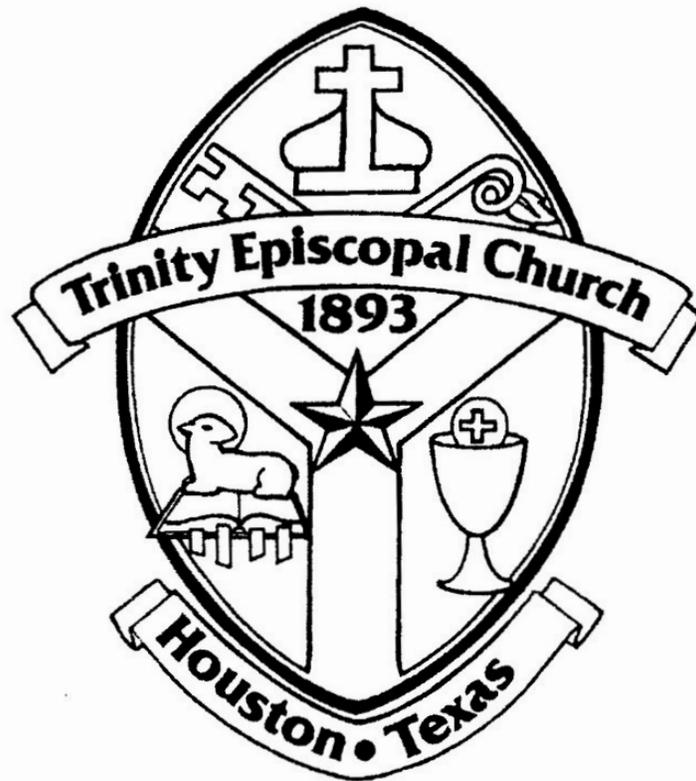


# SECOND SUNDAY OF EASTER

APRIL 24, 2022  
10:30 a.m.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

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Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Jim Castro  
Terri DiRaddo  
Pam Lawson

Mary Matteucci  
Ann McCoy  
John Merullo  
Sheila Wainwright  
Michele White

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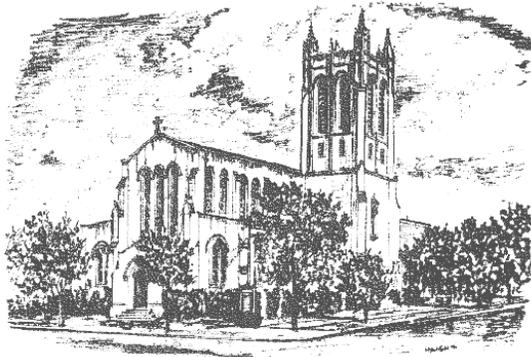
Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Jim Castro, *Assistant Clerk of the Vestry*  
Gayle Davies-Cooley, *Historian and Archivist*

## LAY MINISTERS SERVING TODAY

*Lector:* Alex Bruton  
*Prayers:* Alex Bruton  
*LEMs:* Joanne Starbuck, Ron Starbuck  
*Acolytes:* J. Bruton, A. Sennewald, J. Sennewald, B. Walton, L. Blanding  
*Ushers:* Larry Laubach, Steve Lee  
*Verger:* Ron Mailloux  
*Altar Guild:* Madeline Mauk, Jeanne Sommerfeld, Linda Davenport  
*Audio Visual:* Christian Bearup  
*Online Greeter:* Miguel Stonecipher

The High Altar flowers are dedicated to the Glory of God  
and in celebration of their 35th wedding anniversary  
by Libby and Ken Tsubai.

The Columbarium flowers are dedicated in loving memory of Anna Goza  
by Mark Goza



Follow us on:

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# HOLY EUCHARIST RITE I

10:30 a.m. Historic Church

*Please enter in a spirit of prayerful contemplation.*

VOLUNTARY

## The Liturgy of the Word

*Please stand as able.*

HYMN IN PROCESSION 191

*Alleluia! Hearts and voices heavenward raise*

Lux eoi

1 Al - le - lu - ia, al - le - lu - ia! Hearts and voic - es heaven-ward raise:  
2 Now the i - ron bars are bro - ken, Christ from death to life is born,  
3 Christ is ris - en, Christ, the first-fruits of the ho - ly har - vest - field,  
4 Christ is ris - en, we are ris - en! Shed up - on us heaven - ly grace,  
5 Al - le - lu - ia, al - le - lu - ia! Glo - ry be to God on high;

1 sing to God a hymn of glad-ness, sing to God a hymn of praise.  
2 glor - ious life, and life im - mor - tal, on his re - sur - rec - tion morn.  
3 which with all its full a - bun - dance at his sec - ond com - ing yield:  
4 rain and dew and gleams of glo - ry from the bright-ness of thy face;  
5 Al - le - lu - ia! to the Sa - vior who has won the vic - to - ry;

