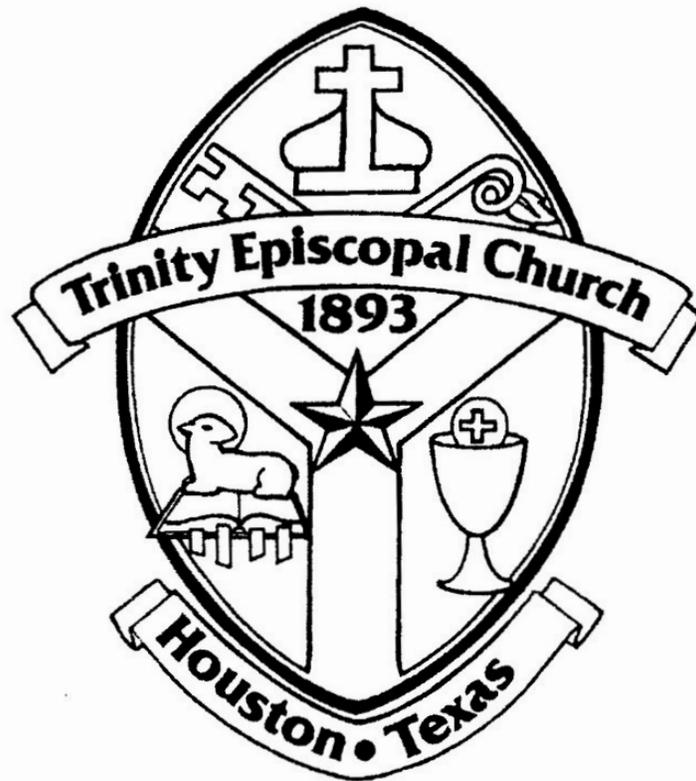


# THE TENTH SUNDAY AFTER PENTECOST

AUGUST 14, 2022  
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

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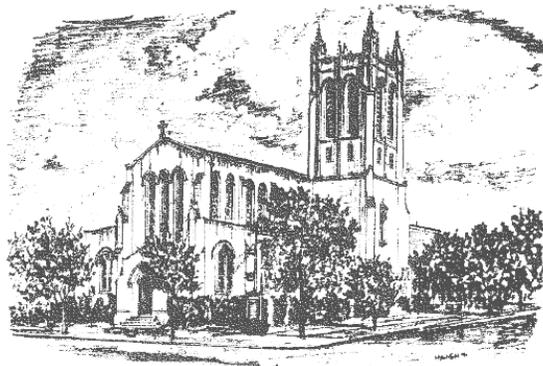
Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

Lector: Harrison G. Moore, IV  
Prayers: Harrison G. Moore, IV  
LEMs: Larry Laubach, Pat Laubach  
Acolytes: L. Blanding, J. Sennewald, A. Sennewald, S. Chambers  
Ushers: Ken Jones, Barrett Hess, David Villarreal  
Verger: Alex Bruton  
Altar Guild: Mark Goza, Catherine Guthrie  
Audio Visual: Jeremy Velasquez  
Online Greeter: Miguel Stonecipher  
Vestry of the Day: Mary Matteucci

The Altar flowers are dedicated to the Glory of God  
and in memory of Jerry deVaux Durham on his 80th birthday  
by Andy Durham and Susan Gallagher

The Baptistry flowers are dedicated to the Glory of God and  
in celebration of August birthdays  
by Linelle Clark



Follow us on:

Facebook  
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Instagram  
<https://instagram.com/trinityepiscopalmidtown>

Youtube  
<https://www.youtube.com/trinityepiscopalchurch>



# HOLY EUCHARIST RITE II

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

## The Liturgy of the Word

*Please stand as able.*

HYMN IN PROCESSION 366

*Holy God, we praise thy Name*

Grosser Gott



1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,  
\*5 Christ, thou art our glo - rious King, Son of God en - throned in splen - dor;



1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white - robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;  
5 but de - liv - er - ance to bring thou all hon - ors didst sur - ren - der,



1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.  
5 and wast of a vir - gin born hum - bly on that bless - ed morn.



THE OPENING ACCLAMATION

BCP, page 355

*Officiant* Blessed be God: Father, Son, and Holy Spirit.

