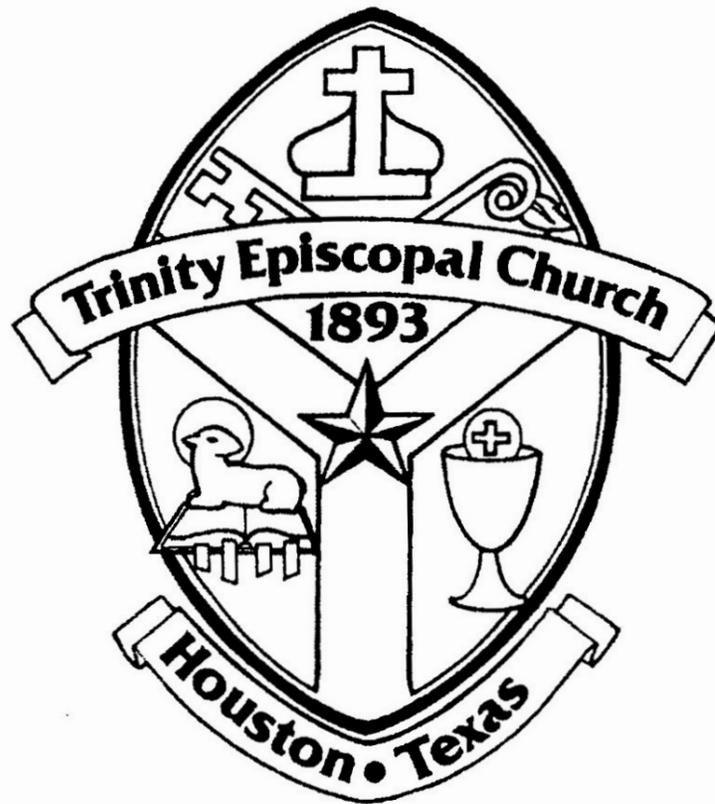


THE NINTH SUNDAY AFTER PENTECOST

AUGUST 7, 2022
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Angel Williams
Greeter: Sheila Wainwright
Usher: Andy Durham
Lector: Theresa McClellan
Prayers: Caroline Levander
Audio Visual: Paul Bower
Online Greeter: Pam Lawson
Altar Guild: Linda Davenport
Vestry of the Day: Pam Lawson

The Altar flowers are dedicated to the Glory of God
and in thanksgiving for Charles and Germaine Field,
wonderful parents and wonderful friends,
by Caroline Levander

The Baptistry flowers are dedicated to the Glory of God and
in loving memory of my Dad, Robert Percy Jones, Sr., my recently deceased cousin,
Rev. Carlotta Shepherd-Madison, and in thanksgiving for my brothers,
Robert Percy Jones, Jr., and Bryan Merle Jones,
by Shelby Ann Bradley



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<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Our soul waits for the Lord; he is our help and our shield: Let your loving-kindness, O Lord, be upon us, as we have put our trust in you.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

We Have Come into His House

Chords: Eb, E°

We have come in - to His house and gath - ered in His name to
 So for - get a - bout yourself and con - cen - trate on Him and
 Let us lift up ho - ly hands and mag - ni - fy His name and

Chords: Fm, Bb7, Fm, C+

wor - ship Him. _____ We have come in - to His house and
 wor - ship Him. _____ So for - get a - bout your - self and
 wor - ship Him. _____ Let us lift up ho - ly hands and

Chords: Fm7 Eb, Bb7 D, Ab Eb, Eb, Fm7 Bb, Bb7

gath - ered in His name to wor - ship Him. _____ We have
 con - cen - trate on Him and wor - ship Him. _____ So for -
 mag - ni - fy His name and wor - ship Him. _____ Let us

Chords: Eb, D+, Bb7m7 Db, Eb7, Ab

come in - to His house and gath - ered in His name to wor - ship Christ the
 get a - bout yourself and con - cen - trate on Him and wor - ship Christ the
 lift up ho - ly hands and mag - ni - fy His name and wor - ship Christ the

OPENING PRAYER

Presider Let us pray.
 Almighty and everlasting God, by your Spirit the whole body of the Church is governed and sanctified; hear the prayers we offer for all your faithful people that in the ministry to which you have called us we may serve you in holiness and truth; through our Lord and Savior Jesus Christ.

People Amen.

Please be seated.