1 He, who on the cross a vic - tim, for the world's sal - va - tion bled,  
2 Christ has tri - umphed, and we con - quer by his might - y en - ter - prise:  
3 then the gold - en ears of har - vest will their heads be - fore him wave,  
4 that, with hearts in hea - ven dwell - ing, we on earth may fruit - ful be,  
5 Al - le - lu - ia! to the Spi - rit, fount of love and sanc - ti - ty:

1 Je - sus Christ, the King of glo - ry, now is ris - en from the dead.  
2 we with him to life e - ter - nal by his re - sur - rec - tion rise.  
3 ri - pened by his glo - rious sun - shine from the fur - rows of the grave.  
4 and by an - gel hands be gath - ered, and be ev - er, Lord, with thee.  
5 Al - le - lu - ia, al - le - lu - ia! to the Tri - une Ma - jes - ty.

*Officiant* Alleluia. Christ is risen.

**People** **The Lord is risen indeed. Alleluia.**

THE COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

**People** **Amen.**

CANTICLE S280 Glory to God

Robert Powell

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer.

6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

COLLECT OF THE DAY

*Officiant* The Lord be with you.

**People** **And also with you.**

*Officiant* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

**People** **Amen.**

*Please be seated.*

THE FIRST LESSON

Acts 5: 27-32

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us." But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

PSALM 118: 14-29

Confitemini Domino  
*Alternately by whole verse.*

BCP, page 761

14 The Lord is my strength and my song, \*

and he has become my salvation.

**15 There is a sound of exultation and victory \*  
in the tents of the righteous:**

16 "The right hand of the Lord has triumphed! \*  
the right hand of the Lord is exalted! the right hand of the Lord has triumphed!"

**17 I shall not die, but live, \*  
and declare the works of the Lord.**

18 The Lord has punished me sorely, \*  
but he did not hand me over to death.

**19 Open for me the gates of righteousness; \*  
I will enter them; I will offer thanks to the Lord.**

20 "This is the gate of the Lord; \*  
he who is righteous may enter."

**21 I will give thanks to you, for you answered me \*  
and have become my salvation.**

22 The same stone which the builders rejected \*  
has become the chief cornerstone.

**23 This is the Lord's doing, \*  
and it is marvelous in our eyes.**

24 On this day the Lord has acted; \*  
we will rejoice and be glad in it.

**25 Hosannah, Lord, hosannah! \*  
Lord, send us now success.**

26 Blessed is he who comes in the name of the Lord; \*  
we bless you from the house of the Lord.

**27 God is the Lord; he has shined upon us; \*  
form a procession with branches up to the horns of the altar.**

28 "You are my God, and I will thank you; \*  
you are my God, and I will exalt you."

**29 Give thanks to the Lord, for he is good; \*  
his mercy endures for ever.**

THE SECOND LESSON

Revelation 4: 1-8

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Reader* The Word of the Lord.  
**People** Thanks be to God.

Please stand as able.

HYMN AT THE SEQUENCE 180

He is risen, he is risen!

Unser Herrscher

1 He is ris - en, he is ris - en! Tell it out with  
2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
\*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
ra - diant brow! Death's long sha - dows have de - part - ed;  
um - phant day; not one dark - some cloud is dim - ming  
hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - jice: death is con - quered,  
Je - sus' woes are o - ver now, and the pas - sion  
yon - der glo - rious morn - ing ray, break - ing o'er the  
ris - en to a ho - lier state; and a bright - er

THE HOLY GOSPEL

John 20: 19-31

*Officiant* The Holy Gospel of our Lord Jesus Christ according to John.

**People** **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the people, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when

we are free, Christ has won the vic - to - ry.  
 that he bore— sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe." A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Officiant* The Gospel of the Lord.  
**People** Praise to you, Lord Christ.

*Please be seated.*

SERMON The Reverend Hannah E. Atkins Romero, Rector

*Please stand as able.*

NICENE CREED

**We believe in one God, the Father, the Almighty,  
 maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
 the only Son of God, eternally begotten of the Father,  
 God from God, Light from Light, true God from true God,  
 begotten, not made, of one Being with the Father.  
 Through him all things were made.**

**For us and for our salvation he came down from heaven:  
 by the power of the Holy Spirit he became incarnate from the Virgin Mary,  
 and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.  
 On the third day he rose again in accordance with the Scriptures;  
 he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

*Please stand as able.*

THE PRAYERS OF THE PEOPLE, FORM VI

BCP, page 392

*We invite you to offer any prayers you wish to share in the comment section.*

*Reader* In peace, we pray to you, Lord God.

