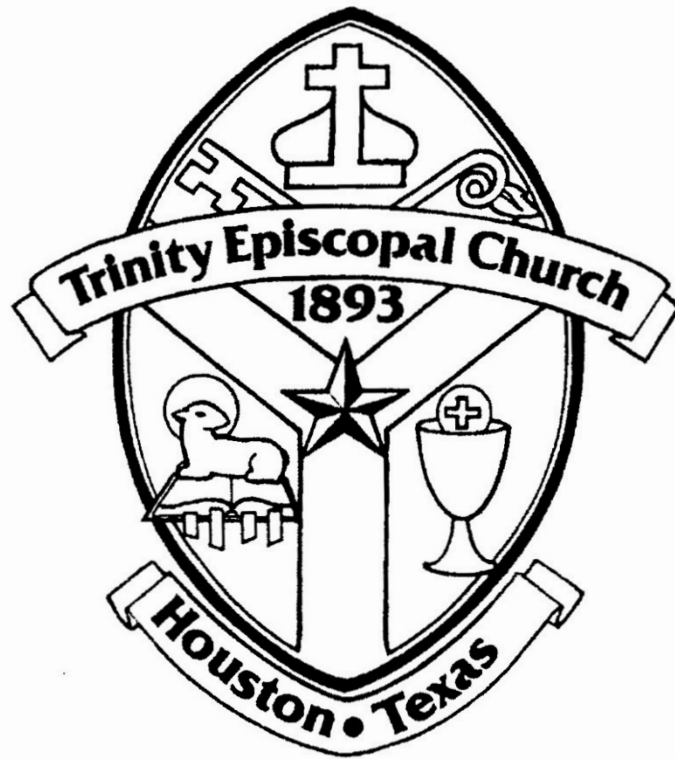


THE TRANSFIGURATION OF OUR LORD JESUS CHRIST

AUGUST 6, 2023
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Pam Lawson
Mary Matteucci
Ann McCoy

John Merullo
Samantha Rainman
Gladys Vallés
David Villarreal
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Samantha Rainman, *Assistant Clerk of the Vestry*

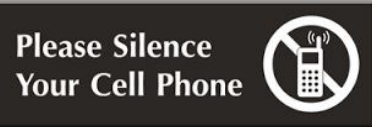
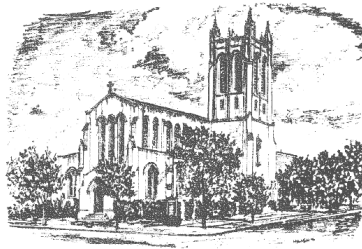
THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Lector: David Theis
Prayers: Marcella Marino
Acolyte: Barrett Hess
Usher: Bob Davenport
Altar Guild: Linda Davenport
Vestry of the Day: John Merullo

The Altar flowers are dedicated to the glory of God
and in thanksgiving for the Trinity Endowment



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

Please stand as able.

Presider Proclaim the greatness of the Lord our God and fall down before his footstool: Worship him upon his holy hill, for the Lord our God is the Holy One.

People God is with us, here we find new life!

Presider Let us worship God.

OPENING HYMN

Be Thou My Vision

1. Be Thou my vi - sion, O Lord of my heart; Naught be all
2. Be Thou my wis - dom, and Thou my true Word; I ev - er
3. Rich - es I heed not, nor man's emp - ty praise, Thou mine in -
4. High King of heav - en, my vic - to - ry won, May I reach

else to me, save that Thou art; Thou my best thought by
with Thee and Thou with me, Lord; Thou my great Fa - ther, and
her - i - tance, now and al - ways: Thou and Thou on - ly,
heav - en's joys, O bright heav'n's Sun! Heart of my own heart, what -

day or by night, Wak - ing or sleep - ing, thy pre - sence my light.
I Thy true son; Thou in me dwell - ing, and I with Thee one.
first in my heart, High King of heav - en, my trea - sure Thou art.
ev - er be - fall, Still be my vi - sion, O Rul - er of all.

OPENING PRAYER

Presider Let us pray.
God of life and glory, your Son was revealed in splendor before he suffered death upon the cross; grant that we, beholding his majesty, may be strengthened to follow him and be changed into his likeness from glory to glory; for he lives and reigns with you and the Holy Spirit, one God now and for ever.

People Amen.

Please be seated.

THE FIRST LESSON

Exodus 34: 29-35

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

THE SECOND LESSON

2 Peter 1: 13-21

I think it right, as long as I am in this body, to refresh your memory, since I know that my death will come soon, as indeed our Lord Jesus Christ has made clear to me. And I will make every effort so that after my departure you may be able at any time to recall these things.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honor and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain.

So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Presider The Holy Gospel according to Luke.

