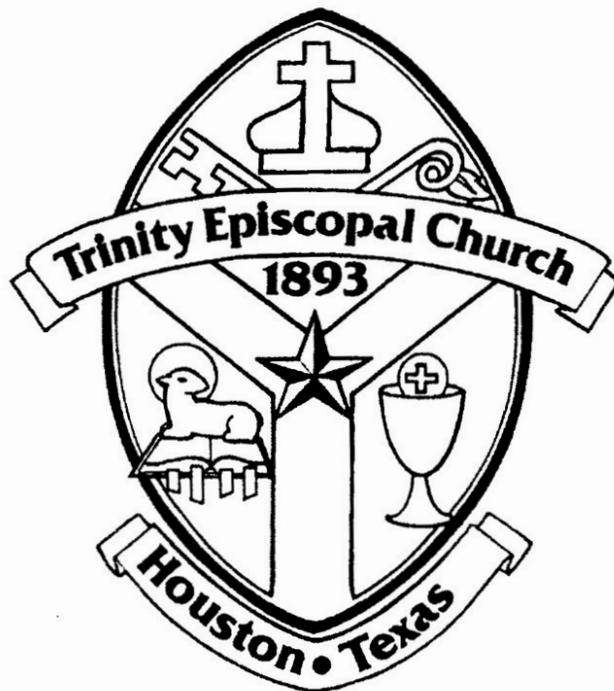


SUNDAY OF THE PASSION: PALM SUNDAY

APRIL 10, 2022
12:30 p.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We adapted the liturgy for this service from *A New Zealand Prayer Book* to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

Facebook Live Stream. Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>



VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Terri DiRaddo
Pam Lawson

Mary Matteucci
Ann McCoy
John Merullo
Sheila Wainwright
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

THE TRINITY JAZZ ENSEMBLE

Vocals: April Sloan-Hubert
Piano: Pelayo Parlade
Flute, Clarinet: Ernesto Vega
Bass: Alfred Kennedy

SERVING TODAY

Acolyte: Jackie Rose
Greeter: Mary Collier
Usher: Bob Davenport
Lectors: Pam Lawson, Linelle Clark
Audio Visual: Paul Bower
Altar Guild: Linda Davenport

PASSION GOSPEL READERS

Alex Bruton
Norma Cooper
Dana Gannon
Pam Lawson
Ann McCoy
Harrison Moore, IV
Barney Ong
Christine Oramsionwu
Samantha Rainman
David Theis

The columbarium flowers are dedicated to the Glory of God
and in loving memory of John Cloud
by Mary Cloud

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TRINITY EPISCOPAL CHURCH

THE LITURGY OF THE PALMS

Gather near the Bishop's Garden at 12:15 pm.

The palms will be distributed as the congregation gathers.

WELCOME

Presider Blessed is the King who comes in the name of the Lord.

People Peace in heaven and glory in the highest

Presider Let us pray.

Assist us mercifully, Lord God of our salvation, to contemplate those mighty acts by which you have given us life and immortality; through Jesus Christ our Lord.

People Amen.

THE GOSPEL

LUKE 19: 28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

"Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!"

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

Presider The Lord be with you.

People And also with you.

Presider Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Presider It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way.

Please hold up the palms.

Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever and ever.

People
Presider
People

Amen.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.

AT THE PROCESSION

Presider Let us go forth in peace
People In the name of Christ. Amen.

During the procession, all hold branches in their hands, and the following psalm is sung.

PSALM 118

There will be three stops in the procession;

Antiphon (*process to Main Street Church doors.*)



- 1 Give thanks to the Lord, for he is good,
his mercy endures for ever.
- 2 "This is the gate of the Lord;
he who is righteous may enter."

Antiphon

- 19 Open for me the gates of righteousness;
I will enter them; I will offer thanks to the Lord.
- 20 "This is the gate of the Lord;
he who is righteous may enter."

Antiphon (*process to Side Chapel doors.*)

- 23 This is the Lord's doing,
and it is marvelous in our eyes.
- 24 On this day the Lord has acted;
we will rejoice and be glad in it.

