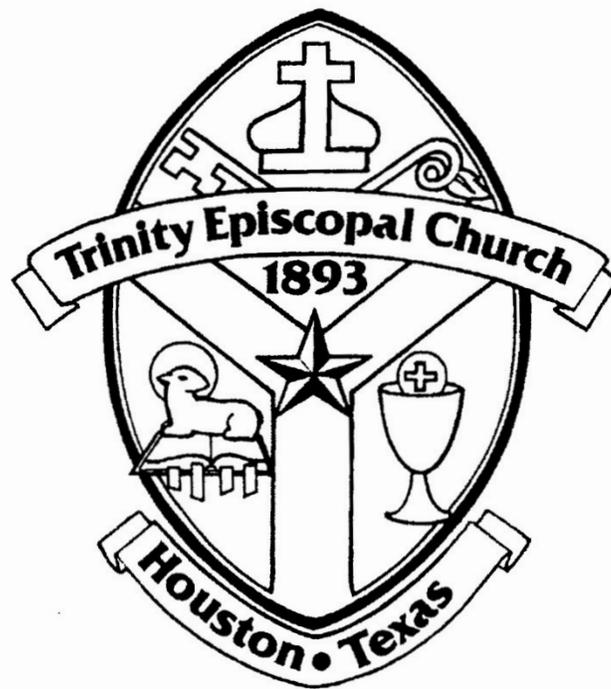


A SERVICE OF HEALING

JOANNA, MARY, AND SALOME
MYRRH-BEARING WOMEN

AUGUST 4, 2021
6:00 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Hank Carrillo, Interim Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

A Public Service of Healing

Joanna, Mary, and Salome Myrrh-Bearing Women August 4, 2021

The Word of God

Presider: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

People: And also with you.

Presider: Let us pray.

After a period of silence, the Minister then says the following Collects.

Gracious God, we commend to your loving care all who suffer, especially those who come here seeking your healing grace for themselves and for others. Give them patience and hope in their distress; strengthen and uphold them in mind and body; and grant, by your intervention, that all your people may be made whole according to your desire, through Jesus Christ, in the power of the Holy Spirit. **Amen**

Almighty God, who revealed the resurrection of your Son to Joanna, Mary, and Salome as they faithfully came bearing myrrh to his tomb: Grant that we too may perceive the presence of the risen Lord in the midst of pain and fear, and go forth proclaiming his resurrection; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

First Lesson

2 Samuel 9: 1-13

David asked, "Is there still anyone left of the house of Saul to whom I may show kindness for Jonathan's sake?" Now there was a servant of the house of Saul whose name was Ziba, and he was summoned to David. The king said to him, "Are you Ziba?" And he said, "At your service!" The king said, "Is there anyone remaining of the house of Saul to whom I may show the kindness of God?" Ziba said to the king, "There remains a son of Jonathan; he is crippled in his feet." The king said to him, "Where is he?" Ziba said to the king, "He is in the house of Machir son of Ammiel, at Lo-debar." Then King David sent and brought him from the house of Machir son of Ammiel, at Lo-debar. Mephibosheth son of Jonathan son of Saul came to David, and fell on his face and did obeisance. David said, "Mephibosheth!" He answered, "I am your servant." David said to him, "Do not be afraid, for I will show you kindness for the sake of your father Jonathan; I will restore to you all the land of your grandfather Saul, and you yourself shall eat at my table always." He did obeisance and said, "What is your servant, that you should look upon a dead dog such as I?"

Then the king summoned Saul's servant Ziba, and said to him, "All that belonged to Saul and to all his house I have given to your master's grandson. You and your sons and your servants shall till the land for him, and shall bring in the produce, so that your master's grandson may have food to eat; but your master's grandson Mephibosheth shall always eat at my table." Now Ziba had fifteen sons and twenty servants. Then Ziba said to the king, "According to all that my lord the king commands his servant, so your servant will do." Mephibosheth ate at David's table, like one of the king's sons. Mephibosheth had a young son whose name was Mica. And all who lived in Ziba's house became Mephibosheth's servants. Mephibosheth lived in Jerusalem, for he always ate at the king's table. Now he was lame in both his feet.

