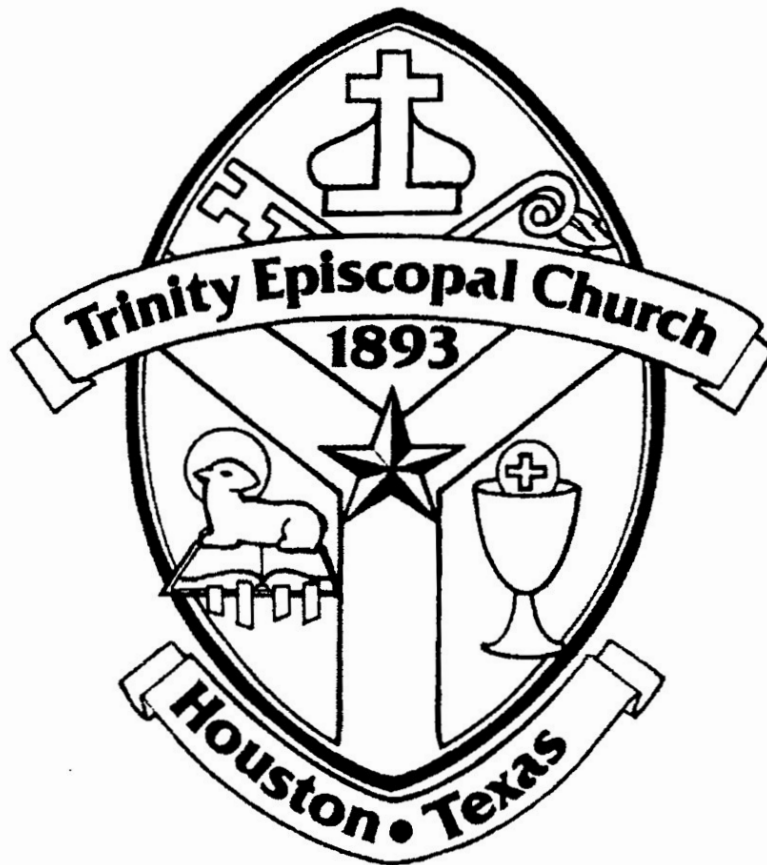


MONDAY IN HOLY WEEK

APRIL 3, 2023

12:00 Noon



The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Associate Rector
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster
April Sloan-Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://www.trinitymidtown.org/contact-card-page/>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org

A SPECIAL WELCOME TO THOSE WITH YOUNG CHILDREN

- Your children are welcome here at Trinity! First, please relax and enjoy your time here. We know that children tend to wiggle and squawk a bit, so please don't feel embarrassed by it.
- To make things easier for your family, dare to sit closer to the front where your child can see what's going on at the altar. Guide them in the liturgy and be models for them. Help them sing the hymns and encourage them to stand/sit when appropriate, say "Amen" and "Thanks be to God," and generally help them be a part of the service. The liturgy belongs to them too.
- If you have to leave, hurry back! Jesus wants the children here, and we do too. If you need help, just ask. There are many here who are willing to lend you a hand.
- Children's activity and worship bulletins are available for download from our website under the "Worship—Bulletins" tab, or following this link:

<https://www.trinitymidtown.org/childrens-bulletins/>

VESTRY

Andy Durham, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam

Ben Blanding

Pam Lawson

Mary Matteucci

Ann McCoy

John Merullo

Samantha Rainman

Gladys Vallés

David Villarreal

Michele White

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

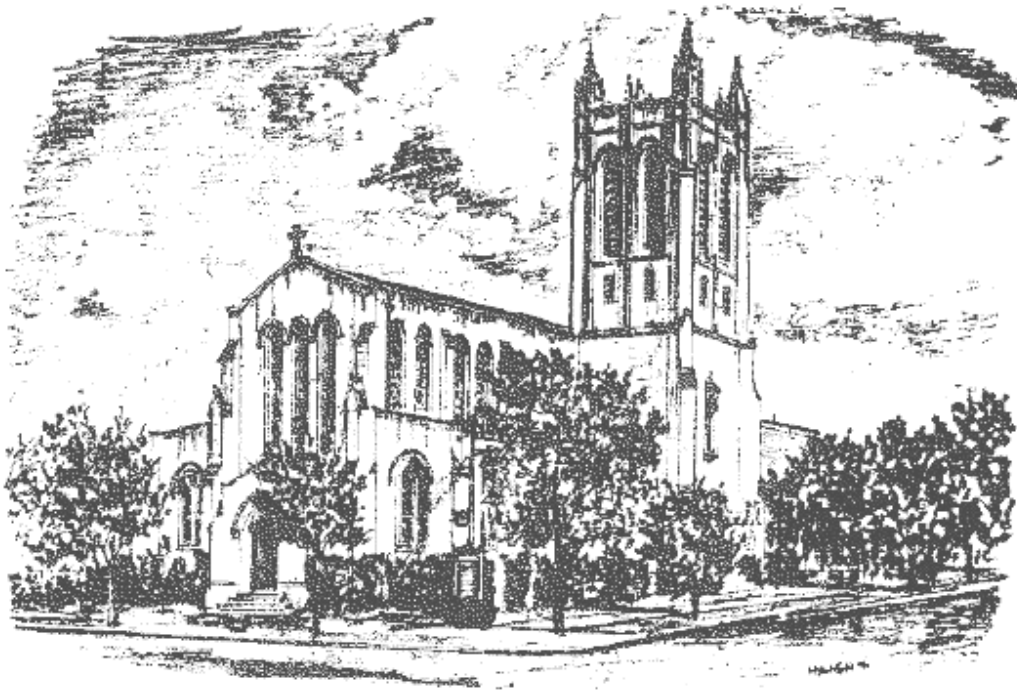
Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Samantha Rainman, *Assistant Clerk of the Vestry*

SERVING TODAY

Reader/LEM: Norma Cooper



Follow us on:

Facebook

<https://www.facebook.com/trinitychurchhouston>

Instagram

<https://instagram.com/trinityepiscopalmidtown>

Youtube

<https://www.youtube.com/trinityepiscopalchurch>



HOLY EUCHARIST RITE I

THE LITURGY OF THE WORD

Please stand as able.

THE OPENING ACCLAMATION

BCP, page 323

Officiant Bless the Lord who forgiveth all our sins.

People **His mercy endureth forever. Amen.**

COLLECT FOR PURITY

BCP, page 323

Officiant Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People **Amen.**

COLLECT OF THE DAY

Officiant The Lord be with you.

People **And with thy spirit.**

Officiant Let us pray.

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

THE FIRST LESSON

Isaiah 42: 1-9

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

Reader The Word of the Lord.

People **Thanks be to God.**

5 Your love, O Lord, reaches to the heavens, *
and your faithfulness to the clouds.

**6 Your righteousness is like the strong mountains, your justice like the great deep; *
you save both man and beast, O Lord.**

7 How priceless is your love, O God! *
your people take refuge under the shadow of your wings.

**8 They feast upon the abundance of your house; *
you give them drink from the river of your delights.**

9 For with you is the well of life, *
and in your light we see light.

**10 Continue your loving-kindness to those who know you, *
and your favor to those who are true of heart.**

11 Let not the foot of the proud come near me, *
nor the hand of the wicked push me aside.

THE SECOND LESSON

Hebrews 9: 11-15

When Christ came as a high priest of the good things that have come, then through the greater and perfect tent (not made with hands, that is, not of this creation), he entered once for all into the Holy Place, not with the blood of goats and calves, but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls, with the sprinkling of the ashes of a heifer, sanctifies those who have been defiled so that their flesh is purified, how much more will the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify our conscience from dead works to worship the living God!

For this reason he is the mediator of a new covenant, so that those who are called may receive the promised eternal inheritance, because a death has occurred that redeems them from the transgressions under the first covenant.

Reader The Word of the Lord.

People Thanks be to God.

THE HOLY GOSPEL

John 12: 1-11

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

People Glory be to thee, O Lord.

Six days before the Passover Jesus came to Bethany, the home of Lazarus, whom he had raised from the dead. There they gave a dinner for him. Martha served, and Lazarus was one of those at the table with him. Mary took a pound of costly perfume made of pure nard, anointed Jesus' feet, and wiped them with her hair. The house was filled with the fragrance of the perfume. But Judas Iscariot, one of his disciples (the one who was about to betray him), said, "Why was this perfume not sold for three hundred denarii and the money given to the poor?" (He said this not because he cared about the poor, but because he was a thief; he kept the common purse and used to steal what was put into it.) Jesus said, "Leave her alone. She bought it so that she might keep it for the day of my burial. You always have the poor with you, but you do not always have me."