Antiphon (*process to Holman Street entrance into the Morrow Chapel.*)

- 27 God is the Lord; he has shined upon us;
form a procession with branches up to the horns of the altar.
- 28 "You are my God, and I will thank you;
you are my God, and I will exalt you."
- 29 Give thanks to the Lord, for he is good,
his mercy endures for ever.

THE COLLECT

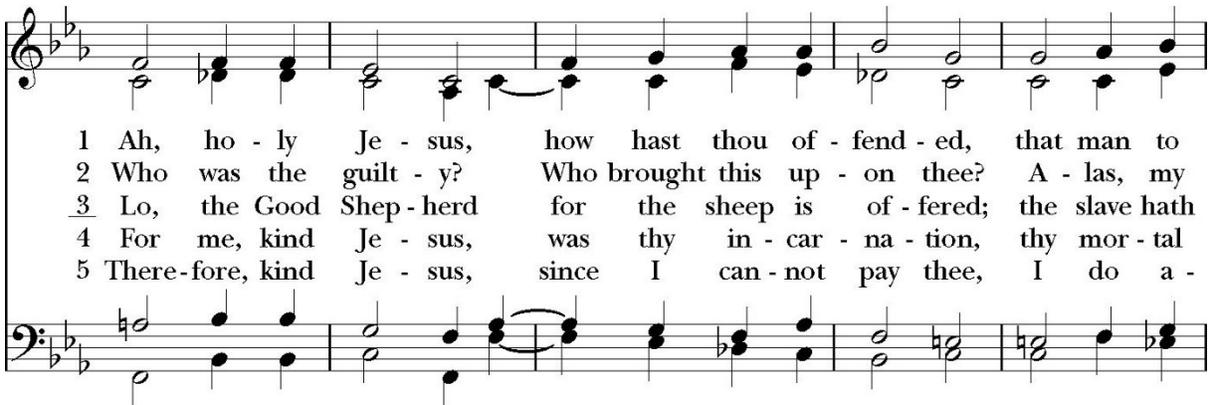
At the Holman Street entrance.

Jesus, when you rode into Jerusalem the people waved palms with shouts of acclamation. Grant that when the shouting dies we may still walk beside you even to a cross. **Amen.**

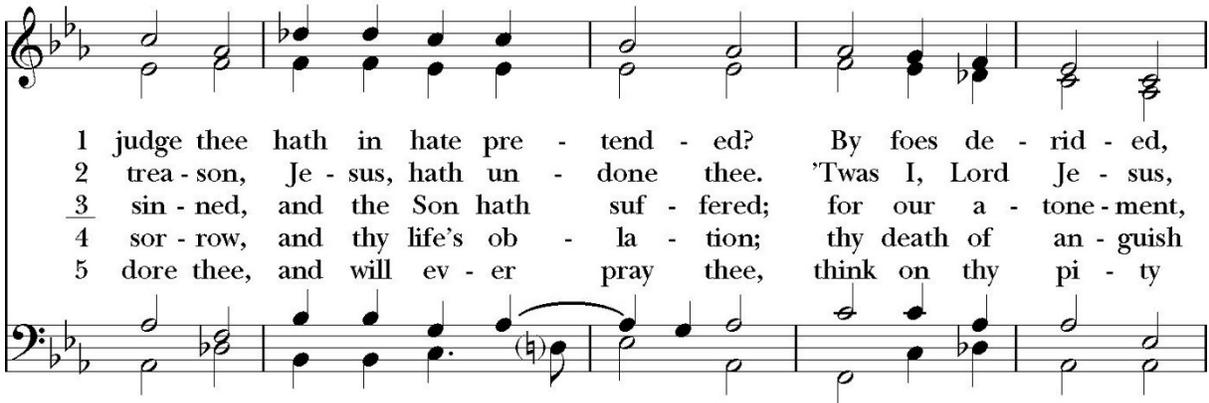
As the procession enters the church, keep singing the Hosanna Antiphon. Once the congregation is in the Morrow Chapel, the following hymn is sung:

