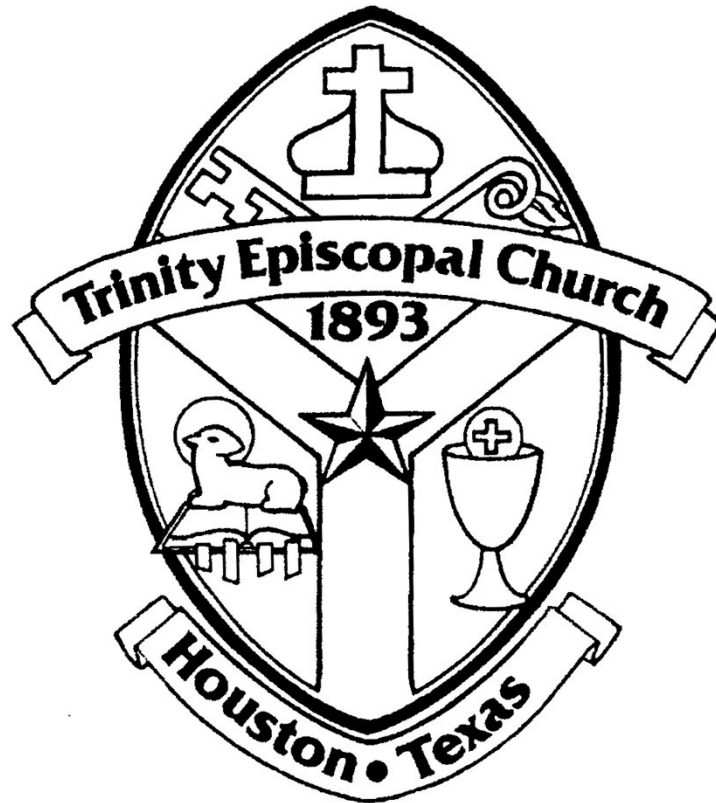


# EASTER DAY

APRIL 9, 2023

10:30 A.M.



The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Associate Rector  
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:  
[www.trinitymidtown.org](http://www.trinitymidtown.org)

**Facebook Live Stream.** Please be advised that this service is live streamed through our Trinity Facebook Page and YouTube channels. By participating in the service, you are consenting to the broadcast of your image and voice and to the broadcast of the image and voice of your children who participate.

**Children 3yrs through 3<sup>rd</sup> grade** *Catechesis of the Good Shepherd* Meets in room 112 at 9:30 a.m. and the children return to their parents at the passing of the peace.

### A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- Each Sunday, your child may pick up a pew activity in the back of the church.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

### VESTRY

Andy Durham, *Senior Warden*  
John Escoto, *Junior Warden*

Eric Beam  
Ben Blanding  
Pam Lawson  
Mary Matteucci  
Ann McCoy

John Merullo  
Samantha Rainman  
Gladys Vallés  
David Villarreal  
Michele White

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Teddy Adams, *Chancellor*  
Dana Gannon, *Assistant Chancellor*  
Larry Laubach, *Treasurer*  
Steve Lee, *Assistant Treasurer*  
Ben Blanding, *Clerk of the Vestry*  
Samantha Rainman, *Assistant Clerk of the Vestry*

## LAY MINISTERS SERVING TODAY

*Lector:* Barrett Hess

*Prayers:* Christian Bearup

*LEMs:* Jim Castro, Norma Cooper

*Ushers:* Ken Jones, David Villarreal, Barrett Hess, Charles Cooper

*Acolytes:* J. Bruton, L. Blanding, L. Chambers, K. Lomasang, A. Lomasang, G. Chambers,  
A. Sennewald, J. Sennewald, B. Walton, S. Chambers

*Verger:* Ceci Bruton

*Altar Guild:* Mark Goza, Catherine Guthrie

*Audio Visual:* Jeremy Velasquez

## TRINITY CHOIR

**Soprano:** Andrea von Holten  
Lindsey von Holten  
MacKenzie Garey

**Tenor:** John Merullo  
Tony Sessions  
Carver Mathis

**Alto:** Summer Price  
Catherine Reed  
Michelle Gascon

**Bass:** Harrison G. Moore, IV  
EJ Grayson

## GUEST INSTRUMENTALISTS

Trumpets:  
Ryan McArthur  
Robbie Paniagua

Trombones:  
Steven Luong  
Jonathan Forbes



## EASTER PROCESSION

Verger  
Cross  
Torches  
Gospel  
Bell Banner  
Streamers  
Adult Choir  
Lay Eucharistic Ministers  
Children  
Trinity Banner  
Clergy Cross  
Clergy

# FESTAL HOLY EUCHARIST RITE II

PRELUDE

INTROIT

*Easter Fanfare*

Edwin Earle Ferguson (1910-1999)

*Please stand as able.*

HYMN IN PROCESSION 175

Hail thee, festival day!