Reader The Word of the Lord.

People **Thanks be to God.**

Psalm 50: 1-6

- 1 The Lord, the God of gods, has spoken; *
he has called the earth from the rising of the sun to its setting.
- 2 Out of Zion, perfect in its beauty, *
God reveals himself in glory.
- 3 Our God will come and will not keep silence; *
before him there is a consuming flame, and round about him a raging storm.
- 4 He calls the heavens and the earth from above *
to witness the judgment of his people.
- 5 "Gather before me my loyal followers, *
those who have made a covenant with me and sealed it with sacrifice."
- 6 Let the heavens declare the rightness of his cause; *
for God himself is judge.

Second Lesson

Acts 2: 29-36

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses. Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you both see and hear. For David did not ascend into the heavens, but he himself says, 'The Lord said to my Lord, "Sit at my right hand, until I make your enemies your footstool."' Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified."

Reader The Word of the Lord.

People **Thanks be to God.**

The Gospel

Mark 16: 1-8

When the sabbath was over, Mary Magdalene, and Mary the mother of James, and Salome bought spices, so that they might go and anoint him. And very early on the first day of the week, when the sun had risen, they went to the tomb. They had been saying to one another, "Who will roll away the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone, which was very large, had already been rolled back. As they entered the tomb, they saw a young man, dressed in a white robe, sitting on the right side; and they were alarmed. But he said to them, "Do not be alarmed; you are looking for Jesus of Nazareth, who was crucified. He has been raised; he is not here. Look, there is the place they laid him. But go, tell his disciples and Peter that he is going ahead of you to Galilee; there you will see him, just as he told you." So they went out and fled from the tomb, for terror and amazement had seized them; and they said nothing to anyone, for they were afraid.

Reader The Word of the Lord.

People **Thanks be to God.**

A Litany of Healing

The Celebrant introduces the Litany with this bidding

Let us name before God those for whom we offer our prayers.

The People audibly name those for whom they are interceding. A Person appointed then leads the Litany

God the Father, your will for all people is health and salvation;

We praise you and thank you, O Lord.

God the Son, you came that we might have life, and might have it more abundantly;

We praise you and thank you, O Lord.

God the Holy Spirit, you make our bodies the temple of your presence;

We praise you and thank you, O Lord.

Holy Trinity, one God, in you we live and move and have our being;

We praise you and thank you, O Lord.

All you Holy Angels, Archangels, and bodiless powers of heaven;

Stand beside us to guide and guard us on our way.

Holy Mary, Mother of God;

Pray for us and the people of the world.

For all who grieve the death of family, friends, and citizens;

Give them courage and strength to meet the days ahead, O Lord, and the consolation of your love.

Pour out your healing grace on all who are sick, injured, or disabled, that they may be made whole;

Hear us, O Lord of life.

Grant to all who seek your guidance, and to all who are afraid, anxious, or overwhelmed, a knowledge of your will and an awareness of your presence;

Hear us, O Lord of life.

Give peace, courage, and hope to all who suffer in body, mind, or spirit;

Hear us, O Lord of life.

Restore to wholeness whatever is broken by human sin, in our lives, in our nation, and in the world;

Hear us, O Lord of life.

Bless physicians, nurses, and all others who minister to the sick and suffering, keep them safe and healthy, and grant them wisdom and skill, sympathy, and patience;

Hear us, O Lord of life.

Open our eyes to see that you have made of one blood all the peoples of the earth and that our life and death are with each other;

Hear us, O Lord of life.

Give us compassion for those in need, patience in this time of distress in our country, and love for our neighbors;

Hear us, O Lord of life.

