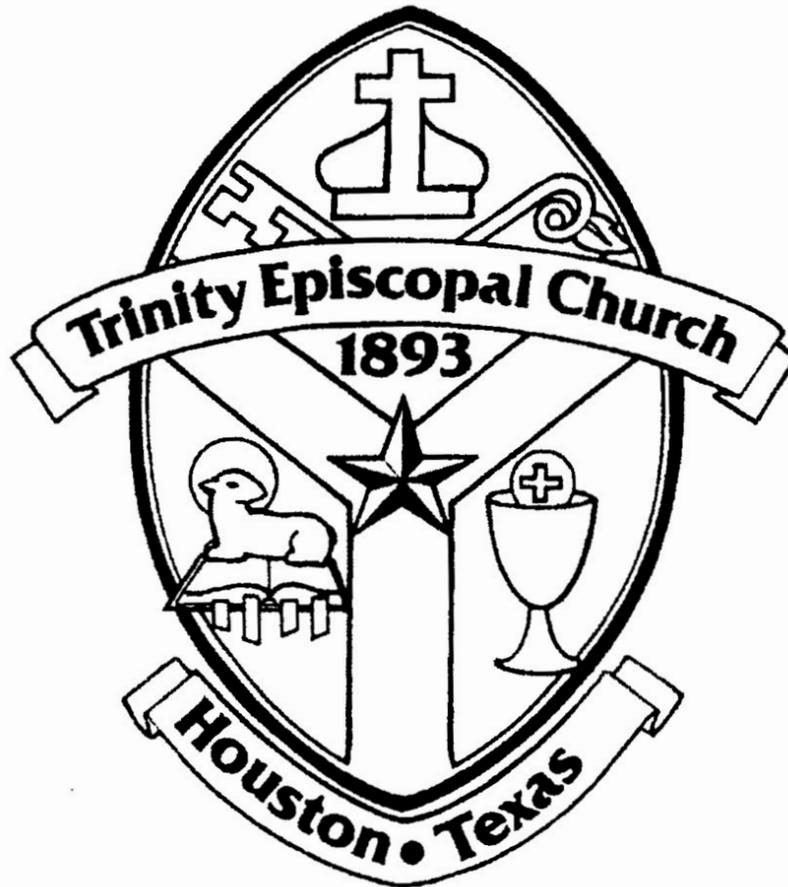


FIFTH SUNDAY IN LENT

APRIL 3, 2022

8:00 a.m.



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:
www.trinitymidtown.org
For questions about how to connect with us, please email
connections@trinitymidtown.org



VESTRY

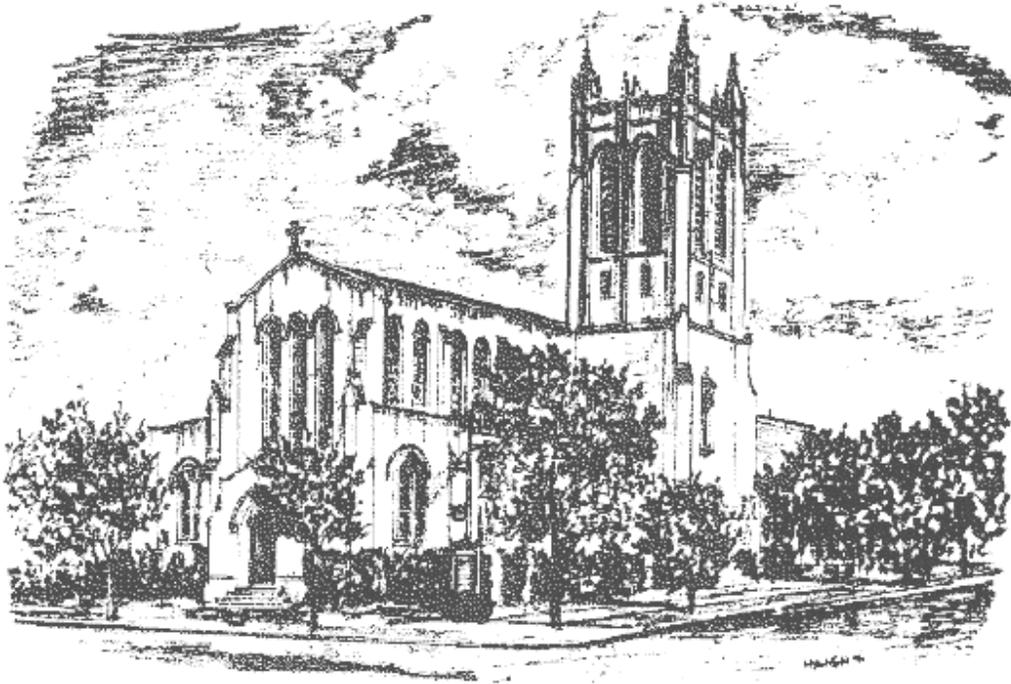
Andy Durham, *Senior Warden*
John Escoto, *Junior Warden*

