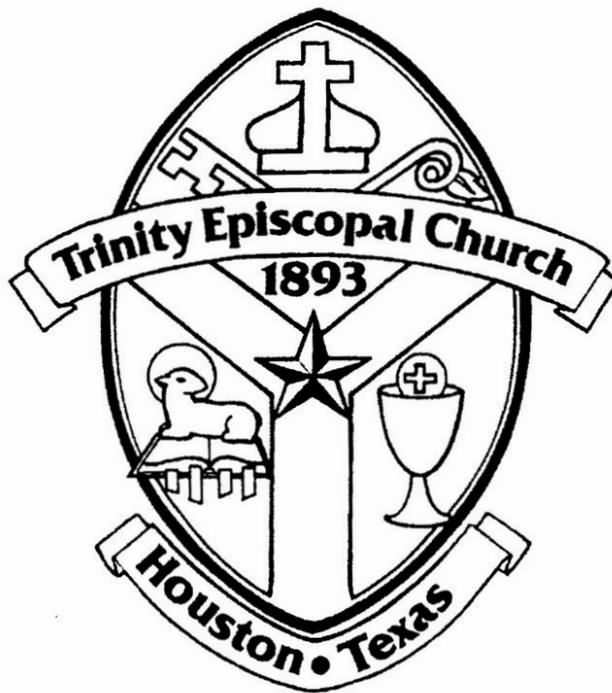


EASTER DAY

APRIL 17, 2022

12:30 PM



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

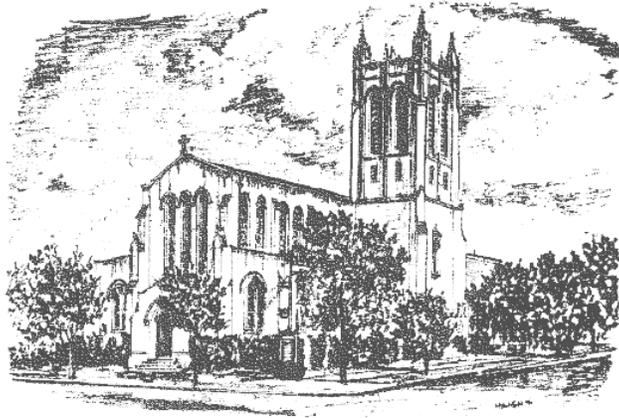
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Jackie Rose
Greeter: Sheila Wainwright
Usher: Angel Williams
Lectors: Mary Collier
Prayers: Mary Matteucci
Altar Guild: Joanne Starbuck, Alex Bruton, Ron Mailloux, Linda Davenport
Audio Visual: Danny Romero-Atkins



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<https://www.youtube.com/trinityepiscopalchurch>



The Liturgy of the Word

INSTRUMENTAL PRELUDE

WELCOME

Please stand as able.

Presider Alleluia, Christ is Risen!

People The Lord is Risen, indeed! Alleluia, Alleluia!

Presider This is the day that the Lord has made;
let us rejoice and be glad in it.

People God is with us, here we find new life!

Presider Let us worship God.

Bells are rung by the congregation while singing the Gloria, celebrating the Resurrection!

OPENING HYMN

Jesus Christ is Risen Today

Descant

1 Je - sus Christ is risen to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which he en - dured, Al - le - lu - ia!
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!
un - to Christ, our heaven - ly King, Al - le - lu - ia!
our sal - va - tion have pro - cured; Al - le - lu - ia!
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!
 who en - dured the cross and grave, Al - le - lu - ia!
 now a - bove the sky he's King, Al - le - lu - ia!
 praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!
 sin - ners to re - deem and save. Al - le - lu - ia!
 where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

THE PRAYER OF THE DAY

Presider May God be with you.

People And also with you.

Presider Let us pray.

Jesus Christ our Savior, you have delivered us from sin and death. You have brought with the dawn a new beginning and an empty tomb; grant us strength and humility to enter into life. Hear this prayer for your love's sake.

People Amen.

THE GLORIA

Glo - ry,

Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, — Glo-ry,

Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. —



1. Glo-ry to God in the high-est, and peace to His peo - ple on earth.



2. Lord God, heav-en - ly King, al - might - y God and Fa-ther, we



wor-ship you, we give you thanks, we praise you for your glo-ry.