For all people in their daily life and work;

**People For our families, friends, and neighbors, and for those who are alone.**

*Reader* We pray for Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, for the legislatures and courts, and for this community, the nation, and the world:

**People For all who work for justice, freedom, and peace.**

*Reader* For the end of systemic racism that divides us; for the just and proper use of your creation;

**People For the victims of hunger, fear, injustice, and oppression.**

*Reader* For [all women and men, boys and girls who are homeless this day](#), and for all who are in danger, sorrow, or any kind of trouble.

**People For those who minister to the sick, the friendless, and the needy.**

*Reader* In the Anglican cycle of prayer, for [the Right Reverend Nathan Ingen and the Anglican Church of Papua New Guinea](#). In the diocesan cycle of prayer for [San Pablo/St. Paul's, Houston; San Pedro/St. Peter's, Pasadena; St. Alban's, Houston; and St. James', Houston](#). In the ministry cycle of prayer for [Bob and Linda Davenport and the Lord of the Streets ministers](#). For the peace and unity of the Church of God.

**People For all who proclaim the gospel, and all who seek the Truth.**

*Reader* For Michael, our Presiding Bishop; Andy, Jeff, Hector and Kai our Bishops; for Hannah, Luz and Dale, our clergy; for all who minister in this place; and for all bishops and other ministers.

**People For all who serve God in his Church.**

*Reader* For the special needs and concerns of this congregation, especially those who are on our prayer list: [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel, Shelby, Margaret, Jon, Glenda, Steven, and Austin](#).

Hear us, Lord;

**People For your mercy is great.**

*Reader* We thank you, Lord, for all the blessings of this life, [especially for Ann, Katy, Sheila, Timothy, and Stephanie](#), who celebrate their birthdays this week.

We will exalt you, O God our King;

**People And praise your Name for ever and ever.**

*Reader* We pray for all who have died, [especially for Kenneth Judge, Charles Martin, all who have perished by contracting the Coronavirus, and all victims of gun violence](#), that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

**People Who put their trust in you.**

*The Celebrant prays the following Collect:*

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

**People            Amen.**

*Please stand as able.*

THE PEACE

*Celebrant*    The peace of the Lord be always with you.

**People            And also with you.**

*Please pass the peace in a socially distanced manner.*

## THE HOLY COMMUNION

*Please be seated*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshipping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

1 A - wake, a - rise, lift up your voice, let  
 2 Oh, with what glad - ness and sur - prise the  
 3 those hands of lib - eral love in - deed in  
 4 His en - e - mies had sealed the stone as  
 5 O Dead a - rise! O Friend - less stand by

1 Eas - ter mu - sic swell; re - jice in Christ, a -  
 2 saints their Sa - vior greet; nor will they trust their  
 3 in - fi - nite de - gree, those feet still free to  
 4 Pi - late gave them leave, lest dead and friend - less  
 5 ser - a - phim a - dored! O Sol - i - tude a -

1 gain re - jice and on his prais - es dwell.  
 2 ears and eyes but by his hands and feet,  
 3 move and bleed for mil - lions and for me.  
 4 and a - lone he should their skill de - ceive.  
 5 gain com - mand your host from heaven re - stored!

Please stand as able.

HYMN AT THE PRESENTATION 400 stanza 7

Last uns erfreuen

7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -

7 ness, O — praise him, Al - le - lu - ia! Praise God the

7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*

O praise him, O praise him, Al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING Eucharistic Prayer A

SURSUM CORDA S120

*Celebrant* *People*

The Lord be with you. And al - so with you.

*Celebrant* *People*

Lift up your hearts. We lift them to the Lord.

*Celebrant*

Let us give thanks to the Lord our God.

*People*

It is right to give him thanks and praise.

*The Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Mathias

Ho - ly, ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*Please stand or kneel, as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

MEMORIAL ACCLAMATION S135

Jackson Hill



*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

**Celebrant and People**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

FRACTION ANTHEM S155



lu - ia, al - le - lu - ia. Christ our Pass - o - ver is  
 sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S164

Franz Peter Schubert

Je - sus, Lamb of God: have mer - cy on us.  
 Je - sus, bear - er of our sins: have mer - cy on us.  
 Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

## INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## COMMUNION VOLUNTARY

*Gelobet Sei, Herr Jesu Christ*

Johann Sebastian Bach

*Please stand or kneel as able.*

## POST-COMMUNION PRAYER

*Please kneel or stand as able.*

## Celebrant and People

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

*The Celebrant distributes a communion kit saying,*

*Celebrant* On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People** Amen.

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

Please stand as able.

BLESSING

The priest blesses the people, saying

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. And may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Please stand as able.