Eric Beam	Mary Matteucci
Ben Blanding	Ann McCoy
Jim Castro	John Merullo
Terri DiRaddo	Michele White
Pam Lawson	Sheila Wainwright

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

SERVING TODAY

Reader: Toni Longino
LEM: Donna Cloteaux
Music: Wendy Wentland, piano



Follow us on:

Facebook
<https://www.facebook.com/trinitychurchhouston>

Instagram
<https://instagram.com/trinityepiscopalmidtown>

Youtube
<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE I

THE LITURGY OF THE WORD

Please stand as able.

THE OPENING ACCLAMATION

BCP, page 323

Officiant Bless the Lord who forgiveth all our sins.
People **His mercy endureth forever. Amen.**

COLLECT FOR PURITY

BCP, page 323

Officiant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.
People **Amen.**

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

O Almighty God, who alone canst order the unruly wills and affections of sinful men: Grant unto thy people that they may love the thing which thou commandest, and desire that which thou dost promise; that so, among the sundry and manifold changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever.

People **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 43: 16-21

Thus says the Lord, who makes a way in the sea, a path in the mighty waters, who brings out chariot and horse, army and warrior; they lie down, they cannot rise, they are extinguished, quenched like a wick: Do not remember the former things, or consider the things of old. I am about to do a new thing; now it springs forth, do you not perceive it? I will make a way in the wilderness and rivers in the desert. The wild animals will honor me, the jackals and the ostriches; for I give water in the wilderness, rivers in the desert, to give drink to my chosen people, the people whom I formed for myself so that they might declare my praise.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 126

In convertendo

BCP, page 624

Alternately by whole verse.

1 When the Lord restored the fortunes of Zion, *
then were we like those who dream.

**2 Then was our mouth filled with laughter, *
and our tongue with shouts of joy.**

3 Then they said among the nations, *
"The Lord has done great things for them."

4 The Lord has done great things for us, *

and we are glad indeed.

5 Restore our fortunes, O Lord, *
like the watercourses of the Negev.

**6 Those who sowed with tears *
will reap with songs of joy.**

7 Those who go out weeping, carrying the seed, *
will come again with joy, shouldering their sheaves.

THE SECOND LESSON

Philippians 3: 4b-14

If anyone else has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless.

Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead.

Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL

John 12: 1-8

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

Officiant The Gospel of the Lord.

People Praise be to thee, O Christ.

Please be seated.

SERMON

The Reverend Francene Young

Please stand as able.

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, and the life of the world to come. Amen.**

THE PRAYERS OF THE PEOPLE

BCP, page 328

Let us pray for the whole state of Christ's Church and the world. Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Hector, Jeff and Kai, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Henry Ndukuba and the Church of Nigeria](#). In the diocesan cycle of prayer for [St. Peter's, Brenham; St. Philip's, Hearne; and St. Thomas', College Station](#). In the ministry cycle of prayer for [Pat Laubach, Sheila Wainwright and the Lay Ministers](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, and the legislatures and courts,

that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [Bill, Eula, Kensington, Stewart, Eddie, Emma, Kathryn, Bob, Charles, Mary, Bob, Maribel, Shelby, Margaret, Jon, and](#) all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another; through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the Holy Ghost, one God, now and for ever. We offer you, O Lord, our prayers of thanksgiving, [especially for Stuart, Ken, Heather, John, Ann, David, Brad, Elissa, and Kaydence](#) as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for Ana Hillier, Celia McCrossen Claus, all who have perished by contracting the Coronavirus, and victims of gun violence](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom. Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