(Continued on page 6)

When the great crowd of the Jews learned that he was there, they came not only because of Jesus but also to see Lazarus, whom he had raised from the dead. So the chief priests planned to put Lazarus to death as well, since it was on account of him that many of the Jews were deserting and were believing in Jesus.

Officiant The Gospel of the Lord.
People **Praise be to thee, O Christ.**

Please be seated.

SERMON

The Reverend Luz Cabrera Montes, Associate Rector

Please stand as able.

THE NICENE CREED

BCP, page 326

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God, eternally begotten of the Father,
God from God, Light from Light, true God from true God,
begotten, not made, of one Being with the Father.
Through him all things were made.**

**For us and for our salvation he came down from heaven:
by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.
On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.**

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

BCP, page 328

Let us pray for the whole state of Christ's Church and the world. Almighty and ever-living God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop; Andy, Jeff, Kai (*pronounced "Kaye"*), and Hector, our Bishops; for Hannah, Luz and Dale our clergy, and for all who minister in this place, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

Let us pray for the Church and its mission. In the Anglican cycle of prayer, for [the Most Reverend Justin Badi Arama and the Province of the Episcopal Church of South Sudan](#). In the diocesan cycle of prayer for [Christ Church Cathedral, Houston; Grace, Houston; and](#)

Holy Family, Houston. In the ministry cycle of prayer for [Joanne Starbuck and the Pastoral Care Team](#).

And to all thy people give thy heavenly grace, and especially to this congregation here present that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joseph our president, Kamala, our vice-president, Greg our governor, Lina, our county judge, Sylvester our mayor, and the legislatures and courts, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor , [Bill, Nick, Byron, Theresa, Florence, Charles, Mary, Kathy, Demetrick, Christopher, Letha, Connie, Phil, Bob, Sarah, Evan, Susan](#), and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

Almighty God, thou lovest all thy children and art a home to those who are in any need or trouble; inspire thy Church with the Spirit of Christ's love, empower us to battle the root causes of homelessness, and help us to live as one with one another.

We offer you, O Lord, our prayers of thanksgiving, [especially for Chris, Stuart, Ken, Heather, and Ann](#) as they celebrate their birthdays.

And we also bless thy Holy Name for all thy servants departed this life in thy faith and fear, [especially for the Covenant School shooting victims, those who died in the fire at the migrant detention center in Juarez, Mexico, all victims of gun violence, and all who have perished from contracting the Coronavirus](#), beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

CONFESSIO

Officiant Let us humbly confess our sins unto Almighty God.

**Most merciful God,
we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name. Amen.**

Officiant Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

Please pass the peace in a socially distanced manner.

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

Please be seated

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

OFFERING

Online Giving is available through AccessACS.

Go to www.trinitymidtown.org and click the "Give" button on the top right, click:

<https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

Texting. Send the message **heartofmidtown** to **73256**. Be sure to type heartofmidtown with no spaces, or autocorrect may insert information about a different church. The prompt will ask for a credit card number which can be kept on file for future contributions.



VERSE AND RESPONSE AT PRESENTATION OF THE OFFERING

Celebrant All things come of thee, O Lord
People **and of thine own have we given thee. Amen.**

THE GREAT THANKSGIVING: EUCHARISTIC PRAYER II

BCP, page 340

Please stand as able.

SURSUM CORDA

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in

him.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying,

SANCTUS AND BENEDICTUS

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

Please stand as able.

The celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ. And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies.

Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

People AMEN.

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 336

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses, as we forgive those who trespass against us.
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

Celebrant Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast.**

INVITATION TO HOLY COMMUNION

BCP, page 338

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

Please come forward to receive communion from a priest in front of the altar. If you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only. If you are unable to come forward for communion, it will be brought to you in your pew.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

PRAYER FOR SPIRITUAL COMMUNION

The Prayer for Spiritual Communion is prayed by those at home unable to partake of communion in person.

In union, blessed Jesus, with the faithful gathered at every altar of your Church where your blessed Body and Blood are offered this day, we long to offer you praise and thanksgiving, for creation and all the blessings of this life, for the redemption won for us by your life, death, and resurrection, for the means of grace and the hope of glory. We believe that you are truly present in the Holy Sacrament, and, since we cannot at this time receive communion, we pray you to come into our hearts. We unite ourselves with you and embrace you with all our hearts, our souls, and our minds. Let nothing separate us from you; let us serve you in this life until, by your grace, we come to your glorious kingdom and unending peace. Amen.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou has prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

Please stand as able.