**People** And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY

BCP, page 355

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** Amen.

CANTICLE S278 Gloria in excelsis

William Mathias

1. Glo-ry to God in the high-est, and

peace to his peo - ple on earth. 2. Lord God, heaven - ly King, al -

might - y God and Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. 3. Lord Je - sus Christ,

on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy on us;

5. you are seat - ed at the right hand of the Fa - ther: re -

ceive our prayer. 6. For

you a-lone are the Ho - ly One, you a-lone are the Lord,

7. you a-lone are the Most High, Je - sus Christ, with the

Ho - ly Spi - rit, in the glo - ry of

God the Fa - ther. A - men.

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen.**

THE FIRST LESSON

Isaiah 5: 1-7

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the Lord of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

- 1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.
- 2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.
- 8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.
- 9 You prepared the ground for it; \*  
it took root and filled the land.
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.
- 14 Turn now, O God of hosts, look down from heaven; behold and tend this vine; \*  
preserve what your right hand has planted.
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.
- 18 Restore us, O Lord God of hosts; \*  
show the light of your countenance, and we shall be saved.

## THE SECOND LESSON

Hebrews 11: 29-12:2

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets-- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented-- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground.

*(Continued on page 8)*

Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

Reader The Word of the Lord.

People **Thanks be to God.**

*Children's Chapel, for children aged three through fifth grade, begins before the reading of the Gospel during the hymn. The children are invited to follow the cross, carried by Ms. Erika on the Baptismal Font side, for a lesson and will return to their parents after the passing of the peace.*

*Please stand as able.*

HYMN AT THE SEQUENCE 574 *Before thy throne, O God, we kneel*

St. Petersburg

1 Be - fore thy throne, O God, we kneel: give us a con - science  
 2 Search out our hearts and make us true; help us to give to  
 3 For sins of heed - less word and deed, for pride am - bi - tious  
 4 Let the fierce fires which burn and try, our in - most spi - rits

quick to feel, a rea - dy mind to un - der - stand the  
 all their due. From love of plea - sure, lust of gold, from  
 to suc - ceed, for craft - y trade and sub - tle snare to  
 pu - ri - fy: con - sume the ill; purge out the shame; O

mean - ing of thy chas - tening hand; what - e'er the pain and  
 sins which make the heart grow cold, wean us and train us  
 catch the sim - ple un - a - ware, for lives be - rept of  
 God, be with us in the flame; a new - born peo - ple

shame may be, bring us, O Fa - ther, near - er thee.  
 with thy rod; teach us to know our faults, O God.  
 pur - pose high, for - give, for - give, O Lord, we cry.  
 may we rise, more pure, more true, more no - bly wise.

THE HOLY GOSPEL

Luke 12: 49-56

*Officiant* The Holy Gospel of our Lord Jesus Christ according to Luke.

**People** **Glory to you, Lord Christ.**

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law."

He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain;' and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*Officiant* The Gospel of the Lord.

**People** **Praise to you, Lord Christ.**

*Please be seated.*

SERMON

The Reverend Luz Cabrera Montes, Curate

*Please stand as able.*

NICENE CREED

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead, and the life of the world to come.  
 Amen.**

*Please stand as able.*

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

*We invite you to offer any prayers you wish to share in the comment section.*

- Reader* In peace, we pray to you, Lord God.  
 For all people in their daily life and work;
- People For our families, friends, and neighbors, and for those who are alone.**
- Reader* We pray for Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts: For this community, the nation, and the world:
- People For all who work for justice, freedom, and peace.**
- Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;
- People For the victims of hunger, fear, injustice, and oppression.**
- Reader* For [all women and men, boys and girls who are homeless this day](#), and for all who are in danger, sorrow, or any kind of trouble.
- People For those who minister to the sick, the friendless, and the needy.**
- Reader* In the Anglican cycle of prayer, for [the Most Reverend and Right Honorable Justin Welby and the Extra-Provincial Churches](#). In the diocesan cycle of prayer for [Holy Comforter, Spring; Holy Family, Humble; and Misión Santa Fe Church Plant, Plum Grove](#). In the ministry cycle of prayer for [Ileda David and the Wedding Ministry](#). For the peace and unity of the Church of God.
- People For all who proclaim the gospel, and all who seek the Truth.**
- Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.
- People For all who serve God in his Church.**
- Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Tony, Joyce, Bob, Cindy, Maribel, Cristine, Bob, David, Steven, Robert, Phil, Linelle, Susan, Armando, Kathy, Margaret, Theresa, Susan, Don, Virginia, Renard, and Richard](#).  
 Hear us, Lord;
- People For your mercy is great.**
- Reader* We thank you, Lord, for all the blessings of this life, especially for [Jeffrey, Kaycie, Natalie, Linelle, Heidi, Ford, and Caydon](#) as they celebrate their birthdays.
- We will exalt you, O God our King;
- People And praise your Name for ever and ever.**