Let our hearts be not afraid;

Hear us, O Lord of life.

You are the Lord who does wonders:

You have declared your power among the peoples.

With you, O Lord, is the well of life:

And in your light we see light.

Let us pray:

A period of silence follows.

God of all power and love, we give thanks for your unfailing presence and the hope you provide in times of uncertainty and loss. Send your Holy Spirit to enkindle in us your holy fire. Revive us to live as Christ's body in the world: a people who pray, worship, learn, break bread, share life, heal neighbors, bear good news, seek justice, rest and grow in the Spirit. Wherever and however we gather, unite us in common prayer and send us in common mission, that we and the whole creation might be restored and renewed, through Jesus Christ our Lord.

Amen.

Confession of Sin

The Celebrant says

Let us confess our sins to God.

Silence may be kept.

Minister and People:

God of all mercy,

we confess that we have sinned against you, opposing your will in our lives.

**We have denied your goodness in each other, in ourselves,
and in the world you have created.**

We repent of the evil that enslaves us,

the evil we have done,

and the evil done on our behalf.

Forgive, restore, and strengthen us

through our Savior Jesus Christ,

that we may abide in your love

and serve only your will. Amen.

The Priest, stands and says

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen.

Prayers for Healing

The minister may invite each person to give her or his name and any particular request for prayer. The minister then prays silently, then prays aloud using one of the following forms or similar words.

I lay my hands upon you in the name of our Savior Jesus Christ, praying you will be strengthened and filled with God's grace, that you may know the healing power of the Spirit. Amen.

After all are anointed

May the God who goes before you through desert places by night and by day be your companion and guide; may your journey be with the saints; may the Holy Spirit be your strength, and Christ your clothing of light, in whose name we pray. Amen.

Lord's Prayer

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

Blessing

May God the Father bless us, God the Son heal us, God the Holy Spirit give us strength. May God the holy and undivided Trinity guard our bodies, save our souls, and bring us safely to his heavenly country; where he lives and reigns for ever and ever. Amen.

Dismissal

Officiant Go in peace to love and serve the Lord.
People **Amen.**

Blessings Friends,

We are considering bringing back in September some ministries that have helped us connect with those living around us. Join us.

The ministries focus on those who have no roof over their head. The Listening Post, our ministry of presence; Evening Prayer, where we lead our visitors in prayers in the sanctuary read by the volunteer; and the Sandwich Makers who gather 15 minutes a day to make dozens of sandwiches and put together brown bags of food to be distributed daily after evening prayer.

We are looking for volunteers for all three ministries. And let me tell you, these will nourish your soul and your prayer life.

Everyone yearns to be seen and heard, and this is most true for those who find their shelter on the streets and are often dismissed, shamed, and overlooked.

While the Lord of the Streets provides tangible goods such as mail, clothing, healthcare, and Bible study, "The Listening Post" is an opportunity for those clients and anyone on the street to stop for respite.

Every Friday from noon to 2 p.m., we create an oasis on the street in front of Trinity Church beneath the old oak tree. We provide anyone walking a chair to rest their bodies, refreshments, and someone to talk to about their day, their joys, their sadness, or anything on their mind.

With a simple gesture of hospitality and a listening ear, we allow them to sit in silence if they want to, without filling out forms. It allows them to express their concerns and to have someone to talk to, have someone to listen, someone to witness. It gives them time to breathe, to think, to vent, to release, and in so doing, allows them the space to hear their thoughts. By providing a non-judgmental presence, we give a safe space to find their path to a solution.

In the Book of Job, the most powerful thing his friends could do for seven days was sit in silence and honor his grieving. So many of those we encounter who are homeless or near homeless are so set up on they feel like JOB. We are their witness. We see them. We hear them. And in so doing, we empower them.

We are not counselors. We are listeners. We will provide training. But some skills you will need are to be a good listener without trying to fix them, empathetic, and the ability to remain calm, non-judgmental.