The Celebrant prays the following Collect:

God of peace and justice, we pray for the people of Ukraine today. We pray for peace and the laying down of weapons. We pray for all those who fear for tomorrow, that your Spirit of comfort would draw near to them. We pray for those with power over war or peace, for wisdom, discernment and compassion to guide their decisions. Above all, we pray for all your precious children, at risk and in fear, that you would protect them. We pray in the Name of Jesus, the Prince of Peace.

People Amen.

CONFESSON

Officiant Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And also with you.**

Please pass the peace in a socially distanced manner.

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, or click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file for future contributions.

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

Please stand as able.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People **AMEN.**

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Celebrant Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast.**

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest in front of the altar. If you are partaking of the chalice, please use the hand sanitizer at the end of your pew before approaching the clergy and chalice-bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

POST COMMUNION PRAYER

BCP, page 339

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please stand as able.

THE BLESSING

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Jesus Christ our Lord. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.

Amen.

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

People

Thanks be to God.

*Thank you for worshiping with us this morning.
Please remember to maintain social distancing as you depart*

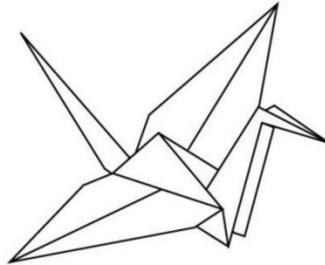
Peace Cranes for Ukraine

The 1945 atomic bombings of Hiroshima and Nagasaki brought an end to World War II, but the effects lingered on. Sadako Sasaki was a young Japanese girl who developed leukemia as a result of radiation exposure from the blasts. She began folding origami cranes because, according to legend, anyone who folds 1,000 cranes (*senbazuru*) may be granted wishes for health or good fortune. Sadako completed 1,300 cranes before succumbing to her illness at the age of 12.

Sadako's story ignited a movement; in the decades since her death the origami crane has become an international symbol of peace, justice, hope, and commemoration. Millions of these cranes have been folded and displayed in peace projects around the world, often in the form of the 1,000 crane *senbazuru*.

Several years ago a group of Trinity parishioners folded a 1,000 peace crane *senbazuru* as a spiritual ministry. The cranes were displayed in massive vases in the Morrow Chapel and incorporated into the altar flowers during Easter 2021.

And now, with peace being shattered in Ukraine and elsewhere, we are gifting these peace cranes to our Trinity community as touchstones for prayer. The cranes have been blessed by Reverend Hannah , and many of them contain prayer and Scripture, written on the paper before folding. Cranes will be given out on Sundays during Lent, along with instructions and prayers, beginning March 20.



THE SEASON OF LENT

Early Christians observed "a season of penitence and fasting" in preparation for the Paschal feast, or Pascha (BCP, pp. 264-265). The season now known as Lent (from an Old English word meaning "spring," the time of lengthening days) has a long history. Originally, in places where Pascha was celebrated on a Sunday, the Paschal feast followed a fast of up to two days. In the third century this fast was lengthened to six days. Eventually this fast became attached to, or overlapped, another fast of forty days, in imitation of Christ's fasting in the wilderness. The forty-day fast was especially important for converts to the faith who were preparing for baptism, and for those guilty of notorious sins who were being restored to the Christian assembly.

In the western church the forty days of Lent extend from Ash Wednesday through the Saturday before Palm Sunday. Palm Sunday marks the beginning of Holy Week, and the last three days of Holy Week are the sacred Triduum of Maundy Thursday, Good Friday, and Holy Saturday.

