let us pray for the Church and its mission.

In the Anglican cycle of prayer, for the Most Reverend Mark Strange and the Scottish Episcopal Church.

In the diocesan cycle of prayer for St. Paul's, Waco; St. Thomas', Rockdale; and Waco Church Plant, Waco.

In the ministry cycle of prayer for Tony Huffman and the Wedding Ministry.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; and for Hannah, Luz and Henry our clergy.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: Melissa, Sue, Arthur, Barbara, Richard, Charles, Elizabeth, Mark, Nick, Judy, Lauren, Margaret, Ric, Heath, Amanda, Gloria, Marsha, Victor, Lillian, Catalina, Norman.

Let us give thanks for the faithful departed, especially James Todd, Dave, and all who have perished by contracting the coronavirus. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Kaycie, Natalie, Heidi, Ford, Richard, Will, Jhenna, and Madi.

A PRAYER FOR DISMANTLING RACISM

Dear God, in our efforts to dismantle racism, we understand that we struggle not merely against flesh and blood but against powers and principalities - those institutions and systems that keep racism alive by perpetuating the lie that some members of the family are inferior and others superior.

Create in us a new mind and heart that will enable us to see brothers and sisters in the faces of those divided by racial categories.

Give us the grace and strength to rid ourselves of racial stereotypes that oppress some of us while providing entitlements to others.

Help us to create a Church and nation that embraces the hopes and fears of oppressed People of Color where we live, as well as those around the world.

Heal your family God, and make us one with you, in union with our brother Jesus, and empowered by your Holy Spirit.

In your mercy, benevolent God,

People Hear our prayer.

VIRTUAL PRAYER SHARING

We invite you to share any prayers you wish to share in the comment section.

Officiant Almighty God, to you we lift up all the prayers of the Trinity community, especially those which have been shared today. We ask you to receive also the prayers which remain unspoken in our hearts. This we ask in the name of your Son, Jesus Christ our Lord.

People Amen

THE GENERAL THANKSGIVING

BCP, page 101

Almighty God, Father of all mercies, we your unworthy servants give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up our selves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

A PRAYER OF ST. CHRYSOSTOM

BCP, page 102

Officiant Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting.

People Amen.

CLOSING HYMN 544

Jesus shall reign
(see next page)

Duke Street

There is no *Virtual Coffee Hour* this morning.
We invite you to join the *Zoom Check-In* at 12:30 pm.

<https://us02web.zoom.us/j/82044505630>

Meeting ID: 820 4450 5630

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

DISMISSAL

BCP, page 102

Officiant Let us bless the Lord.

People Thanks be to God.

Officiant May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit.

People Amen.

VOLUNTARY

Praise to the Lord, the Almighty

Sigfrid Karg-Elert



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

August 16, 2020

Eleventh Sunday after Pentecost – Year A

Announcements

GIVE BLOOD

Trinity Episcopal Church
Tuesday, September 1
9:00 am - 3:00 pm
Donor Coach

FREE COVID-19 ANTIBODY TEST &
HERO STICKS FOR COVID-19

APPOINTMENT REQUIRED
www.covid19trinity.org
Reserve Now - Sponsor Code Search
Summer Code: P124

Questions? Contact:
Liz Gilbert's Ministry (202) 364-0024



RACISM REVEALED

A Podcast by
Trinity Episcopal Church



Is posted Mondays at Noon
Listen on our website:

[www.trinitymidtown.org/
podcasts/racism-revealed](http://www.trinitymidtown.org/podcasts/racism-revealed)

NEXT EPISODE – AUGUST 17

NOW AVAILABLE ON
APPLE PODCASTS & SPOTIFY



This Week at Trinity

Sunday, August 16, 2020

- 9:30 am Youth Bible Study (via Zoom)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Morning Prayer service
(live on Facebook and YouTube)
- 12:30 pm Zoom Check-in

Monday, August 17, 2020

- 12:00 pm Racism Revealed Episode 7
- 5:30 pm Evening Prayer on Facebook

Tuesday, August 18, 2020

- 11:00 am Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook
- 7:00 pm Vestry Meeting (via Zoom)

Wednesday, August 19, 2020

- 11:00 am Yoga with Saba (via Zoom)
- 4:30 pm Youth Group (via Zoom)
- 5:30 pm Evening Prayer on Facebook
- 7:00 pm Pub Theology (via Zoom)
- 7:30 pm Choir Social (via Zoom)

Thursday, August 20, 2020

- 11:00 am Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer on Facebook

Friday, August 21, 2020

- 11:00 am Yoga with Saba (via Zoom)
- 12:00 pm Inner City Spirit Podcast
- 12:00 pm Midday Music in Midtown
- 5:30 pm Evening Prayer on Facebook

Saturday, August 22, 2020

MIDDAY MUSIC IN MIDTOWN

TRINITY EPISCOPAL CHURCH
Virtual Summer Recital Series
Fridays at Noon
Featuring music of black and other
lesser-known composers

Is on back this week!