Reader We pray for all who have died, especially for Elaine McGown, Marilyn Chapman, all who have perished by contracting the Coronavirus, and all victims of gun violence, that they may have a place in your eternal kingdom.

**People** Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

#### CONFESION

BCP, page 392

*Celebrant* We pray to you also for the forgiveness of our sins.

**People** **Have mercy upon us, most merciful Father;  
in your compassion forgive us our sins,  
known and unknown,  
things done and left undone;  
and so uphold us by your Spirit  
that we may live and serve you in newness of life,  
to the honor and glory of your Name;  
through Jesus Christ our Lord. Amen.**

#### ABSOLUTION

BCP, page 360

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

**People** **Amen.**

*Please stand as able.*

#### THE PEACE

*Celebrant* The peace of the Lord be always with you.

**People** **And also with you.**

*Please pass the peace in a socially distanced manner.  
Please be seated.*

#### BLESSING OF THE CHILDREN

#### WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

### THE HOLY COMMUNION

*Please be seated*

#### OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

#### OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
 2 A cloud of wit - ness - es a - round hold thee in full sur -  
 3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
 4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
 vey; for - get the steps al - read - y trod and  
 high; 'tis his own hand pre - sents the prize to  
 on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
 on - ward urge thy way, and on - ward urge thy way.  
 thine as - pir - ing eye, to thine as - pir - ing eye.  
 an im - mor - tal crown, and an im - mor - tal crown.

*Please stand as able.*

HYMN AT THE PRESENTATION 380, stanza 3

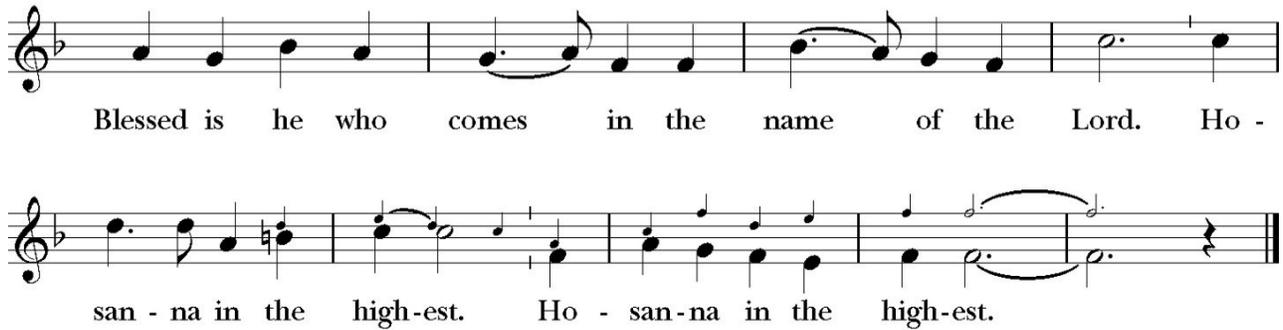
Old 100th

Praise God, from whom all bless - ings flow; praise

him, all crea - tures here be - low; praise him a - bove, ye

heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.