Purple is the traditional color of Lent, as it represents for us both repentance and royalty. Jesus was dressed in a purple robe during his Passion as a mockery of his being "the king of the Jews"; since long before his time, purple had been a symbol of royalty. For example, in Exodus, we can read how Moses ordered the tabernacle to be made of "ten sheets woven of fine linen twine and of violet, purple, and scarlet yarn" (Exodus 26:1) and in 2 Chronicles 3:14 we read that Solomon ordered the temple in Jerusalem to be decorated with fabric of the same colors. The Church decided to keep the color purple as a symbol, not just of penance and mourning (in anticipation of the crucifixion, and with reference to Jesus), but also as a reminder of the need to confront our own sins, to prepare ourselves spiritually, and to help our neighbors to draw closer to God and his kingdom (conserving in this way the solemn character traditionally assigned to purple).

All Christians are invited "to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word" (BCP, p. 265).

In accordance with ancient custom the Book of Common Prayer provides that in Lent, Alleluia is omitted, and may be omitted at other times except during Easter season BCP, p. 337).

**Make a commitment as part of your Lenten practice
to help those in our community**

Donate Health and Hygiene Items for Lord of the Streets

Fill a new or gently used tote bag with any or all of the following items: Lip Balm/Chapstick; Deodorant; Hand Sanitizer (preferably travel/sample-size); Soap bars; Toothbrushes, Toothpaste; Personal Cleansing Wipes; Feminine Hygiene Products; Men's Underwear; Women's Underwear; Women's Socks; Towels. All items must be new (except for towels, which may be gently used/clean).

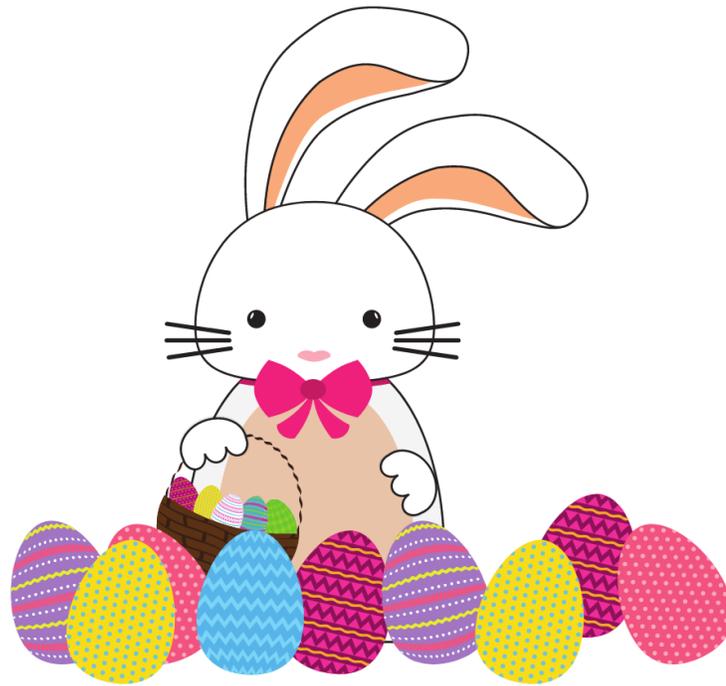
Bring your bags to the Holman Street Entrance on Sundays or by appointment any other time. We'll deliver the bags to LOTS, where the contents will be distributed as needed. This is a great project for families!

**Help Assemble Manna Bags for the Emergency Aid Coalition (EAC)
April 3rd during Coffee Hour**

The EAC supports our community every week by distributing hundreds of lunches, and they supplement the lunches with hygiene and manna (snack) bags.

1. Supplies will be available at Trinity to assemble during Coffee Hour, 11:45am-12:30pm on Sunday, April 3rd.
2. You assemble the bags. Please add a prayer for hope, health, and healing for the recipients.
3. The bags will be delivered to the EAC at the end of Lent. If you would like to do this on your own at home during Lent, please contact Mary Johns for the "recipe" or supplies.

Hop to It!



The annual Trinity Easter egg hunt returns this year and we need your help to make it a success. Please take a bag of eggs home (they will be available at all three services) fill them with goodies and return them on Palm Sunday so we can have them ready for the big hunt on Easter Sunday.



THE WEEKLY WINDOW

of TRINITY *The Heart of Midtown*

April 3rd, 2022

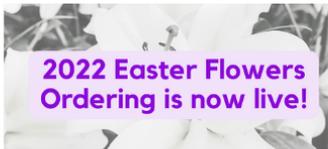
www.trinitymidtown.org

The Fifth Sunday in Lent- Year C

Sunday In-Person Services.