HYMN

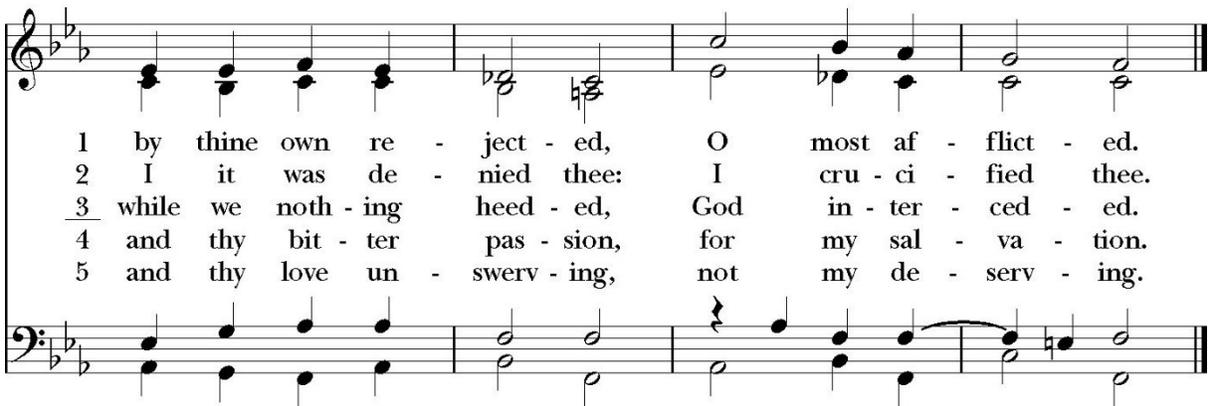
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

The Liturgy of the Word

THE PRAYER OF THE DAY

Presider May God be with you.

People And also with you.

Presider Let us pray.

Almighty and everliving God, in your tender love towards us you sent your Son to take our nature upon him, and to suffer death upon the cross; grant that we may follow the example of his great humility and share in his glorious resurrection; through him who lives and reigns with you and the Holy Spirit, one God now and for ever.

People Amen.

THE FIRST LESSON

Isaiah 50:4-9a

The Lord God has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens my ear to listen to those who are taught. The Lord God has opened my ear, and I was not rebellious, I did not turn backward. I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. The Lord God helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. It is the Lord God who helps me; who will declare me guilty?

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

PSALM 31: 9-16

In te, Domine, speravi

BCP, page 623

Alternately by whole verse

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow, and also my throat and my belly.

**10 For my life is wasted with grief, and my years with sighing; *
my strength fails me because of affliction, and my bones are consumed.**

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

**12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.**

13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.

**14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.**

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

**16 Make your face to shine upon your servant, *
and in your loving-kindness save me."**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death—even death on a cross.

Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

Sequence Hymn

The congregation remains seated while singing verse 1.

Verses 2-5 are interspersed throughout the Passion reading as indicated.

O Sacred Head, Sore Wounded



1 O sa - cred head, sore wound - ed, de - filed and put to scorn;
 2 Thy beau - ty, long - de - sir - ed, hath va - nished from our sight;
 3 In thy most bit - ter pas - sion my heart to share doth cry,
 4 What lan - guage shall I bor - row to thank thee, dear - est friend,
 5 My days are few, O fail not, with thine im - mor - tal power,



1 O king - ly head, sur - round - ed with mock - ing crown of thorn:
 2 thy power is all ex - pir - ed, and quenched the light of light.
 3 with thee for my sal - va - tion up - on the cross to die.
 4 for this thy dy - ing sor - row, thy pi - ty with - out end?
 5 to hold me that I quail not in death's most fear - ful hour;



1 what sor - row mars thy gran - deur? Can death thy bloom de - flower?
 2 Ah me! for whom thou di - est, hide not so far thy grace:
 3 Ah, keep my heart thus mov - ed to stand thy cross be - neath,
 4 Oh, make me thine for - ev - er! and should I faint - ing be,
 5 that I may fight be - friend - ed, and see in my last strife



1 O coun - te - nance whose splen - dor the hosts of heaven a - dore!
 2 show me, O Love most high - est, the bright - ness of thy face.
 3 to mourn thee, well - be - lov - ed, yet thank thee for thy death.
 4 Lord, let me nev - er, nev - er, out - live my love for thee.
 5 to me thine arms ex - tend - ed up - on the cross of life.