THE FIRST LESSON

Isaiah 1: 1, 10-20

The vision of Isaiah son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah.

Hear the word of the Lord, you rulers of Sodom! Listen to the teaching of our God, you people of Gomorrah! What to me is the multitude of your sacrifices? says the Lord; I have had enough of burnt offerings of rams and the fat of fed beasts; I do not delight in the blood of bulls, or of lambs, or of goats. When you come to appear before me, who asked this from your hand? Trample my courts no more; bringing offerings is futile; incense is an abomination to me. New moon and sabbath and calling of convocation— I cannot endure solemn assemblies with iniquity. Your new moons and your appointed festivals my soul hates; they have become a burden to me, I am weary of bearing them. When you stretch out your hands, I will hide my eyes from you; even though you make many prayers, I will not listen; your hands are full of blood.

Wash yourselves; make yourselves clean; remove the evil of your doings from before my eyes; cease to do evil, learn to do good; seek justice, rescue the oppressed, defend the orphan, plead for the widow. Come now, let us argue it out, says the Lord: though your sins are like scarlet, they shall be like snow; though they are red like crimson, they shall become like wool. If you are willing and obedient, you shall eat the good of the land; but if you refuse and rebel, you shall be devoured by the sword; for the mouth of the Lord has spoken.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Now faith is the assurance of things hoped for, the conviction of things not seen. Indeed, by faith our ancestors received approval. By faith we understand that the worlds were prepared by the word of God, so that what is seen was made from things that are not visible.

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old-- and Sarah herself was barren-- because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, "as many as the stars of heaven and as the innumerable grains of sand by the seashore."

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE GOSPEL

Please stand as able

Luke 12: 32-40

Presider The Holy Gospel according to Luke.

People Praise and glory to God.

Jesus said to his disciples, "Do not be afraid, little flock, for it is your Father's good pleasure to give you the kingdom. Sell your possessions, and give alms. Make purses for yourselves that do not wear out, an unfailing treasure in heaven, where no thief comes near and no moth destroys. For where your treasure is, there your heart will be also.

"Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks. Blessed are those slaves whom the master finds alert when he comes; truly I tell you, he will fasten his belt and have them sit down to eat, and he will come and serve them. If he comes during the middle of the night, or near dawn, and finds them so, blessed are those slaves.

"But know this: if the owner of the house had known at what hour the thief was coming, he would not have let his house be broken into. You also must be ready, for the Son of Man is coming at an unexpected hour."

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A

5 F m7 B^bm7 F m7 B^bm7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G^bmaj7 \emptyset A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 F m7 B^bm7 F m7 B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G^bmaj7 A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Howard Gregory and the Church in the Province of the West Indies](#). In the diocesan cycle of prayer for [Christ the King Atascocita](#), [Humble](#); [Good Shepherd, Kingwood](#); and [Good Shepherd, Tomball](#). In the ministry cycle of prayer for [Alex Bruton and the Trinity Vergers ministry](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai (*pronounced "Kaye"*), our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

instrumental intro $G^b\text{maj}7$ $A^b7\text{sus}$ A^b7
Hear our -

A
5 $F\text{m}7$ $B^b\text{m}7$ $F\text{m}7$ $B^b\text{m}7$
prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^b\text{maj}7$ $A^b7\text{sus}$ A^b7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B
13 $F\text{m}7$ $B^b\text{m}7$ $F\text{m}7$ $B^b\text{m}7$
prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^b\text{maj}7$ $A^b7\text{sus}$ A^b7
cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____
Soft piano improvisation during prayer, play intro to cue next response.

21 $G^b\text{maj}7$ $A^b7\text{sus}$ A^b7 $D^b\text{maj}7$
A - nd Gra - nt - us Thy - Pe - ace _____

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill](#), [Eula](#), [Tony](#), [Joyce](#), [Bob](#), [Cindy](#), [Maribel](#), [Cristine](#), [Bob](#), [David](#), [Steven](#), [Robert](#), [Phil](#), [Linelle](#), [Susan](#), [Armando](#), [Kathy](#), [Margaret](#), [Theresa](#), [Susan](#), [Don](#), [Virginia](#), [Renard](#), and [Hannah](#). Heavenly Father, our neighbor has nowhere to call home: help us be aware.

Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness. Let us give thanks for the faithful departed, especially for Elaine McGown, Marilyn Chapman, Patricia King, all who have perished by contracting the Coronavirus, and all victims of gun violence. Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: Bobby, Theresa, Michaela, Jacob, Ruth, Anthony, and Sawyer.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

MUSIC AT THE PEACE

Let It Be
Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Be Thou My Vision

Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him we see you, the eternal God, revealing your glory in our flesh, for he is the light of the nations who illuminates our darkness. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

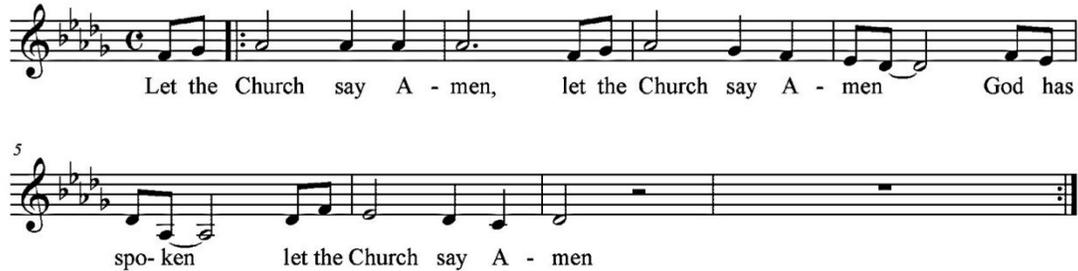
After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
Christ is risen,
Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
Alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

COMMUNION HYMN

Grace Alone



1. Ev - ery prom - ise we can make, ev - ery prayer and
2. Ev - ery soul we long to reach, ev - ery heart we



step of faith, ev - ery dif - ference we will make
hope to teach, ev - ery - where we share his peace



is on - ly by his grace. Ev - ery moun - tain
is on - ly by his grace. Ev - ery lov - ing



we will climb, ev - ery ray of hope we shine,
word we say, ev - ery tear we wipe a - way,



ev - ery bless - ing left be - hind } is on - ly by his
ev - ery sor - row turned to praise }

Refrain

grace. Grace a-lone which God sup-plies, strength un-

known he will pro-vide. Christ in us our Cor-ner-

stone; we will go forth in grace a-lone.

PRAYER AFTER COMMUNION

Please stand as able.

Presider

Blessed be God who calls us together.

People

Praise to God who makes us one people.

Presider

Blessed be God who has forgiven our sin.

People

Praise to God who gives hope and freedom.

Presider

Blessed be God whose Word is proclaimed.

People

Praise to God who is revealed as love.

Presider

Blessed be God who alone has called us.

People

Therefore we offer all that we are and all that we shall become.

Presider

Accept, O God, our sacrifice of praise.

People

Accept our thanks for all you have done.

Presider

Send us now into the world you love.

People

**Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

THE BLESSING

Presider

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People

Amen



1., 6. Broth-er, sis - ter, let me serve you, let me be as
 2. We are pil - grims on a jour - ney; we're to - geth - er
 3. I will hold the Christ-light for you in the night-time
 4. I will weep when you are weep-ing; when you laugh, I'll
 5. When we sing to God in heav - en, we shall find such



Christ to you; pray that I may have the grace to
 on this road. We are here to help each oth - er
 of your fear; I will hold my hand out to you,
 laugh with you. I will share your joy and sor - row
 har - mo - ny, born of all we've known to - geth - er



let you be my ser - vant, too.
 walk the mile and bear the load.
 speak the peace you long to hear.
 till we've seen this jour - ney through.
 of Christ's love and ag - o - ny.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.
 People **We go in the name of Christ.**

Thank you for worshipping with us this afternoon.

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 An African American Hymnal © 1993
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THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

August 7th, 2022

www.trinitymidtown.org

The Ninth Sunday after Pentecost – Year C

Sunday In-Person Services.

**8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.**

Announcements

Episcopal Way classes are now forming for the Fall. Our first Episcopal Way class will be this August on Friday the 26th and Saturday the 27th. If you are interested in attending classes please email curate@trinitymidtown.org

Our Evening Prayer Ministry is in need of greeters. Greeters help assemble the sandwich bags, welcome our congregation as they enter, offer service leaflets and masks as appropriate, help to lead the responses in the service, and assist the officiant with distributing food and water. If you have a heart to serve and are available, especially on Monday or Tuesday evenings from 5 to 6, please contact John Merullo at rockhopperlad@gmail.com or 713-818-6355.