*Please stand or kneel, as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

**AMEN.**

The Celebrant then continues  
As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

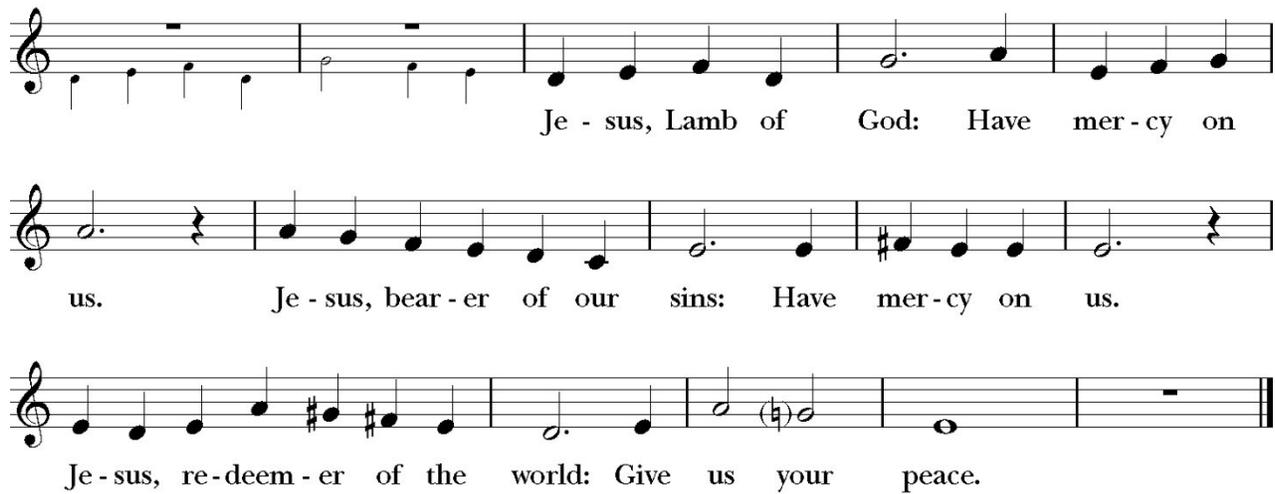
FRACTION ANTHEM S154

David Hurd

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.



Je - sus, Lamb of God: Have mer - cy on

us. Je - sus, bear - er of our sins: Have mer - cy on us.

Je - sus, re - deem - er of the world: Give us your peace.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before partaking. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Christ is the world's true light its Captain of salvation,  
 The Day-star clear and bright of every man and nation.  
 New life, new hope awakes where'er men own his sway;  
 Freedom her bondage breaks, and night is turned to day.

In Christ all races meet, their ancient feuds forgetting,  
 The whole round world complete, from sunrise to its setting.  
 When Christ is throned as Lord, men shall forsake their fear;  
 To ploughshare bear the sword, to pruning-hook the spear.

One Lord, in one great Name unite us all who own thee;  
 Cast out our pride and shame, that hinder to enthrone thee;  
 The world has waited long, has travailed long in pain;  
 To heal its ancient wrong, Come, Prince of Peace, and reign.

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts  
 that those who will be visited may share with us in the communion of  
 Christ's Body and Blood.

**People** **Amen.**

## POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

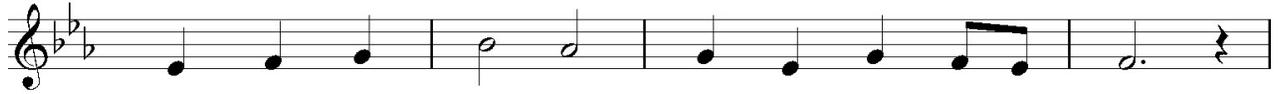
**Eternal God, heavenly Father,  
 you have graciously accepted us as living members  
 of your Son our Savior Jesus Christ,  
 and you have fed us with spiritual food  
 in the Sacrament of his Body and Blood.  
 Send us now into the world in peace,  
 and grant us strength and courage  
 to love and serve you  
 with gladness and singleness of heart;  
 through Christ our Lord. Amen.**

## THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and  
 minds in the knowledge and love of God, and of his Son Jesus Christ our  
 Lord, and the blessing of God our Creator, Redeemer and Giver of life be  
 with you always. **Amen.**