THE PASSION OF OUR LORD JESUS CHRIST ACCORDING TO LUKE Luke 22:14-23:56

The congregation is seated for the first part of the Passion. The congregation assumes the role of the crowd, reciting "Crucify, crucify him!" All stand at the arrival at Golgotha.

Narrator When the hour for the Passover meal came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Narrator Then he took a cup, and after giving thanks he said,

Jesus Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Narrator Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus This is my body, which is given for you. Do this in remembrance of me.

Narrator And he did the same with the cup after supper, saying,

Jesus This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Narrator Then they began to ask one another, which one of them it could be who would do this. A dispute arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you, rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel. Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Narrator And Peter said to him,

Peter Lord, I am ready to go with you to prison and to death!

Narrator Jesus said,

Jesus I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Narrator He said to them,

Jesus When I sent you out without a purse, bag, or sandals, did you lack anything?

Narrator They said,

Disciples No, not a thing.

Narrator He said to them,

Jesus But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, 'And he was counted among the lawless'; and indeed what is written about me is being fulfilled.

Narrator They said,

Disciples Lord, look, here are two swords.

Narrator He replied,

Jesus It is enough.

Narrator He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus Pray that you may not come into the time of trial.

Narrator Then he withdrew from them about a stone's throw, knelt down, and prayed,

Jesus Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Narrator When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus Why are you sleeping? Get up and pray that you may not come into the time of trial.

Narrator While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus Judas, is it with a kiss that you are betraying the Son of Man?

Narrator When those who were around him saw what was coming, they asked,

Disciples Lord, should we strike with the sword?

Narrator Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus No more of this!

Narrator And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus Have you come with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Sequence Hymn verse 2

Narrator Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant-Girl This man also was with him.

Narrator But he denied it, saying,

Peter Woman, I do not know him.

Narrator A little later someone else, on seeing him, said,

2nd Witness You also are one of them.

Narrator But Peter said,

Peter Woman, I am not!

Narrator Then about an hour later still another kept insisting,

3rd Witness Surely this man also was with him; for he is a Galilean.

Narrator But Peter said,

Peter Woman, I do not know what you are talking about!

Narrator At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly. Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Crowd Prophecy! Who is it that struck you?

Narrator They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Elders If you are the Messiah, tell us.

Narrator He replied,

Jesus If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Narrator All of them asked,

Elders Are you, then, the Son of God?

Narrator He said to them,

Jesus You say that I am.

Narrator Then they said,

Elders What further testimony do we need? We have heard it ourselves from his own lips!

Narrator Then the assembly rose as a body and brought Jesus before Pilate.

Sequence Hymn verse 3

Narrator They began to accuse him, saying,

Elders We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Narrator Then Pilate asked him,

Pilate Are you the king of the Jews?

Narrator He answered,

Jesus You say so.

Narrator Then Pilate said to the chief priests and the crowds,

Pilate I find no basis for an accusation against this man.

Narrator But they were insistent and said,

Elders He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Narrator When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Narrator They all shouted out together,

Crowd Away with this fellow! Release Barabbas for us!

Narrator (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd Crucify, crucify him!

Narrator A third time he said to them,

Pilate Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and release him.

Narrator But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished. As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus.

Narrator A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,

Jesus Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, "Blessed are the barren, and the wombs that never bore, and the breasts that never nursed." Then they will begin to say to the mountains, "Fall on us," and to the hill, "Cover us." For if they do this when the wood is green, what will happen when it is dry?

Narrator Two others also, who were criminals, were led away to be put to death with him.

All stand.

Narrator When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,

Jesus Father, forgive them; for they do not know what they are doing.

Narrator And they cast lots to divide his clothing. And the people stood by, watching, but the leaders scoffed at him, saying,

Elders He saved others; let him save himself if he is the Messiah of God, his chosen one!

Narrator The soldiers also mocked him, coming up and offering him sour wine, and saying,

Soldiers If you are the King of the Jews, save yourself!