Salve festa dies

*During the hymn, the children will flower the cross.*

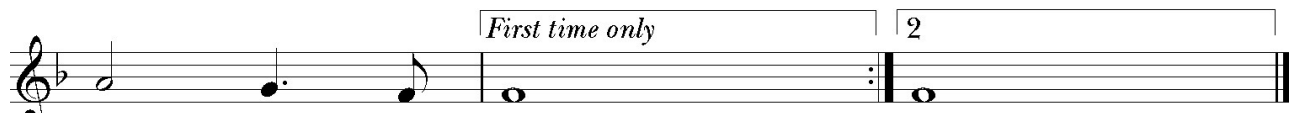
*Refrain*




Hail thee, fes - ti - val day! blest day that art hal - lowed for -



ev - er, day where - on Christ a - rose, break - ing the




king - dom of death. death.



1 Lo, the fair beau - ty of earth, from the death of the  
 3 Dai - ly the love - li - ness grows, a - dorned with the  
 5 God the cre - a - tor, the Lord, who — rul - est the  
 7 Spi - rit of life and of power, now — flow in us,



win - ter a - ris - ing! Ev - ery good  
 glo - ry of blos - som; hea - ven her  
 earth and the hea - vens, guard us from  
 fount of our be - ing, light that dost



gift of the year now with its Mas - ter re - turns:  
 gates un - bars, fling - ing her in - crease of light:  
 harm with - out, cleanse us from e - vil with - in:  
 light - en — all, life that in all dost a - bide:

*Repeat Refrain*

2 He who was nailed to the cross is Lord and the  
 4 Rise from the grave now, O Lord, who art au - thor of  
 6 Je - sus the health of the world, en - light - en our  
 8 Praise to the Giv - er of good! Thou Love who art

ru - ler of na - ture; all things cre - a - ted on  
 life and cre - a - tion. Tread - ing the path - way of  
 minds, thou Re - deem - er, Son of the Fa - ther su -  
 au - thor of con - cord, pour out thy balm on our

earth sing to the glo - ry of God:  
 death, life thou be - stow - est on all:  
 preme, on - ly - be - got - ten of God:  
 souls, or - der our ways in thy peace:

*The refrain may be sung once by choir alone and repeated by all. The stanzas may be sung by choir alone, alternately by contrasted groups, or by all.*

OPENING ACCLAMATION

Celebrant Alleluia. Christ is risen.

**People The Lord is risen indeed. Alleluia! Alleluia!**

*Bells are rung by the congregation while singing the Refrain, celebrating the Resurrection!  
 Bells are silenced during the singing of the verses.*

PASCHA NOSTRUM

Jeffrey Rickard (b. 1944)

Congregational Refrain *f Forcefully*  
 Al - le - lu - ia! Christ our Pass - o -  
 - ver has been sac - ri - ficed for us; There - fore let us  
 keep the feast, Al - le - lu - ia,  
 Al - le - lu - ia, Al - le - lu - ia!

(Continued on page 6)

Choir

Not with the old leaven, the leaven of malice and evil,  
but with the unleavened bread of sincerity and truth. Alleluia!

**Refrain**

Congregational Refrain

Al - le - lu - ia! Christ our Pass - o -  
- ver has been sac - ri - ficed for us; There - fore let us  
keep the feast, Al - le - lu - ia,  
Al - le - lu - ia, Al - le - lu - ia!

Choir

Christ being raised from the dead will never die again;  
death no longer has dominion over Him.  
The death He died, He died to sin, once for all;  
but the life He lives, He lives to God.  
So also consider yourselves dead to sin,  
and alive to God in Jesus Christ our Lord. Alleluia!

**Refrain**

Choir

Christ being raised from the dead,  
the first-fruits of them who have fallen asleep.  
For since by man came death,  
by a man has come also the resurrection of the dead.  
For as in Adam all die,  
so also in Christ shall all be made alive. Alleluia!

**Refrain**

COLLECT OF THE DAY

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

**People** **Amen.**

Please be seated.

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Reader      The Word of the Lord.  
**People      Thanks be to God.**

PSALM 118:1-2,14-24

Confitemini Domino  
*Sung by the Trinity Choir*

George Thalben-Ball

- 1 Give thanks to the LORD, for he is good;  
his mercy endures for ever.
- 2 Let Israel now proclaim,  
"His mercy endures for ever."
- 14 The LORD is my strength and my song,  
and he has become my salvation.
- 15 There is a sound of exultation and victory  
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed!  
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"
- 17 I shall not die, but live,  
and declare the works of the LORD.
- 18 The LORD has punished me sorely,  
but he did not hand me over to death.
- 19 Open for me the gates of righteousness;  
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD;  
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me  
and have become my salvation.
- 22 The same stone which the builders rejected  
has become the chief cornerstone.
- 23 This is the LORD'S doing,  
and it is marvelous in our eyes.
- 24 On this day the LORD has acted;  
we will rejoice and be glad in it.