People Praise and glory to God!

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah" —not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

Presider This is the Gospel of Christ.

People Praise to Christ, the Word.

Please be seated

SERMON The Reverend Luz Cabrera Montes, Associate Rector

MUSICAL REFLECTION We will meditate quietly on God's word to us.

Please stand as able

THE PRAYERS OF THE PEOPLE

Response

instrumental intro G^bmaj7 A^b7sus A^b7

Hear our -

A

5 F m7 B^bm7 F m7 B^bm7

prayer - O - Lord hea our - prayer O - Lord - - in -

9 G^bmaj7 ⊕ A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 F m7 B^bm7 F m7 B^bm7

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 G^bmaj7 A^b7sus A^b7

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord -

Soft piano improvisation during prayer, play intro to cue next response.

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Lina, our county judge; Sylvester, our mayor; and the legislatures, and courts; that we may share with justice the resources of the world, and work together in trust.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Georges Titre Ande, and the Province of the Anglican Church of the Congo](#). In the diocesan cycle of prayer for [Trinity, Jacksonville; Trinity, Longview; and Trinity, Marshall](#). In the ministry cycle of prayer for [the Adult Sunday Forum](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale our clergy; and for all who minister in this place.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness. Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Nick, Kathy, Bob, Dale, Edith, Steve, Layne, Jane, Mark, Eliana, Norma, Guillermo, Graeme, Phil, Theresa, and Alton](#).

[Heavenly Father, our neighbor has nowhere to call home: help us be aware. Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)

Let us give thanks for the faithful departed, [especially for Emily Sumner, Christina Belden, Tommy Weichel, and all victims of gun violence](#). Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for [Bobby, Theresa, Michaela, Ruth, Anthony, and Sawyer](#), who are celebrating their birthdays.

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hear our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine ear - to - us - - - ple - ase - hear - us - Lord -

Soft piano improvisation during prayer, play intro to cue next response.

\oplus

21 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace -

THE CONFESSION

Presider Happy are those whose sins are forgiven, whose wrongs are pardoned. I will confess my sins to the Lord. I will not conceal my wrongdoings.

God forgives and heals us.

People **We need your healing, merciful God: give us true repentance. Some sins are plain to us; some escape us; some we cannot face. Forgive us; set us free to hear your word to us; set us free to serve you.**

Presider God forgives you. Forgive others; forgive yourself.

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People **Who breaks down the walls that divide.**

Presider The peace of God be always with you.

People **Praise to Christ who makes us one.**

MUSIC AT THE PEACE

Dock of the Bay

Otis Redding

Please be seated.

COMMUNITY LIFE AND ANNOUNCEMENT

BLESSING OF THE CHILDREN

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



THE OFFERTORY

The Trinity Jazz Ensemble

THE GREAT THANKSGIVING

Please stand as able.

Presider

The Lord is here.

People

God's Spirit is with us.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

When we sinned and turned away you called us back to yourself and gave your Son to share our human nature. In him you have made us a holy people by sending upon us your holy and lifegiving Spirit. Before his passion you revealed the glory of Christ to his disciples, and your voice from heaven declared him your beloved Son.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
 heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is the one who comes in the Name of the Lord,
 Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

**Christ has died,
 Christ is risen,
 Christ will come in glory.**

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

The musical notation is in 4/4 time and consists of three staves. The first staff has four measures: a whole note 'A', a quarter rest, a quarter note 'men', and a quarter rest. The second staff has four measures: a half note 'A', a half rest, a half note 'men', and a quarter rest. The third staff has five measures: a whole note 'A', a quarter note 'men', a quarter rest, a quarter note 'A', a quarter note 'men', a quarter rest, a quarter note 'A', a quarter note 'men', and a final whole note 'men' with a fermata. The lyrics are: A - - men, A - - men, A - - men, A - - men, A - - men.

And now, as our Savior Christ has taught us, we are bold to say,

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and for ever.

Amen.

THE BREAKING OF THE BREAD

Presider Alleluia. We break this bread to share in the body of Christ.

**People We who are many are one body, for we all share the one bread.
Alleluia, alleluia.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.



1. In the sing-ing, in the si-lence, in the hands ex-pec-tant,
 2. In the ques-tion, in the an-swer, in the mo-ment of ac -



o - pen, in the bless - ing, in the break - ing,
 cep - tance, in the heart's cry, in the heal - ing,



in the Pres - ence at this ta - ble —
 in the cir - cle of your peo - ple —

Refrain



Je - sus Christ, Je - sus Christ, be the wine of grace:



Je - sus Christ, Je - sus Christ, be the bread of peace.

PRAYER AFTER COMMUNION

Please stand as able.

Presider Blessed be God who calls us together.
People Praise to God who makes us one people.

Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.

Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.

Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.

Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.

Presider Send us now into the world you love.
People Give us grace to go thankfully and with courage in the power of your Spirit. Amen.

THE BLESSING

Presider The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen.

CLOSING HYMN

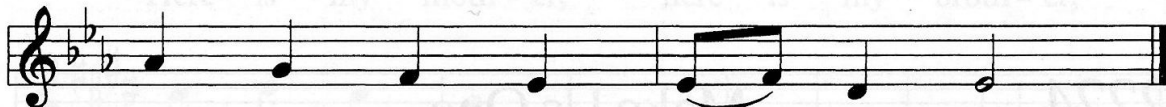
The Servant Song



1., 6. Broth-er, sis - ter, let me serve you, let me be as
2. We are pil - grims on a jour - ney; we're to - geth - er
3. I will hold the Christ - light for you in the night - time
4. I will weep when you are weep - ing; when you laugh, I'll
5. When we sing to God in heav - en, we shall find such



Christ to you; pray that I may have the grace to
on this road. We are here to help each oth - er
of your fear; I will hold my hand out to you,
laugh with you. I will share your joy and sor - row
har - mo - ny, born of all we've known to - geth - er



let you be my ser - vant, too.
walk the mile and bear the load.
speak the peace you long to hear.
till we've seen this jour - ney through.
of Christ's love and ag - o - ny.

THE DISMISSAL

Presider Go in peace to love and serve the Lord.

People We go in the name of Christ.

Thank you for worshipping with us this afternoon.

*Service music printed from Lift Every Voice and Sing II,
An African American Hymnal © 1993
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*We would like to thank the Trinity Endowment Board
for hosting this morning's coffee hour.*

*Please note that Sundays starting September 10 are open to host (part/all) coffee
hour.*

Please sign up in the Fellowship Hall or online.

This service will not be livestreamed for the month of August.

Please consider signing up to help livestream this service once a month.

Training will be provided.



BULLETIN INSERTS

August 6, 2023 – Transfiguration Sunday The Feast of the Transfiguration

August 6 is the Feast of the Transfiguration of Our Lord Jesus Christ, which commemorates Jesus' unveiling as the Son of God, and his radical change of appearance while in the presence of Peter, James and John on a mountaintop.

The Gospel of Matthew records that Jesus “was transfigured before them, and his face shone like the sun, and his garments became white as light.” At this moment Moses and Elijah appeared, and they were talking with Jesus. Peter, misunderstanding the meaning of this manifestation, offered to make three “booths” (or “dwellings”) for Jesus, Moses, and Elijah. A bright cloud overshadowed them and a voice from the cloud stated, “This is my beloved Son, with whom I am well pleased; listen to him.” The disciples fell on their faces in awe, but Jesus encouraged them to arise and “have no fear.” When the disciples looked up, they saw only Jesus (Matthew 17:1-8).



The Transfiguration is also mentioned in two other gospel accounts (Mark 9:2-8 and Luke 9:28- 36) and is referred to in the Second Letter of Peter, which records that “we were eyewitnesses of his majesty” and “we were with him on the holy mountain” (2 Peter 1:16-18).

The Transfiguration is a pivotal moment because it revealed Christ's glory prior to the crucifixion, and it anticipated his resurrection and ascension. It also prefigures the glorification of human nature in Christ. Some think that the setting on the mountain is significant because it becomes the point where human nature meets God, with Jesus acting as a point of connection between heaven and earth.

Celebration of the Transfiguration began in the eastern church in the late fourth century. The feast is celebrated on August 6, which is the date of the dedication of the first church built on Mount Tabor, which is traditionally considered to be the “high mountain” of the Transfiguration. There are scholars, however, who believe the Transfiguration occurred either on Mount Hermon, which borders Syria and Lebanon, or on the Mount of Olives in Jerusalem.

Collect for the Transfiguration

O God, who on the holy mount revealed to chosen witnesses your well-beloved Son, wonderfully transfigured, in raiment white and glistening: Mercifully grant that we, being delivered from the disquietude of this world, may by faith behold the King in his beauty; who with you, O Father, and you, O Holy Spirit, lives and reigns, one God, for ever and ever. Amen (Book of Common Prayer, p. 243).

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THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN
August 6, 2023 – Transfiguration of Our Lord, Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100

Sunday In-Person Services

8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Trinity Block Party Talks! August 5th and Sept. 10th

Join us for one of our last two discussions about our City Block! We will be sharing ideas about our outdoor spaces, talking about the Bering House, and updating you on the parking lot construction scheduled for 2024.

Saturday, August 5th from 11am-1pm, Smith Room (Hybrid)
Sunday, September 10th from 1:45pm-3:45pm, Fellowship Hall

Pizza and Topochico Provided (please let us know if you're coming!)