Narrator There was also an inscription over him, "This is the King of the Jews."

Sequence Hymn verse 4

Narrator One of the criminals who were hanged there kept deriding him and saying,

Criminal 1 Are you not the Messiah? Save yourself and us!

Narrator But the other rebuked him, saying,

Criminal 2 Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Narrator Then he said,

Criminal 2 Jesus, remember me when you come into your kingdom.

Narrator He replied,

Jesus Truly, I tell you, today you will be with me in Paradise.

Narrator It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus Father, into your hands I commend my spirit.

Narrator Having said this, he breathed his last.

Silence

Narrator When the centurion saw what had taken place, he praised God and said,

Centurion Certainly this man was innocent.

Narrator And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things. Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the Kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. It was the Day of Preparation, and the Sabbath was beginning. The women who had come with him from Galilee followed and they saw the tomb and how his body was laid. Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

Sequence Hymn verse 5

There will be a brief moment of silence following the reading of the Passion

Please be seated.

The Response to the Passion Reading: Alabaster Box
April Sloan-Hubert, soloist

C. Winans

THE PEACE

Presider Blessed be Christ, the Prince of Peace.

People Who breaks down the walls that divide.

Presider The peace of God be always with you.

People Praise to Christ who makes us one

MUSIC AT THE PEACE

The community greets one another with the Peace of Christ.

Please pass the Peace in a socially distanced manner.

The Liturgy of the Table

Please be seated.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE OFFERTORY

Be Not Afraid

THE GREAT THANKSGIVING

Please stand as able.

Presider

The Lord is here.

People

God's Spirit is with us.

Presider

Lift up your hearts.

People

We lift them to the Lord.

Presider

Let us give thanks to the Lord our God.

People

It is right to offer thanks and praise.

Presider

It is right indeed, it is our joy and our salvation, holy Lord, almighty Father, everlasting God, at all times and in all places to give you thanks and praise through Christ your only Son. You are the source of all life and goodness; through your eternal Word you have created all things from the beginning and formed us in your own image.

We were bound in sin, but in your compassion you redeemed us, reconciling us to yourself with the precious blood of Christ. Lifted high upon the cross, he drew the whole world to himself; the tree of shame became the tree of glory. Where life was lost, there life has been restored.

Therefore with people of every nation, tribe and language, with the whole Church on earth and in heaven, joyfully we give you thanks and say:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

**Blessed is the one who comes in the Name of the Lord,
Hosanna in the highest.**

All glory and thanksgiving to you, holy Father; on the night before he died, your Son, Jesus Christ, took bread; when he had given you thanks, he broke it, gave it to his disciples, and said: Take, eat, this is my body which is given for you; do this to remember me.

After supper he took the cup, and when he had given you thanks, he gave it to them and said: Drink this, all of you, for this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins; do this as often as you drink it, to remember me.

Therefore heavenly Father, in this sacrament of the suffering and death of your Son, we now celebrate the wonder of your grace and proclaim the mystery of our faith:

Redeemer God, rich in mercy, infinite in goodness, we were far off until you brought us near and our hands are empty until you fill them.

As we eat this bread and drink this wine, through the power of your Holy Spirit feed us with your heavenly food, renew us in your service, unite us in Christ, and bring us to your everlasting kingdom. From you, and through you, and for you are all things. To you be the glory for ever,

A - men, A - men,

A - men, A - men,

A - men, A - men, A - men.

As Christ teaches us, we pray:

**Our Father in heaven, hallowed be your Name,
 your kingdom come, your will be done, on earth as in heaven.
 Give us today our daily bread.
 Forgive us our sins as we forgive those who sin against us.
 Save us from the time of trial, and deliver us from evil.
 For the kingdom, the power, and the glory are yours, now and for ever.
 Amen.**

THE BREAKING OF THE BREAD

Presider We break this bread to share in the body of Christ.
 People **We who are many are one body, for we all share the one bread.**

INVITATION TO HOLY COMMUNION

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen

Last time to Coda ⊕

Refrain



Bro-ken for me, _____ bro-ken for you,



the bod-y of Je - sus, _____ bro-ken for you.