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Reader The Word of the Lord.  
**People Thanks be to God.**

*Please stand as able.*

HYMN AT THE SEQUENCE 182

*Christ is alive!*

Truro

1 Christ is a - live! Let Chris - tians sing. His cross stands  
 2 Christ is - a - live! No long - er bound to dis - tant  
 3 Not throned a - bove, re - mote - ly high, un - touched, un -  
 4 In ev - ery in - sult, rift, and war where co - lor,  
 5 Christ is a - live! His Spi - rit burns through this and

1 emp - ty to the sky. Let streets and homes with  
 2 years in Pal - es - tine, he comes to claim the  
 3 moved by hu - man pains, but dai - ly, in the  
 4 scorn or wealth di - vide, he suf - fers still, yet  
 5 ev - ery fu - ture age, till all cre - a - tion

1 prais - es ring. His love in death shall nev - er die.  
 2 here and now and con - quer ev - ery place and time.  
 3 midst of life, our Sa - vior with the Fa - ther reigns.  
 4 loves the more, and lives, though ev - er cru - ci - fied.  
 5 lives and learns his joy, his jus - tice, love, and praise.



Gospeller

The Holy Gospel of our Lord Jesus Christ according to John.

**People****Glory to you, Lord Christ.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, "They have taken the Lord out of the tomb, and we do not know where they have laid him." Then Peter and the other disciple set out and went toward the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, "Woman, why are you weeping?" She said to them, "They have taken away my Lord, and I do not know where they have laid him." When she had said this, she turned around and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, "Woman, why are you weeping? Whom are you looking for?" Supposing him to be the gardener, she said to him, "Sir, if you have carried him away, tell me where you have laid him, and I will take him away." Jesus said to her, "Mary!" She turned and said to him in Hebrew, "Rabbouni!" (which means Teacher). Jesus said to her, "Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, 'I am ascending to my Father and your Father, to my God and your God.'" Mary Magdalene went and announced to the disciples, "I have seen the Lord"; and she told them that he had said these things to her.

Gospeller

The Gospel of the Lord.

**People****Praise to you, Lord Christ.***Please be seated.*

SERMON

The Reverend Hannah E. Atkins Romero, Rector

NICENE CREED

*Please stand as able.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

PRAYERS OF THE PEOPLE

*Please remain standing as able.*

Father, we pray for your holy catholic Church;  
**That we all may be one.**

Grant that every member of the Church may truly and humbly serve you;  
**That your Name may be glorified by all people.**

We pray for all bishops, priests, and deacons;  
**That they may be faithful ministers of your Word and Sacraments.**

We pray for all who govern and hold authority in the nations of the world;  
**That there may be justice and peace on the earth.**

Give us grace to do your will in all that we undertake;  
**That our works may find favor in your sight.**

Have compassion on those who suffer from any grief or trouble;  
**That they may be delivered from their distress.**

Give to the departed eternal rest;  
**Let light perpetual shine upon them.**

We praise you for your saints who have entered into joy;  
**May we also come to share in your heavenly kingdom.**

Let us pray for our own needs and those of others.

Silence

*The People may add their own petitions.*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and for ever. **Amen.**

*The children who attended Catechesis of the Good Shepherd will return at this point so that they can participate with their families in the Holy Communion.*

*Please stand as able.*

THE PEACE

*Celebrant* The peace of the Lord be always with you.  
**People** **And also with you.**

*Please pass the peace in a socially distanced manner.  
Please be seated.*

BLESSING OF THE CHILDREN

WELCOME AND ANNOUNCEMENTS

*Please see our complete announcements and the Weekly Window at the end of this bulletin.*

## **The Holy Communion**

*Please be seated*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

For those worshiping in person, there are offering plates by the doors.

**Online Giving** is available through AccessACS.

Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.



*Please remain seated.*

ANTHEM AT THE OFFERTORY

*Gloria in Excelsis Deo*

Antonio Vivaldi (1685-1759)

Gloria in excelsis Deo

(Glory to God in the highest)

Please stand as able.

HYMN AT THE PRESENTATION 400 stanza 7

Last uns erfreuen



7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



7 ness, O — praise him, Al - le - lu - ia! Praise God the



7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:



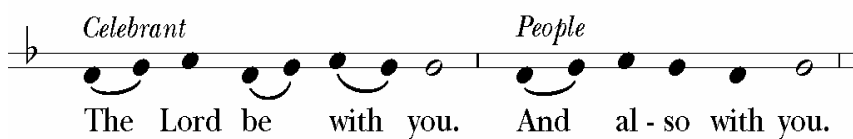
O praise him, O praise him, Al - le - lu - ia,



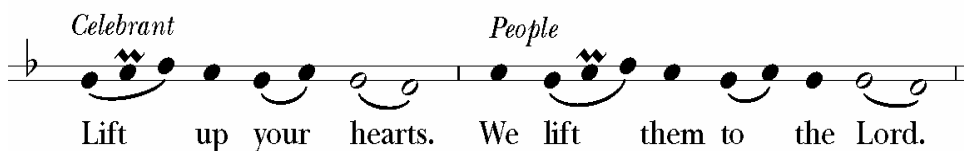
al - le - lu - ia, al - le - lu - ia!