3. Lord Je-sus Christ, on-ly son of the Fa - ther, Lord God, Lamb of God, Glo-ry,



Glo-ry, hal-le-lu - jah, Lord we praise your Ho - ly name, Glo-ry,



Glo-ry hal-le-lu - jah, Lord we praise your Ho - ly name. 4. You



take a-way the sin of the world: have mer - cy on us, 5. You are



seat-ed at the right hand of the Fa - ther: re - ceive our prayer. 6. For



you a - lone are the Ho - ly One, You a - lone are the Lord,



7. You a - lone are the Most High, Je-sus Christ, with the Ho - ly Spir-it, in the

Descant

Lord, Lord we
glo-ry of the Fa - ther. Glo-ry, Glo-ry, hal - le - lu - jah, Lord we

praise you Lord, Lord hal - le -
praise your Ho - ly name, Glo-ry, Glo-ry hal-le-lu - jah, Lord we

Descant

lu - jah.
Women
Praise your Ho - ly name.
Men
Praise your Ho - ly name.

THE FIRST READING

Please be seated

Acts 10: 34-43

Reader: A reading from Acts

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

(Continued on page 8)

Reader
People

Hear what the Spirit is saying to the Church.
Thanks be to God.

Refrain

His love, His love, His love is ev - er - last - ing.

PSALM 118:14-24

Please stand.

Refrain sung by congregation

Verses sung by soloists

- 14 The LORD is my strength and my song,
and he has become my salvation.
15 There is a sound of exultation and victory
in the tents of the righteous:

Refrain

- 16 "The right hand of the LORD has triumphed!
the right hand of the LORD is exalted!
17 I shall not die, but live,
and declare the works of the LORD.

Refrain

- 22 The same stone which the builders rejected
has become the chief cornerstone.
23 This is the LORD's doing,
and it is marvelous in our eyes.

Presider The Holy Gospel according to John.
People Praise and glory to God!

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Presider This is the Gospel of Christ.
People Praise to Christ, the Word!

THE SERMON *Please be seated*

The Rev. Hannah E. Atkins Romero, Rector

MUSICAL REFLECTION

We will meditate quietly on God's word to us.

THE PRAYERS OF THE PEOPLE

Response

instrumental intro $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

Hear our -

A

5 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer - O - Lord hea our - prayer O - Lord - - in -

9 $G^{\flat}maj7$ \oplus $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord hear our

B

13 $Fm7$ $B^{\flat}m7$ $Fm7$ $B^{\flat}m7$

prayer O - Lord - hear - our - prayer - O - Lord - - - in -

17 $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$

cline-Thine - ear - to - us - - - ple - ase - hear - us - Lord _____

Soft piano improvisation during prayer, play intro to cue next response.

21 \oplus $G^{\flat}maj7$ $A^{\flat}7sus$ $A^{\flat}7$ $D^{\flat}maj7$

A - nd Gra - nt - us Thy - Pe - ace _____

Let us pray for the preservation of the earth. We give thanks for the beauty and abundance of the earth.

Give us and all peoples grace to live in harmony with your creation, wisdom and generosity in our use of its bounty.

Let us pray for peace and shared prosperity, and for the end of systemic racism that divides us.

We pray for leaders to serve the common good: Give wisdom to those who have responsibility and authority in every land, especially Joseph, our president; Kamala, our vice-president; Greg, our governor; Sylvester, our mayor; Lina, our county judge; and for the legislatures and courts, that we may share with justice the resources of the world, and work together in trust.

Response

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

Response

Let us pray for the Church and its mission. In the Anglican cycle of prayer, we pray for the peace of Jerusalem, and for [the Most Reverend Dr. Azad Marshall and the Church of Pakistan](#). In the diocesan cycle of prayer for [Northshore Church Plant, Houston; Palmer Memorial, Houston; and Redeemer, Houston](#). In the ministry cycle of prayer for [Ann McCoy and the Lord of the Streets cook team](#). For the peace and unity of the Church of God.

We give thanks for the good news of salvation for all people. Strengthen us for our work in the world, empower your Church to proclaim the gospel in service, word and sacrament.

Unite in the truth all who confess your name, that we may live together in love to your glory.

Let us pray for ourselves and our community. We give thanks for the fellowship of the communities in which we live and work, especially Trinity Church.

We pray for our bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Dale our clergy.