Over the next few Sundays, we will share moments from those ministries in this space in the hopes you will want to get involved.

If interested, contact our Curate Luz at Curate@TrinityMidtown.org or me at Theresa@theresawriter.com

**In joy,
Theresa D. McClellan
Theresa@theresawriter.com
Head of Evening Prayer and Listening Post Ministries**



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

The Tenth Sunday after Pentecost – Year B

August 1st, 2021

Announcements

Sunday In-Person Services have resumed.

8:00 am and 12:30 pm are in the Chapel. 10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

There will be a sign in sheet for each service at the entrances.

This Week at Trinity

Sunday, August 1, 2021

- 8:00 am Holy Eucharist, Rite I (live in-person)
- 9:30 am Parenting with Grace (via Zoom)
- 9:30 am Sunday Meditations (via Zoom)
- 10:30 am Holy Eucharist, Rite II (live in-person and on Facebook)
- 12:30 pm Holy Eucharist, Rite III (live in-person and on Facebook)
- 8:00 pm Compline (In Spanish via Zoom)

Monday, August 2nd, 2021

- 5:30 pm Evening Prayer on Facebook

Tuesday, August 3rd, 2021

- 10:00 am Sandwich Makers (Fellowship hall)
- 10:30 am Staff Meeting
- 1:00 pm Newcomers outreach

Wednesday, August 4th, 2021

- 5:30 pm Evening Prayer on Facebook
- 6:00 pm Healing Service (via Zoom)
- 7:00 pm Choir Rehearsal

Thursday, August 5th, 2021

- 1:00 pm TLC (Masterson Room)
- 5:00 pm TLC (Masterson Room)
- 5:30 pm Evening Prayer

Friday, August 6th, 2021

- 10:00 am Yoga and Meditations
- 5:30 pm Evening Prayer



We are considering bringing back in September some ministries that have helped us connect with those living around us. Join us.

The ministries focus on those who have no roof over their head. The Listening Post, our ministry of presence; Evening Prayer, where we lead our visitors in prayers in the sanctuary read by the volunteer; and the Sandwich Makers who gather 15 minutes a day to make dozens of sandwiches and put together brown bags of food to be distributed daily after evening prayer.

For More Information click [here](#)



THIS WEEK'S ALTAR FLOWER DEDICATION

The Altar flowers are dedicated to the glory of God and in memory of Romana Lippelt by Erma Dewispelaere and family

If you would like to make a flower dedication we have the following Sundays available August 15th, and August 29th You can sign up for a flower dedication by clicking [here](#)

Say Hello to Carver Mathis, Trinity's New Youth Missioner



Houston "Carver" Mathis is a native Houstonian with deep roots in The Episcopal Church. Carver is well versed in the breadth and versatility of Episcopal church liturgy. As a kid, Carver was in church anytime the doors were open. He served as an acolyte, was a member of the choir, and was actively involved in his youth group (Rev. Rich Houser+ was his youth minister! Trinity ties!!).

Carver is passionate about many things, he truly believes his strong suits are tailored toward making an impact on the next generation...youth! He believes strongly that they are the future of The Episcopal Church and society as a whole! As a community of believers, we must uplift and support them in their daily walk with Christ. Carver's greatest hope upon his arrival at Trinity is that he would nurture and support our youth, be an encouraging presence in the lives of everyone at Trinity, and work alongside our community in furthering the kingdom of God. Looking forward to meeting you all very soon!

Carver's first official Sunday will be on August 29th



www.trinitymidtown.org

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers.

Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Myron, Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Ester, Tom, Nick, Ric, Margaret, Livia, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Randy, Sylvia, Danielle, Lynelle, Minnie, Mary, Richard, Leonard, Jim, Elise, Be, Reiss, Phil, Carol
For the faithful departed
Margaret Hunter, Romana Lippelt, Esther Fiteni, and all who have perished by contracting the coronavirus and victims of gun violence.