THE BLESSING

Grant, Almighty God, that thy people may recognize their weakness and put their whole trust in thy strength, so that they may rejoice for ever in the protection of thy loving providence; through Jesus Christ our Lord. And may the blessing of God our Creator, Redeemer and Giver of life be with you always.

Amen.

DISMISSAL

Officiant

Go in peace to love and serve the Lord.

People

Thanks be to God.

*Thank you for worshipping with us this morning.
Please remember to maintain social distancing as you depart*



THE WEEKLY WINDOW

OF TRINITY THE HEART OF MIDTOWN
April 2, 2023 – Sunday of the Passion, Palm Sunday Year A

Trinity Episcopal Church | www.trinitymidtown.org
1015 Holman @ Main | 713-528-4100



Sunday In-Person Services
8:00 am and 12:30 pm (Chapel)
10:30 am (Historic Church)

Holy Week Services and Events:

Monday 4/3: 12pm – Midday Eucharist (Chapel)
Tuesday 4/4: 12pm – Midday Eucharist (Chapel)
Wednesday 4/5: 6pm – Tenebrae Service (Chapel)
Thursday 4/6: 6pm – Maundy Thursday (Chapel), 7:30pm (Church); The Watch Begins at 9:00pm (Church)
Friday 4/7: 11:30am – Children’s Program, 12pm – Good Friday Liturgy (Church), 1:15pm – Stations of the Cross
Saturday 4/8: 7:30pm – Great Easter Vigil (Church)
Sunday 4/9: 8:30am– Holy Eucharist Rite I(chapel), Holy Eucharist Rite II 10:30am (church), Holy Eucharist Rite III 12:30pm (chapel), 8pm – Compline (Spanish)

Trinity Choir Benefit Performance: April 15th, 3pm

Join us for a musical celebration as we gather together to worship and support our amazing choir here at Trinity. We look forward to seeing you there and you can donate online [here](#) (please put Choir Benefit 2023 in memo line).

Men’s Half Day Retreat: April 29th, 9am–1pm

We are excited to announce we will be having a men’s half day retreat at the end of April. Join Rev. Dale Klitzke for a time of fellowship, discussion, and prayer. You are welcome to invite your friends as well! RSVP [here](#) so we can plan well!

LOTS Breakfast and Worship: April 23rd

We are pleased to announce that we will be restarting our LOTS breakfast and worship on April 23rd. This is a significant outreach opportunity that has been a tradition at Trinity for many years. We need volunteers to help make it happen! We are in need of greeters, cooks, building guides, and more. If you have helped in the past or if you are new to Trinity and want to get involved please reach out to Ann McCoy at ann.mccoy@att.net and Linda Davenport at lindadavenport421@yahoo.com. Thank you!

A Big Thank You!

Thank you to all those who participated and helped make last weekend so special at Trinity! The women’s retreat was a wonderful day of renewal and sharing. Our Trinity Picnic was a blast, and we are going to be eating leftover hotdogs forever! Trinity is a wonderful place because of YOU!



THIS WEEK AT TRINITY

Sunday, April 2nd, 2023

8:00 am Holy Eucharist, Rite I Chapel
9:00 am Sunday Meditations (Zoom)
9:30 am Education Hr for All – Adults in Smith Rm, Tweens in Fellowship Hall, Kids in Atrium
10:30 am Holy Eucharist, Rite II Church
12:30 pm Holy Eucharist, Rite III Chapel
8:00 pm Compline (Facebook)

Monday, April 3rd, 2023

12:00 pm Midday Eucharist (Chapel)
5:30 pm Evening Prayer
8:00 pm Communications Meeting (Zoom)

Tuesday, April 4th, 2023

10:00 am Sandwich Makers (Fellowship Hall)
12:00 pm Midday Eucharist (Chapel)
5:30 pm Evening Prayer

Wednesday, April 5th, 2023

10:30 am Staff Meeting
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Tenebrae Service (Chapel)

Thursday, April 6th, 2023

12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer
6:00 pm Maundy Thursday Service (Chapel)
7:30 pm Maundy Thursday Service (Church)
9:00 pm The Watch begins (Church)