1. He of-fered his bod - y; _____ he poured out his soul;
2. _____ Come to my ta - ble _____ and with me dine;
3. _____ This is my bod - y _____ giv - en for you;
4. _____ This is my blood _____ I shed for you,

D.C.



Je - sus was bro - ken _____ that we might be whole.
eat of my bread _____ and drink of my wine.
eat it, re-mem - bering _____ I died for you.
for your for-give - ness, _____ mak-ing you new.

⊕ CODA



the bod-y of Je - sus, _____ bro-ken for you.

PRAYER AFTER COMMUNION

Please stand as able.

- | | |
|-----------------------------------|--|
| <p>Presider
People</p> | <p>Blessed be God who calls us together.
Praise to God who makes us one people.</p> |
| <p>Presider
People</p> | <p>Blessed be God who has forgiven our sin.
Praise to God who gives hope and freedom.</p> |
| <p>Presider
People</p> | <p>Blessed be God whose Word is proclaimed.
Praise to God who is revealed as love.</p> |
| <p>Presider
People</p> | <p>Blessed be God who alone has called us.
Therefore we offer all that we are and all that we shall become.</p> |
| <p>Presider
People</p> | <p>Accept, O God, our sacrifice of praise.
Accept our thanks for all you have done.</p> |

Presider Send us now into the world you love.
**People Give us grace to go thankfully and with courage
in the power of your Spirit. Amen.**

COMMUNITY LIFE AND ANNOUNCEMENT

Please see our complete announcements and the Weekly Window at the end of this bulletin.

THE BLESSING

Presider Grant, Almighty God, that your people may recognize their weakness and put their whole trust in your strength, so that they may rejoice for ever in the protection of your loving providence; through Jesus Christ our Lord. And the blessing of God our Creator, Redeemer and Giver of life be with you always.

People Amen

CLOSING HYMN

He Is King of Kings
(on page 20)

LEVAS, page 96

He is King of kings, He is Lord of Lords;

Je - sus Christ, the first and last_ no man works like Him. He is

no man works like Him. 1. He built his throne up in the air_
2. I was but young when I be - gun_

no man works like Him; 1. And called the saints from
2. But now my race is

1. ev - 'er where_ no man works like Him. He is
 2. al - most won_

D.S.

DISMISSAL

Presider Let us bless the Lord.
 People **Thanks be to God.**

*Thank you for worshipping with us this afternoon.
 Please remember to maintain social distancing as you depart.*

*Service music printed from Lift Every Voice and Sing II,
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THE WEEKLY WINDOW

of TRINITY *The Heart of Middtown*

April 10th, 2022

www.trinitymiddtown.org

Sunday of the Passion: Palm Sunday– Year C

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



Sign up for The Watch is now available

We still have several one hour shifts over night that need to be filled.

11pm–12am, 2am–5am, and 7am–8am

Please sign up for this year's "The Watch" please go to

<https://rsvp.church/r/zRKEF>
S5z



The Annual Parish Photo will be at 12 pm Noon on Holman Street on Easter Sunday, Make sure you are here for one of Trinity's oldest Easter Traditions



Don't forget the Trinity Annual Easter Egg hunt returns this Easter Sunday at 12:15 pm On the Francis St. Lawn

This Week at Trinity

Sunday, April 10th, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, April 11th, 2022

- 12:00 pm Midday Eucharist in the Chapel
- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, April 11th, 2022

- 12:00 pm Midday Eucharist in the Chapel
- 5:30 pm Evening Prayer

Wednesday, April 12th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Tenebrae in the Chapel
- 7:00 pm Choir Practice

Maundy Thursday, April 13th, 2022

- 5:30 pm Evening Prayer
- 6:00 pm Maundy Thursday in Chapel
- 7:30 pm Maundy Thursday in the Church
- 9:00 pm The Watch in the Church

Good Friday, April 14th, 2022

- 11:30 pm Good Friday Children's Program
- Mediterranean Last Supper – Atrium
- 12:00 pm Good Friday Liturgy in the Church
- 1:30 pm Stations of the Cross