We commend to your keeping ourselves and each other, our families, those with whom we work and learn, our neighbors and our friends. Enable us by your Spirit to live in love for you and for one another.

Response

We give thanks that you are the God who brings mercy and wholeness.

Comfort and heal, we pray, all who are in sorrow, need, sickness, or any other trouble, especially for those we now name: [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel, Shelby, Margaret, Jon, Alexander, Hillary, Collin, and Ada](#).

[Heavenly Father, our neighbor has nowhere to call home: help us be aware.](#)

[Our neighbor needs love and community: help us be active. Our neighbor is crying out for justice: help us be adamant to see an end to homelessness.](#)

Let us give thanks for the faithful departed, [especially for Kenneth Judge, all who have perished by contracting the Coronavirus, and victims of gun violence](#). Grant that we, with all your saints, may be brought to a joyful resurrection and the fulfillment of your kingdom.

We give you thanks for your servants in every age, especially for these who are celebrating their birthdays: [Treadwell, Van, Catherine, Adria, Franceska, Vic, and Eric](#).

Response

O God, we who come before you this day are many and diverse, with different needs and desires.

We ask you to accept our thanksgivings, to guide our ways, and to receive our praise. O God, hear the prayers of your people.

The people may offer their own specific petitions, praises or thanksgivings.

Response

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one.

The Liturgy of the Table

THE OFFERTORY

He Lives

THE GREAT THANKSGIVING

Please stand as able.

Presider The Lord is here.

People God's Spirit is with us.

Presider Lift up your hearts.

People We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

People It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

In your Son you suffered with us and for us, offering us the healing riches of salvation and calling us to freedom and holiness. You raised him to life triumphant over death; you exalted him in glory. By his victory over death, the reign of sin is ended, a new age has dawned, a broken world is restored and we are made whole once more.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and sing:

Ho - ly Ho - - ly Ho - - ly Ho - ly Ho - ly Ho - - ly

Ho ly is the Lord God Al migh - - ty
Blessed is he who comes in the name of the lord

Wor - thy to re-ceive glo - - ry, wor - thy to re-ceive ho - - nor
Ho sa nna in the High - - est, Ho sa nna in the High - - est

Wor thy to re - ceive all our praise to-day

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your Name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours, now and for ever.
Amen.**

THE BREAKING OF THE BREAD

Presider Alleluia! We break this bread to share in the body of Christ.
People **We who are many are one body, for we all share the one bread.
Alleluia, Alleluia.**

Lamb of God

Ingram

La - amb of God You take a-way the sins of the world have
mer - - cy on us gra - - ant us peace

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



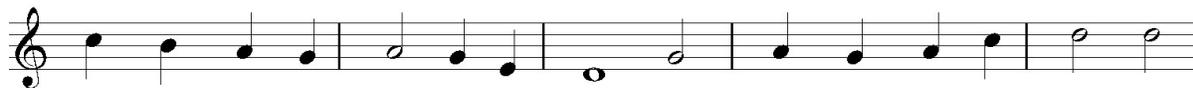
We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

COMMUNION HYMNS

What Wondrous Love Is This?



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

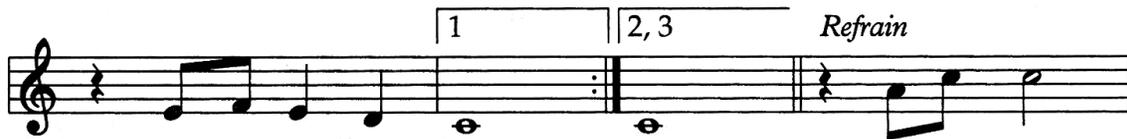
Here Is Bread, Here Is Wine



1. Here is bread, here is wine: }
 2. Here is grace, here is peace: } Christ is with us:
 3. Here we are, joined in one: }



He is with us. { Break the bread; taste the wine:
 Know his grace; find his peace:
 We'll pro-claim till he comes



Christ is with us here. In this bread
 Feast on Je - sus here. fied.
 Je - sus cru - ci -



there is heal - ing; in this cup there's life for - ev - er.



In this mo-ment by the Spir-it Christ is with us here.

Please stand as able.