8:00 am and 12:30 pm are in the Chapel.
10:30 am is held in the Historic Church. Please make sure to continue to mask up and social distance.

Announcements



We are now taking flower orders for Easter Sunday. The Final deadline to order flowers will be Palm Sunday, April the 10th. Order forms will be available at all three services or you can place your order now by going to

our website link:

<https://www.trinitymidtown.org/blog/2022-easter-flowers-order-form-is-now-available/>

Sign up for The Watch is now available

We still have several one hour shifts over night that need to be filled.
11pm-12am, 2am-5am, and 7am-8am

Please sign up for this year's "The Watch" please go to

<https://rsvp.church/r/zRKEFS5z>

This Week at Trinity

Sunday, April 3rd, 2022

- 8:00 am Holy Eucharist, Rite I
- 9:30 am Sunday Meditations (via Zoom)
- 9:30 am Catechesis of the Good Shepherd in Atrium rm 112
- 9:30 am ECC Tweens rm 207
- 9:30 am Youth Forum
- 10:30 am Holy Eucharist, Rite II
- 11:45 am Assemble Manna Bags in Fellowship Hall
- 12:30 pm Holy Eucharist, Rite III
- 8:00 pm Compline (In Spanish via Zoom)

Monday, April 4th, 2022

- 2:00 pm Yoga with Saba (via Zoom)
- 5:30 pm Evening Prayer

Tuesday, April 5th, 2022

- 10:00 am Sandwich Makers Fellowship Hall
- 5:30 pm Evening Prayer

Wednesday, April 6th, 2022

- 10:30 am Staff Meeting
- 5:30 pm Evening Prayer
- 6:00 pm Healing Service (Zoom)
- 7:00 pm Choir Practice

Thursday, April 7th, 2022

- 5:30 pm Evening Prayer

Friday, April 8th, 2022

- 9:00 am HFG Club Meeting
- 12:00 pm Listening Post
- 12:00 pm Stations of the Cross (Zoom)
- 3:00 pm Mary Jo Detweiler Funeral and Reception

Saturday, April 9th, 2022

- 10:00 am Baptismal Class

Holy Week Schedule

2022

Palm Sunday

Passion Reading all Services

April 11th and April 12th Mid-day Eucharist 12 Noon Morrow Chapel, in person and livestreamed

April 13th

Tenebrae Service 6 pm Morrow Chapel, in person and live streamed

Maunder Thursday April 14th
6 pm in Morrow Chapel and
7:30 pm Church

The Watch from April 14th, 9pm-
April 15th, Noon in Church

Good Friday April 15th
12 pm Noon Service in Church
Stations of the Cross 1:30 pm in Church

The Great Easter Vigil with
Baptisms April 16th, 7:30 pm in Church

Easter Sunday, April 17th
All Services in Church
10:30 am Flowering of the Cross
12:00 pm Noon Annual Parish Photo Holman St
12:15 pm Easter Egg Hunt Francis St. Lawn

Prayers

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Vivian Jane, Bob, Theresa, Marvin, Sue, Tom, Nick, Ric, Margaret, Livia, Joyce, Gus, Joshua, Sandi, Barbara, Larry, Monica, Carolyn, Sylvia, Daniel, Lynelle, Mary, Leonard, Jim, Elise, Be, Norma, Jeanne, Karen, Susan, Charlee, Ileda, and Margaret.

For the faithful departed

Ana Hillier, Celia McCrossen Klaus, and all who have perished by contracting the coronavirus and victims of gun violence.