1 Go forth for God; go \_\_\_\_\_ to the world in peace;  
 2 Go forth for God; go \_\_\_\_\_ to the world in love;  
 3 Go forth for God; go \_\_\_\_\_ to the world in strength;  
 4 Go forth for God; go \_\_\_\_\_ to the world in joy,



be of good cour - age, armed with heaven - ly grace,  
 strength - en the faint, give cour - age to the weak;  
 hold fast the good, be ur - gent for the right;  
 to serve God's peo - ple ev - ery day and hour,



in God's good Spi - rit dai - ly to in - crease,  
 help the af - flict - ed; rich - ly from a - bove  
 ren - der to no one e - vil; Christ at length  
 and ser - ving Christ, our ev - ery gift em - ploy,



till in his king - dom we \_\_\_\_\_ be - hold his face.  
 his love sup - plies the grace \_\_\_\_\_ and power we seek.  
 shall o - ver - come all dark - ness with his light.  
 re - joic - ing in the Ho - ly Spi - rit's power.

DISMISSAL

Officiant  
 People

Let us go forth in the name of Christ.  
**Thanks be to God.**

VOLUNTARY

*Please join us for Coffee Hour in Fellowship Hall  
 immediately following this service.*

*Those who wish to listen to the closing Voluntary  
 are invited to come and sit in the Choir.*

*Service music printed from The Hymnal ©1982  
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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

August 14th, 2022

[www.trinitymidtown.org](http://www.trinitymidtown.org)

The Tenth Sunday after Pentecost – Year C

## Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.**

**10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

## Announcements

Episcopal Way classes are now forming for the Fall. Our first Episcopal Way class will be this August on Friday the 26th and Saturday the 27th. If you are interested in attending classes please email [curate@trinitymidtown.org](mailto:curate@trinitymidtown.org)

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at [rockhopperlad@gmail.com](mailto:rockhopperlad@gmail.com) or 713-818-6355.

Houston Canterbury is looking for volunteers to help welcome students back to campus at TSU on Sunday Aug 14 from 11am to 5pm and at UH on August 18th, 19th & 20th (time TBD). If interested, contact Rev. Charles at [cgraves@houstoncanterbury.org](mailto:cgraves@houstoncanterbury.org) or (832) 819-3228

## This Week at Trinity

### Sunday, August 14th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline

### Monday, August 15th, 2022

- 5:30 pm Evening Prayer

### Tuesday, August 16th, 2022

- 4:00 pm Pastoral Care Team
- 5:30 pm Evening Prayer
- 6:30 Vestry meeting (Zoom)

### Wednesday, August 17th, 2022

- 10:30 am Staff Meeting
- 12:15 pm Good Times AA meeting (Youth Room)
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir rehearsal

### Thursday, August 18th, 2022

- 5:30 pm Evening Prayer

### Friday, August 19th, 2022

- 12:00 pm Listening post
- 12:15 pm Good Times AA meeting (Youth room)
- 5:30 pm Evening Prayer

### Saturday, August 20th, 2022

- 5:00 pm Newcomer Fiesta at Tacos A Go Go on Main st. (Newcomers only please)

Episcopal Relief & Development is in close contact with the Episcopal dioceses of Lexington, Missouri, and Southwestern Virginia after heavy rainfall and flash flooding killed at least 37 and left hundreds more missing in the region.

For more information on how you could help the relief efforts click [here](#).

## Community Outreach



We are folding orange origami peace cranes as a memorial to children (ages 0 – 17) who have died in the US as a result of gun violence.

If you're interested please contact Libby Tsubai [tsubaie@yahoo.com](mailto:tsubaie@yahoo.com), or drop by our demonstration table at Coffee Hour during the month of August

For more information about the peace crane project click [here](#).

## Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie,  
Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Norma, Be, Jeanne, Linda, Shelby, Stewart, Steven, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, and Emma.

### For the faithful departed

Elaine McGown, Marilyn Chapman, all who have perished by contracting the coronavirus, and all victims of gun violence.