GREAT THANKSGIVING Eucharistic Prayer A

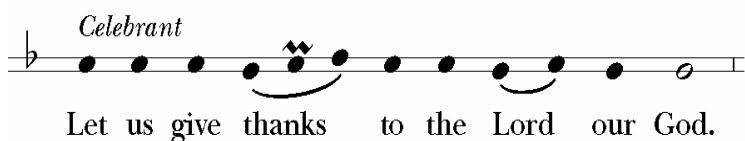
SURSUM CORDA S120



The Lord be with you. And al - so with you.



Lift up your hearts. We lift them to the Lord.



Let us give thanks to the Lord our God.



It is right to give him thanks and praise.

*The Celebrant proceeds*

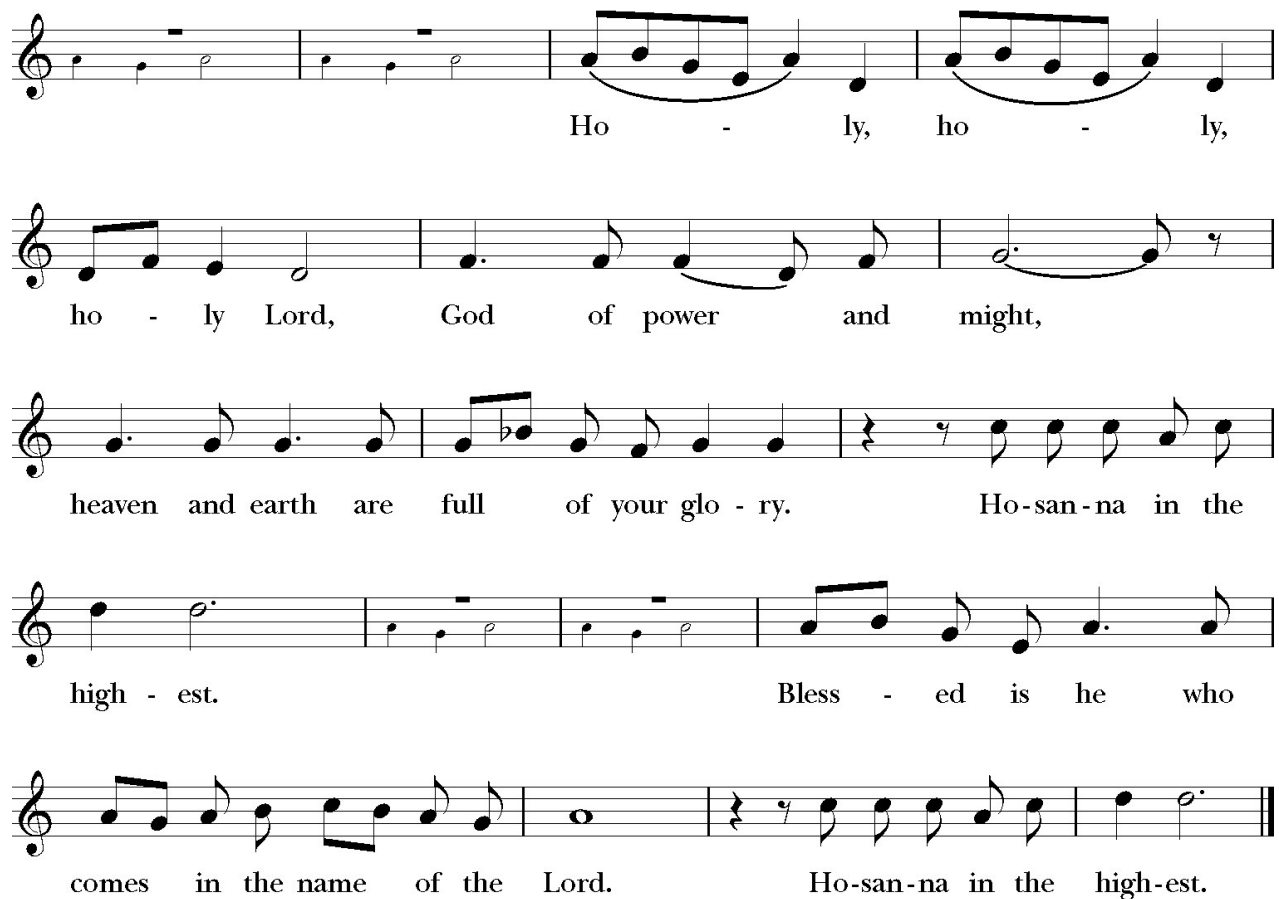
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS S128

William Matthias



Ho - ly, ho - ly,  
ho - ly Lord, God of power and might,  
heaven and earth are full of your glo - ry. Ho-san-na in the  
high - est. Bless - ed is he who  
comes in the name of the Lord. Ho-san-na in the high-est.