RSVP [HERE](#).

Episcopal Way Class – August 19th, 10am

The Episcopal Way is a class designed to give you a deeper understanding of the Episcopal Church and help you find your place in the life of our church. After completing the course, you will be ready to be Baptized, Confirmed, or Received into the Episcopal Church. For more information and to RSVP please contact Rev. Luz at associaterector@trinitymidtown.org.

Support Our Local Schools!

Are you a teacher at a Title 1 school? Do you have an Amazon wishlist? If so, please send that in an email to our Associate Rector, associaterector@trinitymidtown.org. In the next few weeks, we will be sharing teacher wishlists with you all and invite you to pray and consider purchasing items on these lists.

Volunteer Opportunities: Is God Calling You?

A big thank you Trinity, all of our leadership positions have been filled!!!!

Team Participant Volunteer Opportunities

Usher Teams, all Services, beginning immediately, we are in real need. Contact Pat Laubach for job description and training process. Email: volunteer@trinitymidtown.org, Phone: 281-948-6086

4 More Volunteers Needed

Listening Post Volunteers, beginning in September. Contact the Rev. Hannah E. Atkins Romero for job description and training process. Email: rector@trinitymidtown.org, Phone: 713-528-4100

Altar Guild Teams, beginning in August and September. Contact Joanne Starbuck and/or Mark Goza for job description and training. Email: jstarbuck@sbcglobal.net, Phone: 713-898-3069

4 More Volunteers Needed

Live Streaming AV Volunteer for 12:30pm service, beginning as soon as possible. Contact Ryan Mire for job description and training. Email: parishadministrator@trinitymidtown.org.

Evening Prayer Team, beginning as soon as possible. Contact Christian Bearup for job description and training. Email: christianbearup@gmail.com.

Thank You Trinity Family!

Thank you for all your support of Trinity's 2023 Kid's Meal's Inc. Summer Juice Box Challenge. We've collected 1200 juice boxes (in kind and online), surpassing our goal of 1,000. I'll deliver the in-kind juice boxes to Kid's Meals on Monday Jul. 31st! I really enjoy outreach programs that engage our whole Trinity Community. Couldn't have done it without you! – Mary Johns

THIS WEEK AT TRINITY

Sunday, August 6th, 2023

7:30am – 1:30pm Nursery Open
8:00 am Holy Eucharist, Rite I (Chapel)
9:00 am Sunday Meditations (Zoom)
10:30 am Holy Eucharist, Rite II (Church)
10:45 am Children's Chapel
12:30 pm Holy Eucharist, Rite III (Chapel)
8:00 pm Compline (Facebook)

Monday, August 7th, 2023

5:30 pm Evening Prayer

Tuesday, August 8th, 2023

5:00 pm Pastoral Care Team
5:30 pm Evening Prayer
6:00 pm Property Committee (Zoom)
6:30 pm Finance Committee (Zoom)

Wednesday, August 9th, 2023

10:00 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Healing Service (Zoom)
7:00 pm Choir Rehearsal

Thursday, August 10th, 2023

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:30 pm Listening Heart (Masterson Rm)

Friday, August 11th, 2023

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Saturday, August 12th, 2023

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-with-us/>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Joyce, Bob, Cristine, David, Robert, Susan, Cindy, Patty, Dana, Samantha, Emilia, Gaby, Florence, Rick, Charles, Harrison, Kathy, Erma, Mary, and Henry.

For the faithful departed:

Emily Sumner, Christina Belden, Tommy Weichel and all victims of gun violence.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associaterector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
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Ryan Mire, Parish Administrator
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Lauren Santerre, Admin Assistant
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Alex Jones Organist/Choirmaster
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Carver Mathis, Youth Missioner
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Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

Office Hours

Tuesday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The next available dates: August 6th and 27th.

Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#).

Next available dates: September 17th, 24th, and October 1st.



Bobby Hillier, Theresa McClellan,
Michaela Jefferson, Ruth Wyche,
Anthony Thornton, Sawyer Chambers



@trinitychurchouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

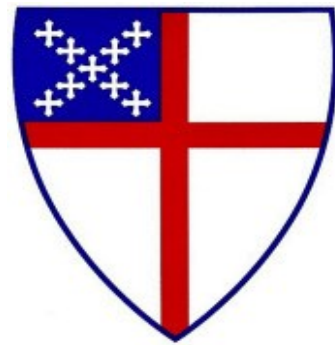
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

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The Reverend Luz Cabrera Montes,
Associate Rector
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April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprialdst82@icloud.com

The Reverend Dale Klitzke, *Priest Associate*
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Carver Mathis, *Youth Missioner*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
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