Saturday, April 15th, 2022

- 5:30 pm Choir rehearsal
- 7:30 pm The Great Easter Vigil in the Church

Holy Week Schedule

2022

Palm Sunday

Passion Reading all Services

April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed

April 13th

Tenebrae Service 6 pm Morrow Chapel, in person and live streamed

Maundy Thursday April 14th 6 pm in Morrow Chapel and 7:30 pm Church

The Watch from April 14th, 9pm– April 15th, Noon in Church

Good Friday April 15th 12 pm Noon Service in Church Stations of the Cross 1:30 pm in Church

The Great Easter Vigil with Baptisms April 16th, 7:30 pm in Church

Easter Sunday, April 17th
All Services in Church
10:30 am Flowering of the Cross
12:00 pm Noon Annual Parish Photo Holman St
12:15 pm Easter Egg Hunt Francis St. Lawn

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

For the faithful departed

Ana Hillier, Celia McCrossen Klaus, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes



- 10 – Danya Serrano
- 13 – Eleanor Thompson
- 15 – Rick Reyes
- 15 – Mike Crum
- 16 – George Zemanek
- 16 – Gabriel Theis
- 16 – Ella Eskola
- 16 – Diego LeGrand



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
currently on Maternity leave until May 2022

Rev. Dale Klitzke
Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
FrontOffice@TrinityMidtown.org
Alex Jones Organist/Choirmaster
music@trinitymidtown.org
Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org
Carol Turley, Membership Secretary
membership@trinitymidtown.org
Larry Laubach, Treasurer
finance@trinitymidtown.org

Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

Church Offices will be closed on Monday, April 18th, 2022

We recently completed our overhaul and beautification of Trinity's outside landscaping with the help of Trinity's garden club and Angel Williams. Please thank them for their hard work on making Trinity's gardens beautiful again.

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,
Beans, Stews, Soups,
Cereals & Pastas,
Canned Fruits & Vegetables



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www.trinitymidtown.org



TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

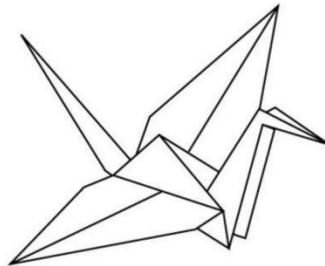
Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.





HOLY WEEK *at* TRINITY



Palm Sunday April 10th

8:00 am, 10:30 am, and 12:30 pm

Maundy Thursday April 14th

6 pm and 7:30 pm

Good Friday April 15th

12 pm noon Service

The Great Easter Vigil with Baptisms April 16th

7:30 pm

Easter Sunday, April 17th

8:00 am, 10:30 am, and 12:30 pm



Trinity Episcopal Church | 1015 Holman Street, Houston, TX 77004
713.528.4100 | www.TrinityMidtown.org

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

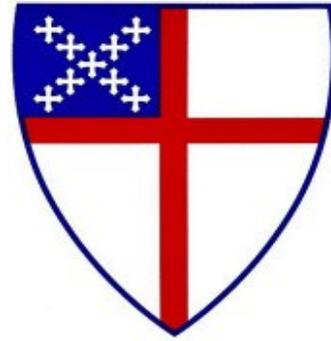
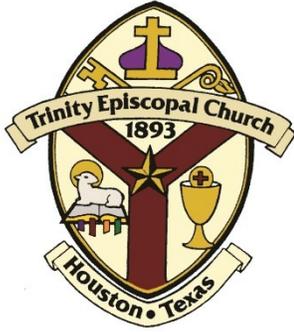
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Luz Cabrera Montes, *Curate*
(On Maternity Leave
until May, 2022)

The Reverend Dale Klitzke, *Priest Associate*
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*
Music@TrinityMidtown.org
ext. 21

Ryan Mire, *Front Office Manager*
FrontOffice@TrinityMidtown.org
ext. 10

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the *Trinity Jazz Ensemble*
aprildst82@icloud.com

Carver Mathis, *Youth Missioner*
Youth@TrinityMidtown.org
ext. 18

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



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Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117