*It is a tradition within the Church that on Easter Day the congregation remains standing after the Sanctus and Benedictus, as able.*

*The Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

*The Celebrant then continues*

As our Savior Christ has taught us, we now pray,

*People and Celebrant*

**Our Father, who art in heaven, hallowed be thy Name,**

**thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread, and forgive us our trespasses**

**as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,**

**and the glory for ever and ever.**

**Amen.**

FRACTION ANTHEM S155

Gerald R. Near

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia. Christ our Pass - o - ver is

sac - ri - ficed for us; There-fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

*Celebrant* The Gifts of God for the People of God.

AGNUS DEI S158

Healey Willan

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

## INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when you come forward for communion.*

## PRAYER FOR SPIRITUAL COMMUNION

*The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person*

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

## MUSIC AT COMMUNION

### ANTHEM

*Hallelujah Chorus* George Frideric Handel (1685-1759)

Hallelujah!  
For the Lord God omnipotent reigneth.  
The kingdom of this world is become  
The Kingdom of our Lord  
And of his Christ.  
And he shall reign for ever and ever.  
King of kings and Lord of lords,  
For ever and ever, hallelujah, hallelujah!

*The Celebrant distributes a communion kit saying,*

**Celebrant** On behalf of God and Trinity Parish, we send forth these holy gifts that those who will be visited may share with us in the communion of Christ's Body and Blood.

**People** **Amen.**



POST-COMMUNION PRAYER

*Please kneel or stand as able.*

Celebrant and People

**Eternal God, heavenly Father,  
you have graciously accepted us as living members  
of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.  
Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you  
with gladness and singleness of heart;  
through Christ our Lord. Amen.**

BLESSING

*The priest blesses the people, saying*

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing.

**Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever.

**Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance.

**Amen.**

And the blessing of God Almighty, our Creator, Redeemer, and Giver of life, be with you always.

**Amen.**

HYMN IN PROCESSION 207

*Please stand as able.*  
*Jesus Christ is risen today*  
*(on pages 18-19)*

Easter Hymn

Please stand as able.

*Descant*

1 Je - sus Christ is risen to - day, Al - le - lu - ia!  
2 Hymns of praise then let us sing, Al - le - lu - ia!  
3 But the pains which he en-dured, Al - le - lu - ia!  
4 Sing we to our God a - bove Al - le - lu - ia!

our tri - um - phant ho - ly day, Al - le - lu - ia!  
un - to Christ, our heaven - ly King, Al - le - lu - ia!  
our sal - va - tion have pro - cured; Al - le - lu - ia!  
praise e - ter - nal as his love; Al - le - lu - ia!

who did once up - on the cross, Al - le - lu - ia!  
who en - dured the cross and grave, Al - le - lu - ia!  
now a - bove the sky he's King, Al - le - lu - ia!  
praise him, all ye heaven - ly host, Al - le - lu - ia!

suf - fer to re - deem our loss. Al - le - lu - ia!  
 sin - ners to re - deem and save. Al - le - lu - ia!  
 where the an - gels ev - er sing. Al - le - lu - ia!  
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

DISMISSAL

Officiant  
People

Let us go forth in the name of Christ. Alleluia! Alleluia!  
**Thanks be to God. Alleluia! Alleluia!**

VOLUNTARY

Toccata from Symphony No. 5

Charles-Marie Widor (1844-1937)

*Thank you for worshipping with us this morning.*

*Please join us for Coffee Hour in Fellowship Hall  
immediately following this service.*

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*We would like to thank Judith Edgar for this week's coffee hour.  
Please note that these dates are open to host (part/all) coffee hour:*

*April 23, April 30*

*Please sign up in the Fellowship Hall or online.*



## Easter Lilies Dedications



**The Easter lilies are given to the Glory of God and**

***In Memory of***

Grace V. Middaugh by Catherine M. Guthrie

Robert R. Guthrie by Catherine M. Guthrie

Joel D. Middaugh by Catherine M. Guthrie

Our parents and grandparents by Graeme and Edgar Marston

Madolyn and Stanley Tubbs by Stan Tubbs and Ron Goswick

Dorothy and Leroy Goswick by Stan Tubbs and Ron Goswick

Patricia Moss Braithwaite, Ms. Marsha Elaine Reed, Ms. Erine Blackman,  
and Ms. Patricia Jung by Pam and Tim Lawson

My parents by Mary Kemp Callaway

My husband by Mary Kemp Callaway

My brother by Mary Kemp Callaway

My forever and always best friend, Emma Sorenson, by Kaydence Lomasang

Lucille Dittmore by Joanne and Ron Starbuck

Jeanne Devine by Joanne and Ron Starbuck

Gerard Lepore by Joanne and Ron Starbuck

Mary and Rocco Lepore by Joanne and Ron Starbuck.