Caydon H.  
Jeffrey Edgar  
Kaycie Fielder  
Natalie Wood  
Linelle Clark  
Heidi Edgar  
Ford Frost



## Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



### Rev. Hannah E. Atkins Romero, Rector

rector@trinitymidtown.org

### Rev. Luz Cabrera Montes, Curate

curate@trinitymidtown.org

### Rev. Dale Klitzke

Priest Associate

dale.klitzke@gmail.com

### Ryan Mire, Front Office Manager

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### Alex Jones Organist/Choirmaster

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### Pat Laubach, Volunteer Coordinator

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### Carol Turley, Membership Secretary

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### Larry Laubach, Treasurer

finance@trinitymidtown.org

### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

### Follow us on:

Facebook

[www.facebook.com/trinitychurchhouston](http://www.facebook.com/trinitychurchhouston)

Instagram

[www.instagram.com/trinityepiscopalmidtown](http://www.instagram.com/trinityepiscopalmidtown)

YouTube

[www.youtube.com/trinityepiscopalchurch](http://www.youtube.com/trinityepiscopalchurch)



[www.trinitymidtown.org](http://www.trinitymidtown.org)



## Altar Flower Dedications for this week

The Altar flowers are dedicated to the Glory of God and in memory of Jerry deVaux Durham on his 80th birthday

by Andy Durham and Susan Gallagher

The Baptistry flowers are dedicated to the Glory of God and in celebration of August birthdays by Linelle Clark

If you would like to make a flower dedication, you can sign up for a flower dedication by going to

<https://www.trinitymidtown.org/flower-ministry/>

## Save the Date



Sunday, September  
11th

**New office hours for the Summer will be the following**

**Monday-Thursday 7 am - 3 pm**

**Friday 7 am - 12 pm**

**If you have any building concerns please remember to email**

**[frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org)**

**about them. Thanks!**



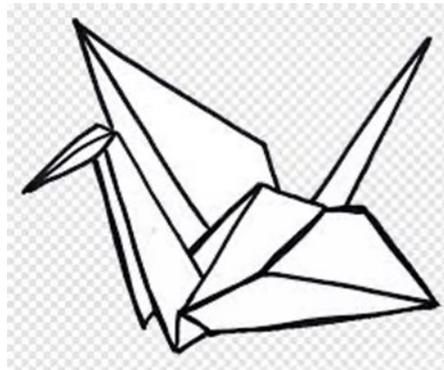
For More Information On Our Annual Giving Click [Here](#)

## Lamentation - Remembrance - HOPE

We are folding **orange** origami peace cranes as a memorial to children (ages 0 - 17) who have died in the US as a result of gun violence. Our goal is to fold a crane for every child lost in 2022. Sadly, as of mid-July, that number stands at nearly 1,000 and will undoubtedly grow. (Over 20,000 people in the US have died as a result of gun violence in the first half of 2022.) If we know the name and age of a child, it will be written on the crane. As strings of cranes are completed they will be incorporated into the Gun Violence Memorial, adjacent to the Columbarium.

Folding cranes will not stop gun violence, but it is a spiritual practice that our ministry has found helpful, whether done individually or in a group. Folding is conducive to prayer and reflection, and when done in community the conversations we have and connections we make are healing. This project seeks to help us lament the tragedy of gun violence, remember victims, and create hope for the future.

If you're interested please contact Libby Tsubai ([tsubaie@yahoo.com](mailto:tsubaie@yahoo.com)), or drop by our demonstration table at Coffee Hour during the month of August.



## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

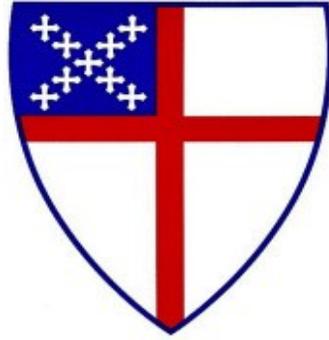
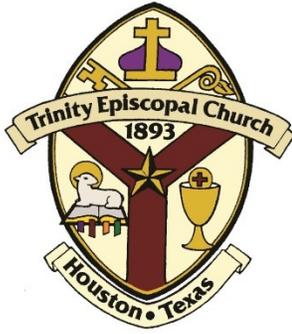
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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The Reverend Luz Cabrera Montes, *Curate*  
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The Reverend Dale Klitzke, *Priest Associate*  
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Ryan Mire, *Front Office Manager*  
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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
of the *Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
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### VOLUNTEER STAFF CONTACT INFORMATION

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Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

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