HYMN IN PROCESSION 432

O praise ye the Lord

Laudate Dominum

1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song

re - jice in his word, ye an - gels of light;  
in tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.  
 praise him who hath taught you to sing of his love.  
 and sweet harp, the sto - ry of what he hath done.  
 for grace of sal - va - tion, O praise ye the Lord!

DISMISSAL

Officiant  
 People

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

*Service music printed from The Hymnal ©1982  
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# THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

April 24th, 2022

[www.trinitymidtown.org](http://www.trinitymidtown.org)

The Second Sunday of Easter – Year C

### Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.

10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

## Announcements



Due to technical issues, this week's 12:30 pm Service on 4/24 will not be live-streamed. It will be available in person only. Please plan accordingly.

## Baptisms

The next available dates for baptisms will be May 8th and June 5th. If interested please contact Reverend Hannah at [rector@trinitymidtown.org](mailto:rector@trinitymidtown.org)

## This Week at Trinity

### Sunday, April 24th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III



### Monday, April 25th, 2022

- 5:30 pm Evening Prayer

### Tuesday, April 26th, 2022

- 5:30 pm Evening Prayer

### Wednesday, April 27th, 2022

- 10:00 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

### Thursday, April 28th, 2022

- 5:30 pm Evening Prayer

### Friday, April 29th, 2022

- 12:00 pm Listening Post
- 3:30 pm Legarda–Durham Wedding Rehearsal
- 5:30 pm Evening Prayer

### Saturday, April 30th, 2022

- 3:30 pm Legarda–Durham Wedding

## **Altar Flower Dedications for this week**

The Altar flowers are dedicated to the Glory of God and in celebration of their 35th wedding anniversary by Libby and Ken Tsubai.

The Columbarium flowers are dedicated in loving memory of Anna Goza by Mark Goza

If you would like to make a flower dedication, you can sign up for a flower dedication by going to

<https://www.trinitymidtown.org/flower-ministry/>

### Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna, Beans, Stews, Soups, Cereals & Pastas, Canned Fruits & Vegetables



### Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, Austin, Steven, and Margaret.

For the faithful departed

Kenneth Judge, Charles Martin, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

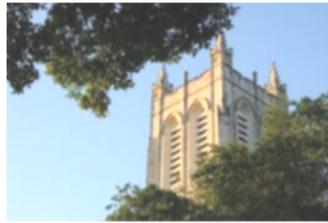


- 24 – Ann McGinty
- 24 – Katy Davidson
- 27 – Sheila Wainwright
- 29 – Timothy Lawson
- 30 – Stephanie Weir



### Trinity Episcopal Church

1015 Holman@Main  
713-528-4100



**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Curate**  
currently on Maternity leave until May 2022

**Rev. Dale Klitzke**  
Priest Associate  
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**Ryan Mire, Front Office Manager**  
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**Alex Jones Organist/Choirmaster**  
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**Carver Mathis, Youth Missioner**  
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**Pat Laubach, Volunteer Coordinator**  
volunteer@trinitymidtown.org

**Carol Turley, Membership Secretary**  
membership@trinitymidtown.org

**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

#### Trinity Vestry

Andy Durham, Senior Warden  
John Escoto, Junior Warden  
Ben Blanding, Jim Castro,  
Sheila Wainwright, Terri DiRaddo,  
Mary Matteucci, Ann McCoy, John Merullo,  
Michele White, Pamela Lawson, and  
Eric Beam.

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[www.trinitymidtown.org](http://www.trinitymidtown.org)

**We are currently working on the exterior lights of the Church and we are also in the process of repairing damage to the Bering House.**

**If you have any building concerns please remember to email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org) about them. Thanks!**



For More Information On Our Annual Giving Click [Here](#)

### Coffee Hour Sign-up

Back by popular demand, Coffee Hours will resume on May 1st. Sign-up will be available in the Fellowship Hall.

## **Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada**

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

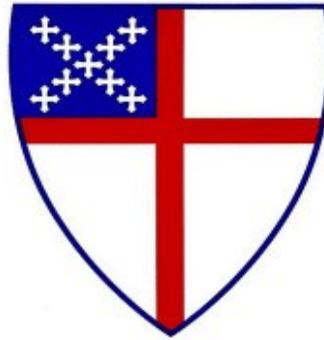
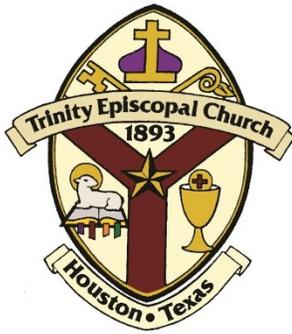
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
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ext. 13

The Reverend Luz Cabrera Montes, *Curate*  
(On Maternity Leave  
until May, 2022)

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April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
apildst82@icloud.com

Carver Mathis, *Youth Missioner*  
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