Houston Canterbury is looking for volunteers to help welcome students back to campus at TSU on Sunday Aug 14 from 11am to 5pm and at UH on August 18th, 19th & 20th (time TBD). If interested, contact Rev. Charles at cgraves@houstoncanterbury.org or (832) 819-3228

This Week at Trinity

Sunday, August 7th, 2022

8:00 am Holy Eucharist, Rite I
9:30 am Sunday Meditations (Hybrid via Zoom and in-person Smith room)
10:30 am Holy Eucharist, Rite II
12:30 pm Holy Eucharist, Rite III
8:00 pm Compline

Monday, August 8th, 2022

5:30 pm Evening Prayer
7:00 pm Communications meeting (Zoom)

Tuesday, August 9th, 2022

4:00 pm Pastoral Care Team
5:30 pm Evening Prayer
6:00 pm Property meeting (Zoom)
6:30 Finance meeting (Zoom)

Wednesday, August 10th, 2022

10:30 am Staff Meeting
12:15 pm Good Times AA meeting (Youth Room)
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)

Thursday, August 11th, 2022

5:30 pm Evening Prayer

Friday, August 12th, 2022

12:00 pm Listening post
12:15 pm Good Times AA meeting (Youth room)
5:30 pm Evening Prayer

Community Outreach



We are folding orange origami peace cranes as a memorial to children (ages 0 – 17) who have died in the US as a result of gun violence.

If you're interested please contact Libby Tsubai tsubaie@yahoo.com, or drop by our demonstration table at Coffee Hour during the month of August

For more information about the peace crane project click [here](#).

Episcopal Relief & Development is in close contact with the Episcopal dioceses of Lexington, Missouri, and Southwestern Virginia after heavy rainfall and flash flooding killed at least 37 and left hundreds more missing in the region.

For more information on how you could help the relief efforts click [here](#).

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero.

If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Mary, Kazi, Aurora, Jimmie,

Tom, Jill, Stephen, Emily, Van, Kensington, Theresa, Marvin, Ric, Margaret, Livia, Barbara, Larry, Carolyn, Sylvia, Mary, Be, Norma, Jeanne, Linda, Shelby, Stewart, Steven, Barbara, Daniel, Minnie, Jeanette, Eddie, Theophilis, Lynn, Vanessa, Ellis, Soraya, Leila, Saba, Ben, and Emma.

For the faithful departed

Elaine McGown, Marilyn Chapman, Patricia King, all who have perished by contracting the coronavirus, and all victims of gun violence.



Bobby Hillier
Theresa McClellan
Michaela Jefferson
Jacob Tull
Ruth Wyche
Anthony Thornton
Sawyer Chambers



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
curate@trinitymidtown.org

Rev. Dale Klitzke
Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

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YouTube

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www.trinitymidtown.org



Altar Flower Dedications for this week

The Altar flowers are dedicated to the Glory of God and in thanksgiving for Charles and Germaine Field, wonderful parents and wonderful friends, by Caroline Levander

The Baptistry flowers are dedicated to the Glory of God and in loving memory of my Dad, Robert Percy Jones, Sr., my recently deceased cousin, Rev. Carlotta Shepherd-Madison, and in thanksgiving for my brothers, Robert Percy Jones, Jr., and Bryan Merle Jones, by Shelby Ann Bradley

If you would like to make a flower dedication, you can sign up for a flower dedication by going to <https://www.trinitymidtown.org/flower-ministry/>

Coffee Hour Sign-ups Are available for the following upcoming Sundays.
08/14/22, 09/04/22

You can sign-up on the bulletin board in the Fellowship Hall or email volunteer@trinitymidtown.org

New office hours for the Summer will be the following
Monday-Thursday 7 am - 3 pm
Friday 7 am - 12 pm

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

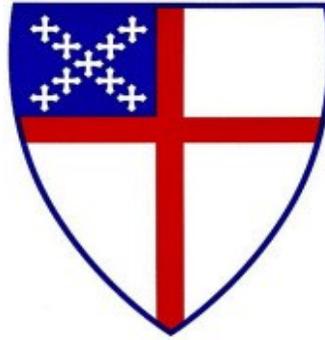
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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WEAPONS POLICY:

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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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