Edna and Robert Starbuck by Joanne and Ron Starbuck.

Joseph and Shirley Rainman by Samantha Rainman.

Max Maxwell by John Merullo and George Zemanek.

Nikoletta Papapetropoulou by John and Mary Peterson

Ann, Jack, and Dennis Roach by Karen Roach

Albert and Elizabeth Cloteaux by Donna Cloteaux

John Cloud by Mary Cloud

Richard Edgar, loving husband, father, and grandfather

by Judith, Matt, Jodi, John, Jennifer, Heidi, Jeff, and Lincoln

Our Parents and other Houston relatives by Amanda Masterson

Maurine McMillan, Ralph Lee, Mildred and Clarence Laubach,

and Elizabeth and William Jones by Larry and Pat Laubach.

Former co-workers, friends and associates who have left this world since 2022  
by Shelby Bradley.

Atty. Richard L. Horwitz by his wife, Hon. Susan Snell Barnes, children & spouses,

Christopher & Natalia Carrera Horwitz and Jonathan & Elizabeth Horwitz Halevi.

George and Marion Thorpe by Dale and Linda Klitzke.

Ken and Lucille Klitzke by Dale and Linda Klitzke.

Jane Vaughan by Yvonne Meyer.

Alma Jeanne and Paul Mauk by Madeline Mauk and Jeanne Sommerfeld.

Bill Ayer by Madeline Mauk and Jeanne Sommerfeld.

Margaret and Robert Sommerfeld by Madeline Mauk and Jeanne Sommerfeld.

Anne Wallace, Muffie Moroney, Debbie Martinez, and Henry Goswick-Cross  
by Madeline Mauk and Jeanne Sommerfeld.



## Easter Lilies Dedications



### ***In Thanksgiving for***

The Rev. Hannah Atkins Romero and her family by Mark Goza  
The Rev. Luz Cabrera Montes and her family by Mark Goza  
The Rev. Dale Kitzke and his family by Mark Goza  
Alex Jones and the Trinity Choir by Mark Goza  
April Sloan-Hubbert, Pelayo Parlade and the Trinity Jazz Ensemble by Mark Goza  
Trinity Staff and Volunteers by Mark Goza  
My wife Lindsey by Andrea Von Holten  
The Trinity Choir by Andrea Von Holten  
Reverend Hannah by Andrea Von Holten  
Philip Meyer by Yvonne Meyer.  
Lisa Rogers by Robert Feltenberger and David Marsh.  
Debbie Owens by Robert Feltenberger and David Marsh.  
My family by Toni Longino.  
Joanne Starbuck and Mark Goza, and the Trinity Altar Guild  
by Madeline Mauk and Jeanne Sommerfeld  
Henrik Escoto by Kamisha and John Escoto  
Sofia Montes by Marcia and Jaylah Quintanilla.  
Bill Jones and David Sherron by Larry and Pat Laubach  
Lisa, Nate, Madi, Olivia; Amy, Hannah, Alexis and Cole by Larry and Pat Laubach  
Our clergy: Hannah Atkins Romero, Luz Montes, and Dale Klitzke  
by Madeline Mauk and Jeanne Sommerfeld.  
God and all whom He has placed in my life by Shelby Bradley.  
My daughters Emilia, Livia, and Julia by Mary Matteucci.

### ***In Honor of***

Kaydence Lomasang's birthday. Happy Birthday, Princess!  
by Mom, Dad, Anthony, and Addilyn  
Our mothers, Mary Merullo and Jeanette Zemanek  
by John Merullo and George Zemanek  
My children by Norma Cooper.  
My ancestors and nations. May God continue to bless all of us, by Shelby Bradley.



## Easter Flower Dedications



### ***The crosses on the doors are given to the Glory of God by***

Mary and Gianni Matteucci in Thanksgiving for Emilia, Livia, and Julia.  
Hannah and Elmer Romero in Thanksgiving for Magaly, Sara, Samuel, and Daniel.  
Mike Laster and Raul Poggi in Memory of Anatascio and Hayde Herenu Poggi.  
Mike Laster and Raul Poggi in Memory of Audrey Lavonne Wilson Laster and  
H.C. "Chick" Laster.  
Samantha Rainman in memory of Joseph and Shirley Rainman.  
Cheryl Miller by Robert Feltenberger and David Marsh.  
Lois Wright by Robert Feltenberger and David Marsh.