Next Concert

8/21

www.trinitymidtown.org

Ongoing

Daily Scripture and Prayer

Sent by email Monday through
Saturday at 9:30 am.

If you are not receiving this,
contact Collin Boothby at
connections@trinitymidtown.org

Pub Theology

Meets via Zoom at 7:00 pm on
Wednesdays.

different brews  *different views*

PUB THEOLOGY

— BEER, CONVERSATION & GOD —

For the link, contact
frontoffice@trinitymidtown.org

Anti-Racism

Resources

Are available on our website at
trinitymidtown.org/anti-racism

Inner City Spirit

A Podcast by
Trinity Episcopal Church



Is posted most weeks on
Friday at noon. Listen on our
website:

[www.trinitymidtown.org/
podcasts/inner-city-spirit](http://www.trinitymidtown.org/podcasts/inner-city-spirit)

NEXT EPISODE – AUGUST 21

Available on
Apple Podcasts & Spotify

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire ongoing prayers.

Please email to keep us informed.

For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero, Rector, at rector@trinitymidtown.org

If you would like to participate as a member of the prayer chain, please contact Norma Cooper, Bob, Myron, Marvin, Caroline, Allegra, Gareth, Jimmie, Tom, Jill, Stephen, Christopher, Barbara, Aurora, Kazi, Emily, Anita, Margaret, Barbara, Penn, Norman, Vivian, Theresa, Jeannette, Alfredo, Stewart, Jacqueline, Nathan, Allison, Emilia, Livia, Carla, Marcia, Beryl, Samike, Maxine, Andrew, Margaret, Katie, Jacques, Mary, Michele, Maria, Marcus, Brian, all affected by the coronavirus

For those in our armed services

Will Dahlstrom, Martin Cabello and Christopher Krenshaw

For the faithful departed

All who have perished by contracting the coronavirus

For our Iona Seminarian

Carrie Hirdes



- Kacie Fielder
- Natalie Wood
- Heidi Page
- Ford Frost
- Richard Hutton
- Will Sager
- Jhenna Hillier
- Madi Blissard

Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

Luz Cabrera Montes, Curate

curate@trinitymidtown.org

Rev. Dr. Henry Atkins Theologian in Residence

hleeatkins@aol.com

Collin Boothby, Organist/Choirmaster Associate for Connections Ministry

music@trinitymidtown.org
connections@trinitymidtown.org

Fabian Berrios, Youth Missioner

youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator

volunteer@trinitymidtown.org

Carol Turley, Membership Secretary

membership@trinitymidtown.org

Larry Laubach, Treasurer

finance@trinitymidtown.org

Trinity Vestry

- Amy Luke, Senior Warden
- John Escoto, Junior Warden
- Shelby Bradley, Jim Castro, John Cloud,
- Norma Cooper, Terri DiRaddo, Andy
- Durham, Debbie Owens, Carl Thompson,
- David Theis, Libby Tsubai

Follow us on:

Facebook

www.facebook.com/trinitychurchhouston

Instagram

www.instagram.com/trinityepiscopalmidtown

YouTube

www.youtube.com/trinityepiscopalchurch



www.trinitymidtown.org

We Are Trinity – We Love Trinity!

Here is an easy way to give!

TEXT

heartofmidtown
to 73256.

For assistance and/or questions please contact

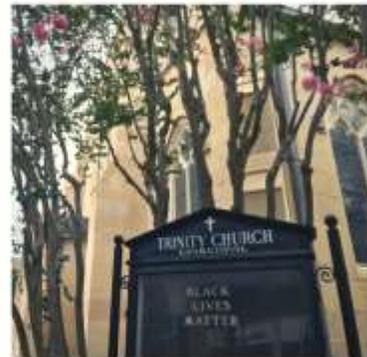
Trinity Finance Office

email: finance@trinitymidtown.org
phone: (713) 528-4100.

Bishop Doyle's COVID-19 Guidelines

are available at:

epicenter.org/health-resources



Yoga with Saba



Classes are held via Zoom
Tuesday & Thursdays
12:00 Noon – 1:15 pm
For Zoom link, contact

frontoffice@trinitymidtown.org

Readings this Sunday

Genesis 45:1-15

Psalms 133

Romans 11:1-2a, 29-32

Matthew 15:10-28

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

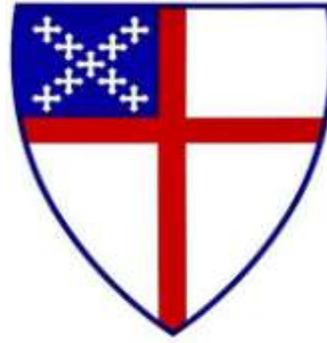
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*
Curate@TrinityMidtown.org
ext. 17

Collin Boothby, *Organist and Choirmaster*
Music@TrinityMidtown.org
Connections@TrinityMidtown.org
ext. 21

April Sloan-Hubert, *Co-Director
of the Trinity Jazz Ensemble*
aprildst82@icloud.com

Fabian Berrios, *Youth Missioner*
Youth@TrinityMidtown.org

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18

WEAPONS POLICY:

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.



Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org