PRAYER AFTER COMMUNION

- Presider Blessed be God who calls us together.
People Praise to God who makes us one people.
- Presider Blessed be God who has forgiven our sin.
People Praise to God who gives hope and freedom.
- Presider Blessed be God whose Word is proclaimed.
People Praise to God who is revealed as love.
- Presider Blessed be God who alone has called us.
People Therefore we offer all that we are and all that we shall become.
- Presider Accept, O God, our sacrifice of praise.
People Accept our thanks for all you have done.

Presider Send us now into the world you love.
People **Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

THE BLESSING

The God of peace who by the blood of the eternal covenant brought again from the dead our Lord Jesus Christ, that great shepherd of the sheep, make you perfect in every good work, working in you that which is pleasing and good, and the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

CLOSING HYMN Lord, I Lift Your Name on High

Lord, I lift your name on high;

Lord, I love to sing your praises.

I'm so glad you're in my life;

I'm so glad you came to save us.

You came from heav - en to earth _ to show the way, _

_ from the earth _ to the cross _ my debt to pay; _

_ from the cross to the grave, _ from the grave to the sky; _

_ Lord, I lift your name on high.

THE DISMISSAL

Presider Go in peace to love and serve the Lord. Alleluia, alleluia!
People We go in the name of Christ. Alleluia, alleluia!

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Easter Lilies Dedications



The Easter lilies are given to the Glory of God and

In Memory of

Lucille Dittmore by Joanne and Ron Starbuck
Gerard Lepore by Joanne and Ron Starbuck
Mary and Rocco Lepore by Joanne and Ron Starbuck
Edna and Robert Starbuck by Joanne and Ron Starbuck
Richard Edgar by Judith Edgar and Family
Max Maxwell by John Merullo and George Zemanek
Patricia Emerson by John Merullo and George Zemanek
Clarence and Mildred Laubach by Pat and Larry Laubach
Maurine McMillan and Ralph Lee by Pat and Larry Laubach
Jerry deVaux Durham by Andy Durham and Susan Gallagher
Robert Owen Durham by Andy Durham and Susan Gallagher
Terence and Marion Gallagher by Andy Durham and Susan Gallagher
Alice Kemp by Mary Callaway
Lebbeus Kemp, Jr. by Mary Callaway
Albert and Elizabeth Cloteaux by Donna Cloteaux
Grandfather and Grandmother Thornton by Mindi Lomasang
Grandpa and Granny Adkins by Mindi Lomasang
Bobby Lovell — your family loves and misses you! by Susan Lovell and family
Anne Wallace by Madeline Mauk and Jeanne Sommerfeld
Bill Hyer by Madeline Mauk and Jeanne Sommerfeld
Haney Goswick-Cross by Madeline Mauk and Jeanne Sommerfeld

In Thanksgiving for

Hannah E. Atkins Romero by Pat and Larry Laubach
Lisa, Madi, and Olivia Blissard by Pat and Larry Laubach
Amy and Hannah Laubach, Alexis and Cole Hibbard by Pat and Larry Laubach
Bill Jones by Pat and Larry Laubach
The Rev. Hannah Atkins Romero and her family by Mark Goza
The Rev. Luz Cabrera Montes and her family by Mark Goza
The Rev. Dale Kitzke by Mark Goza
Alex Jones and the Trinity Choir by Mark Goza
April Sloan-Hubbert, Pelayo Parlade and the Trinity Jazz Ensemble by Mark Goza
Ryan Mlre by Mark Goza
My wonderful husband and amazing children by Mindi Lomasang
God's many blessings by Mary Cloud
God's everlasting love, gift of healing, joy of friends, and comfort of God's promises
by Shelby Bradley



Easter Lilies Dedications



The crosses on the doors are given to the Glory of God by

Mike Laster in Memory of Audrey Lavonne Wilson Laster and H. C. "Chick" Laster
Libby and Ken Tsubai in loving Memory of Ina and Robert Earl Porter, Sr.,
and Robert Earl Porter, Jr.

Patricia McGinty in Honor of our granddaughter Margaret Gray Shumate
The Rev. Hannah E. Atkins Romero in Thanksgiving for Elmer, Samuel, and Daniel,
whom I love with all my heart!