### ***High Altar Flowers are given to the Glory of God by***

The Blanding family in Thanksgiving for Hannah, Luz, and Dale.  
Wendy Wentland in Remembrance of Stephen Wentland on the occasion  
of his 83rd birthday.  
Carol and Phil Turley in Thanksgiving for the wonders of medicine.  
Patrick, Javi, and Ophelia in Thanksgiving for Clementine Humphreys.  
The Montes family in Thanksgiving for Mark Goza, Joanne Starbuck,  
the Trinity Altar Guild and Flower Ministries.

### ***Side Altar Flowers are given to the Glory of God by***

Susan Gallagher and Andy Durham in Thanksgiving for Andrew, Margaret, Dan,  
Genie, and Annemarie.  
Bob and Carol Wells in Thanksgiving for our 40th wedding anniversary.  
Mike Laster and Raul Poggi in Thanksgiving for Answered Prayer.

### ***Baptistery Flowers are given to the Glory of God by***

Graeme and Edgar Marston in memory of our parents and grandparents.  
Marcy Antiuk and Harold Robertson in Memory of Rose Antiuk.  
Wanda S. Mullen, MPA in Honor of the precious students and professors of  
the University of Houston—Main Campus.  
In honor of the Baptism of Caiden Hillier by his loving family.

### ***Columbarium Flowers by***

Linnet Deily in Memory of Mike Deily.

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Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>





# THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN

April 9, 2023 – Easter Sunday, Year A

Trinity Episcopal Church | [www.trinitymidtown.org](http://www.trinitymidtown.org)  
1015 Holman @ Main | 713-528-4100

## Sunday In-Person Services

8:00 am and 12:30 pm (Chapel)

10:30 am (Historic Church)

### Easter Services and Events:

Saturday 4/8: 7:30pm – Great Easter Vigil (Church)

Sunday 4/9: 8:30am– Holy Eucharist Rite I (Church), Holy Eucharist Rite II 10:30am (Church), Holy Eucharist Rite III 12:30pm (Church), 8pm – Compline (Spanish)

Sunday 4/9: 12:00pm – Annual Church Picture (Holman St.)

Sunday 4/9: 12:15pm – Annual Easter Egg Hunt (Garden – Corner of Fannin and Holman)

### Choral Benefit Concert: April 15th, 3pm

Join us for a musical celebration as we gather together to support our amazing choir here at Trinity. We look forward to seeing you there and you can donate online [here](#) (please put Choir Benefit 2023 in memo line).

### Men's Half Day Retreat: April 29th, 9am–1pm

We are excited to announce we will be having a men's half day retreat at the end of April. Join Rev. Dale Klitzke for a time of fellowship, discussion, and prayer. You are welcome to invite your friends as well! Register by April 20th for a free book! RSVP [here](#) so we can plan well!

### LOTS Breakfast and Worship: Volunteers Needed!!

We are pleased to announce that we will be restarting our LOTS breakfast and worship. This is a significant outreach opportunity that has been a tradition at Trinity for many years. **We need volunteers to help make it happen!** We are in need of greeters, cooks, building guides, and more. If you have helped in the past or if you are new to Trinity and want to get involved please reach out to Ann McCoy at [ann.mccoy@att.net](mailto:ann.mccoy@att.net) and Linda Davenport at [lindadavenport421@yahoo.com](mailto:lindadavenport421@yahoo.com). Thank you!

### SAVE THE DATE: Church Retreat! April 12–14, 2024

Many of you have requested that we do an all church retreat. We are excited to announce that we have booked a weekend at Camp Allen for **April 12–14, 2024!** Please mark your calendars now for next year! We will have more information and registration coming soon! We hope you will be a part of this special weekend of fellowship and learning as we gather together as a church community!



### THIS WEEK AT TRINITY

#### Sunday, April 9th, 2023

8:00 am Holy Eucharist, Rite I (Church)  
7:30 am Nursery Opens  
10:30 am Holy Eucharist, Rite II (Church)  
12:00 pm Annual Church Picture  
12:15 pm Annual Easter Egg Hunt  
12:30 pm Holy Eucharist, Rite III (Church)  
8:00 pm Compline (Facebook)

#### Monday, April 10th, 2023

Church Closed

#### Tuesday, April 11th, 2023

5:00 pm Pastoral Care Team (Zoom)  
5:30 pm Evening Prayer  
6:00 pm Property Committee (Zoom)  
6:30 pm Finance Committee (Zoom)

#### Wednesday, April 12th, 2023

10:30 am Staff Meeting  
12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

#### Thursday, April 13th, 2023

12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

#### Friday, April 14th, 2023

12:15 pm Good Times AA meeting Y. Rm  
5:30 pm Evening Prayer

#### Saturday, April 15th, 2023

9:00 am Trinity LOTS Breakfast Rehearsal  
3:00 pm Benefit Performance for Choir (Historic Church)