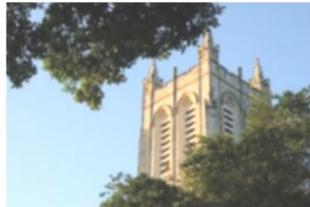
For our Iona Seminarian
Carrie Hirdes



Lilian Warren
Talbot Cooley
Terri DiRaddo
Angel Williams
Alina Montemarano
Bobby Hillier

Trinity Episcopal Church

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Trinity Vestry

Amy Luke, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro, Norma Cooper,
Terri DiRaddo, Andy Durham, Ann McCoy,
David Theis, Michele White, Pamela Lawson,
and Eric Beam.

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www.trinitymidtown.org

Trinity Beating Strong For & With You!

Here is an easy way to give!

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heartofmidtown
to 73256.

For assistance and/or questions please contact

Trinity Finance Office
email: finance@trinitymidtown.org
phone: (713) 528-4100.

If you would like to subscribe or resubscribe to church email correspondence please click [here](#)

GIVE BLOOD

Trinity Episcopal Church

Sunday, August 8
9:00 am - 1:00 pm
Donor Coach

FREE SUMMER BEACH TOWEL FOR ALL DONORS

Scan the QR code to sign up:



EAT. DRINK. BRING I.D.

Know when your blood has been delivered

Text COMBAT to 899-272 to receive reminders and updates.

Readings this Sunday

Exodus 16: 2-4, 9-15
Psalm 78: 23-29
Ephesians 4: 1-16
John 6: 24-35



JOANNA, MARY, AND SALOME, Myrrh-Bearing Women

Joanna, Mary, and Salome, are traditionally counted as the three women who came to Jesus' tomb early in the morning on the day of the resurrection in order to anoint the Jesus' body with myrrh and other spices. They were followers of Jesus during his earthly ministry and remained with him throughout his arrest, crucifixion, and burial, and discovered the empty tomb.

Little is known about the lives of Joanna, Mary, and Salome beyond their faithful and unwavering devotion and service to Christ. Joanna is identified in the Gospel of Luke as the wife of Chuza, a steward of Herod and in Luke 8:2-3 is counted among the women who followed and provided for Jesus after having been healed by him.

The Gospel of Mark includes Salome in a list of women present at the crucifixion without any further information; there is a tradition that Salome was the sister of Mary the Mother of Jesus.

In addition to Joanna, Salome, and Mary Magdalene, Matthew 28:1 lists a woman it refers to as "the other Mary." Mark 16:1 refers to her as Mary the mother of James. John 19:25 recounts that Mary the wife of Cleopas was present at the crucifixion, and historically the Christian tradition has tended to assume that all three of these Marys are actually the same person.

The little information that we do have about these women shows them to be faithful disciples and worthy of our commemoration and, more importantly, emulation. There is a particular devotion to these "Holy Myrrhbearers" in the Orthodox Church, and the second Sunday after Easter is celebrated as "Myrrhbearers Sunday".

Source: *Lesser Feasts and Fasts 2018*, page 398

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

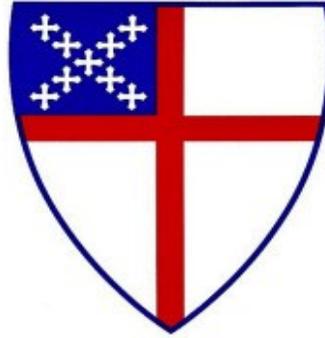
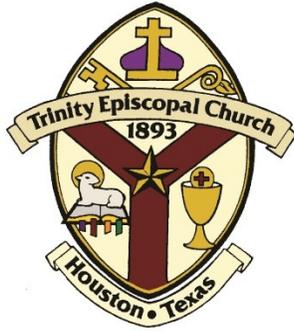
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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