High Altar Flowers are given to the Glory of God by

Emma, James, Scott, and Katrina Sayes in Memory of our sweet Uncle Tom Stelljes
David Marsh and Robert Feltenberger in Honor of Sandi Lee Hamilton
Madeline Mauk and Jeanne Sommerfeld in Memory of Alma and Paul Mauk,
and Margaret and Robert Sommerfeld

Side Altar Flowers are given to the Glory of God by

Mike Laster in Memory of Anastascio and Hyde Poggi
Andy Durham and Susan Gallagher in Thanksgiving for Andrew, Margaret, Dan,
and Genie
Erma De Wispelaere and Ken Dykes in Thanksgiving for all the blessings of family
Norma and Charles Cooper in Memory of Kenneth Judge
Yvonne Meyer in Memory of Jane Vaughan

Baptistery Flowers are given to the Glory of God by

Mary Matteucci in Thanksgiving for my family and friends
Joyce and Sylvia Drew in Thanksgiving for the dedicated ministry of
the Trinity Garden Club
Bethel Quander in Memory of Richard McCoy

Columbarium Flowers by

Linnet Deily in loving memory of Mike Deily



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

Sunday In-Person Services.

All Easter services held in the Historic Church. Please make sure to continue to mask up and social distance.

April 17th, 2022

www.trinitymidtown.org

Easter Sunday– Year C

Announcements



The Annual Parish Photo will be at 12 pm Noon on Holman Street on Easter Sunday, Make sure you are here for one of Trinity's oldest Easter Traditions



Don't forget the Trinity Annual Easter Egg hunt returns this Easter Sunday at 12:15 pm On the Francis St. Lawn

Baptisms

The next available dates for baptisms will be May 8th and June 5th. If interested please contact Reverend Hannah at rector@trinitymidtown.org

This Week at Trinity

Sunday, April 17th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 10:30 am Holy Eucharist, Rite II
- 12:00 pm Annual Parish Photo (Holman St)
- 12:15 pm Annual Easter Egg hunt (Francis St lawn)
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline

Monday, April 18th, 2022

Church Offices Closed

5:30 pm Evening Prayer (Pre-recorded)

Tuesday, April 19th, 2022

Church Offices Closed

5:30 pm Evening Prayer

Wednesday, April 20th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, April 21st, 2022

5:30 pm Evening Prayer

Friday, April 22nd, 2022

- 12:00 pm Listening Post
- 5:30 pm Evening Prayer

Church Offices will be closed on Monday and Tuesday, April 18th and April 19th. We will resume normal hours on Wednesday, April the 20th, 2022



Altar Flower Dedications resume on April 24th, 2022

If you would like to make a flower dedication, you can sign up for a flower dedication by going to

<https://www.trinitymidtown.org/flower-ministry/>

Coffee Hour Sign-up

Back by popular demand, Coffee Hours will resume on May 1st. Sign-up will be available in the Fellowship Hall.

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

For the faithful departed
Kenneth Judge and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian
Carrie Hirdes

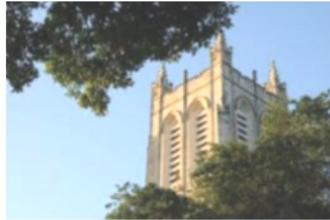


- 18 – Treadwell Atkins
- 19 – Van White
- 20 – Catherine Reed
- 20 – Adria Montemarano
- 20 – Francesca Serra
- 21 – Vic Powell
- 22 – Eric Beam



Trinity Episcopal Church

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Rev. Luz Cabrera Montes, Curate
currently on Maternity leave until May 2022

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Carol Turley, Membership Secretary
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Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

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www.trinitymidtown.org

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,
Beans, Stews, Soups,
Cereals & Pastas,
Canned Fruits & Vegetables



We recently completed our overhaul and beautification of Trinity's outside landscaping with the help of Trinity's garden club and Angel Williams. Please thank them for their hard work on making Trinity's gardens beautiful again.

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

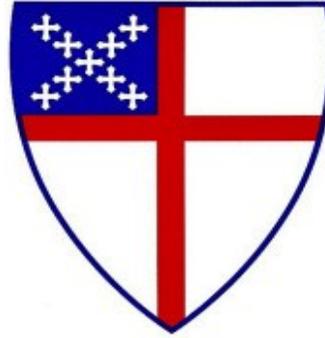
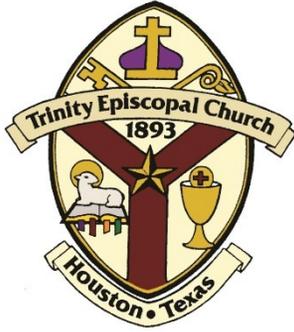
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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