Our Weekly Zoom links can be found at

<https://www.trinitymidtown.org/zoom-with-us/>





### PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Teresa Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Daniel, Kensington, Theophilis, Lynn, Joyce, Bob, Cindy, Christine, David, Robert, Patty, Jose, Julie, Callie, Billie, Be, Graham, Debbie, Dana, Edgar, Gary, Maryanne, Sam, Samantha, Jarrett, Maddie, Harrison, Eugenia, Emilia, Gaby

#### For the faithful departed:

The Covenant School shooting victims, the migrant detention center fire victims, all victims of gun violence and all who have perished from contracting the Coronavirus.

**Rev. Hannah E. Atkins Romero, Rector**  
rector@trinitymidtown.org

**Rev. Luz Cabrera Montes, Associate Rector**  
associatorector@trinitymidtown.org

**Rev. Dale Klitzke, Priest Associate**  
dale.klitzke@gmail.com

**Ryan Mire, Parish Administrator**  
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**Lauren Santerre, Admin Assistant**  
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**Alex Jones Organist/Choirmaster**  
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**Carol Turley, Membership Secretary**  
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**Larry Laubach, Treasurer**  
finance@trinitymidtown.org

\*Please note we will never ask you for money or gifts via email. Scams are circulating again, so please be aware and cautious.

### Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at [www.trinitymidtown.org/flower-ministry/](http://www.trinitymidtown.org/flower-ministry/).

**The next available dates: April 16th, 23rd, and 30th.**

Sign-ups for coffee hour hosts are available, please sign up online to volunteer [here](#).

**Next available dates: April 23rd and 30th.**



Kaydence Lomasang, Danya Serrano, Rick Reyes, Mike Crum



@trinitychurchhouston

@trinityepiscopalmidtown

@trinityepiscopalchurch

Let's Connect | [www.trinitymidtown.org](http://www.trinitymidtown.org)

#### Office Hours

Monday–Thursday 9 am – 4 pm  
Friday 9 am – 1 pm

If you have building concerns please email [frontoffice@trinitymidtown.org](mailto:frontoffice@trinitymidtown.org). Thanks!



For more information on annual giving visit [2023 Stewardship Campaign](#).

## **Why is there no General Confession in Easter? Explanation by St. George's Church in Ontario, Canada**

You may have noticed that the Confession – the part of the service where we collectively acknowledge that we make mistakes, that we hurt others, that we carry around guilt and doubt and regret, and then we receive God's forgiveness and assurance of healing – is absent during the Easter season. For some, this will feel like a major omission. Human beings are adept at weighing down our lives with feelings of powerlessness and inadequacy, anxiety for our shortcomings, gaping wounds of anger and hurt for how our relationships have been broken. This time in our worship to take stock, to lay down those burdens before God and to be reminded of God's faithfulness to, and love for, us can help many to feel lighter, freer, refreshed.

However, it is the tradition of the ancient church that the Confession is omitted during the season of Easter. It is not that Christians miraculously become perfect people during the seven weeks of Easter and therefore have no need of repentance and absolution. Instead, it is perhaps more appropriate to think of Easter as a rehearsal, a practicing of what a right relationship with God and one another actually looks like.

Whereas Lent is a time for honest and probing self-reflection, intentionality and care in how we use our time and resources, sparseness and restraint, Easter is a time for celebration, celebration of the fullness of God's kingdom, of a reality in which each of us lives in the light and love of God and reflects that light and love in our relationships with one another. In the fullness of God's Kingdom, we are free from the past brokenness and pain of our lives and our relationships are whole and life-giving. In the fullness of God's Kingdom, talk of sin and forgiveness no longer have a place, because we are healed.

We are not there yet. Brokenness and fragility are part of our story. We still look forward to the time when the promises of new life and healing offered on that first Easter morning will be fully realized. And some of us might continue to bring heavy hearts to worship through Easter. Individuals are encouraged to offer before God in prayer any confessions, any needs, any worries, regardless of whether it is Easter or not. However, our *collective* prayer changes at Easter in order that we might, as a community, tell this part of our story: *Christ is risen!* And we have glimpsed the Kingdom of God, where every tear is wiped away, where all hearts are mended, where we join with all of creation in receiving and sharing the good gifts God gives us.

## A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

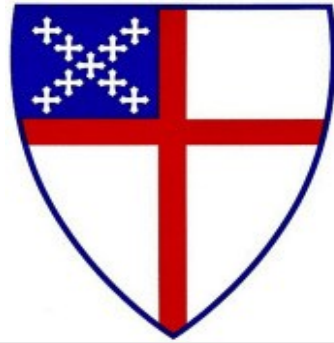
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





### STAFF CONTACT INFORMATION

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### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

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