For our Iona Seminarian

Carrie Hirdes

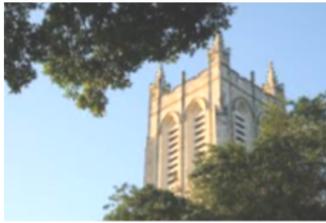


- 04 – Stuart Purdy
- 04 – Ken Jeck
- 04 – Heather Longino
- 06 – John Coats
- 08 – Ann McCoy
- 08 – David Cooley
- 09 – Brad Beers
- 09 – Elissa Bird
- 09 – Kaydence Lomasang



Trinity Episcopal Church

1015 Holman@Main
713-528-4100



Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Curate
currently on Maternity leave until May 2022

Rev. Dale Klitzke
Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Front Office Manager
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Alex Jones Organist/Choirmaster
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Pat Laubach, Volunteer Coordinator
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Carol Turley, Membership Secretary
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Larry Laubach, Treasurer
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Trinity Vestry

Andy Durham, Senior Warden
John Escoto, Junior Warden
Ben Blanding, Jim Castro,
Sheila Wainwright, Terri DiRaddo,
Mary Matteucci, Ann McCoy, John Merullo,
Michele White, Pamela Lawson, and
Eric Beam.

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www.trinitymidtown.org



The annual Trinity Easter egg hunt returns this year and we need your help to make it a success. Please take a bag of eggs home (they will be available at all three services) fill them with goodies and return them on Palm Sunday so we can have them ready for the big hunt on Easter Sunday

Let's share our blessings with the EAC Food Pantry

Peanut Butter, Tuna,
Beans, Stews, Soups,
Cereals & Pastas,
Canned Fruits & Vegetables



A FUTURE WITH HOPE

TRINITY MIDTOWN ANNUAL GIVING 2022

For More Information On Our Annual Giving Click [Here](#)

If you have any building concerns please remember to email frontoffice@trinitymidtown.org about them. Thanks!

PLEDGE CARD



TRINITY MIDTOWN ANNUAL GIVING 2022

I/We pledge the following financial support for January 1 – December 31, 2022.

\$ _____
TOTAL ANNUAL PLEDGE

NAME(S) *Please print clearly*

ADDRESS

CITY STATE ZIP

TELEPHONE

EMAIL

SIGNATURE

METHOD OF PAYMENT

- By check in offering plate, mail, or hand-delivered to church office.
- Credit card or automatic deduction through your own bill pay system or AccessACS at trinitymidtown.org/Give or finance@trinitymidtown.org
- Other: _____

I will pay weekly monthly quarterly
 twice per year yearly other: _____

I would like my pledge to be listed as anonymous.

HAVE YOU CONSIDERED TRINITY MIDTOWN IN YOUR ESTATE PLANNING?

- I would like to be contacted regarding a legacy gift to Trinity Midtown.

MORE INFORMATION

- Please have a member of the clergy or staff call.

A pledge to Trinity Midtown is more than just a dollar amount, it is an investment in the future of mission and ministry. Everyone has a story to tell, share yours here.



MAKING GOD'S PRESENCE REAL
BY SHARING CHRIST'S LIFE
CHANGING LOVE

trinitymidtown.org

TELL US HOW YOU RECOGNIZE A FUTURE WITH HOPE AND HOW YOU HOPE THAT TO CONTINUE IN 2022:

For questions regarding pledging payments, contact Trinity Midtown's church office at 713-528-4100 or finance@trinitymidtown.org. Contributions to Trinity are deductible under the new tax laws. For more information please contact your tax professional or financial institution.

This is your friendly reminder to fill out your pledge card if you haven't already done so. Thanks!

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

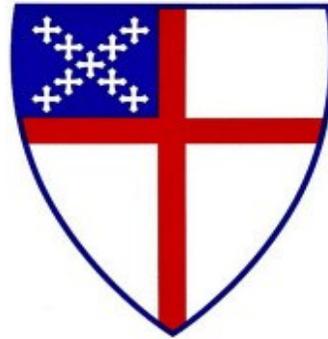
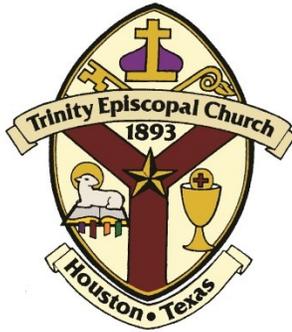
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





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The Reverend Luz Cabrera Montes, *Curate*
(On Maternity Leave
until May, 2022)

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ext. 10

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
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Carver Mathis, *Youth Missioner*
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Carol Turley, *Membership Secretary*
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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

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