Friday, April 7th, 2023

11:30 am Children’s Program
12:00pm Good Friday Liturgy (Church)
1:15 pm Stations of the Cross
12:15 pm Good Times AA meeting Y. Rm
5:30 pm Evening Prayer

Saturday, April 8th, 2023

7:30pm The Great Easter Vigil (Church)

Our Weekly Zoom links can be found at <https://www.trinitymidtown.org/zoom-with-us/>



PRAYERS

Our custom is to read aloud each week the names of those who request our prayers. We also remember in our Prayer Chain and Bulletin those who desire prayers. Please email to keep us informed. For information or comments about prayer names, please contact the Reverend Hannah Atkins Romero. If you would like to participate as a member of the prayer chain, please contact Norma Cooper.

Allegra, Gareth, Kazi, Aurora, Jimmie, Tom, Jill, Stephen, Emily, Van, Dick, Teresa, Victims of Violence, Ric, Barbara, Livia, Carolyn, Sylvia, Daniel, Kensington, Theophilis, Lynn, Joyce, Bob, Cindy, Christine, David, Robert, Patty, Jose, Julie, Callie, Billie, Be, Graham, Debbie, Dana, Edgar, Gary, Maryanne, Sam, Samantha, Jarrett, Maddie, Harrison, Eugenia, Emilia, and Gabby.

For the faithful departed

The Covenant School shooting victims, all victims of gun violence, the victims of the migrant fire detention center, and all who have perished from contracting the Coronavirus.

Rev. Hannah E. Atkins Romero, Rector
rector@trinitymidtown.org

Rev. Luz Cabrera Montes, Associate Rector
associaterector@trinitymidtown.org

Rev. Dale Klitzke, Priest Associate
dale.klitzke@gmail.com

Ryan Mire, Parish Administrator
parishadministrator@TrinityMidtown.org

Lauren Santerre, Admin Assistant
adminassistant@trinitymidtown.org

Alex Jones Organist/Choirmaster
alexjonesorganist93@gmail.com

Carver Mathis, Youth Missioner
youth@trinitymidtown.org

Pat Laubach, Volunteer Coordinator
volunteer@trinitymidtown.org

Carol Turley, Membership Secretary
membership@trinitymidtown.org

Larry Laubach, Treasurer
finance@trinitymidtown.org

Altar Flowers and Coffee Hour

If you would like to make a flower dedication, you can sign up at www.trinitymidtown.org/flower-ministry/.

The next available dates: April 9th (Easter Sunday), 16th, and 23rd.



For Easter Flower ordering click [HERE](#).

Sign-ups for coffee hour hosts are available, please signup online to volunteer [here](#).

Next available dates: April 23rd and 30th.

Office Hours

Monday–Thursday 9 am – 4 pm
Friday 9 am – 1 pm

If you have building concerns please email frontoffice@trinitymidtown.org. Thanks!



Chris Newman, Stuart Purdy, Ken Jeck
Heather Longino, Ann McCoy



@trinitychurchhouston



@trinityepiscopalmidtown



@trinityepiscopalchurch



Let's Connect | www.trinitymidtown.org



For more information on annual giving visit [2023 Stewardship Campaign](#).

A HISTORY OF TRINITY EPISCOPAL CHURCH

Trinity Episcopal Church of Houston has existed as a house of worship and a center of its community for over a century. As such, it has adapted to the changing nature of the city, as Houston grew from a regional town of approximately 40,000 souls to a dynamic metropolitan giant, the fourth largest city in the United States. With a congregation that grew from a few founding members in the 1890s to several thousand parishioners at its peak, Trinity Church is an example of how spiritual people have contended with the challenges presented during a city's most crucial period of urban development.

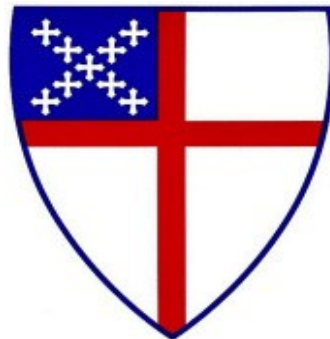
Founded in 1893 as a mission of Christ Church, Houston's first Episcopal church, Trinity is located southwest of downtown. After a quarter of a century of existence in wooden buildings, Trinity parish built its present imposing structure (1917 - 1921) in Houston's South End, at the corner of Main Street and Holman Avenue. That structure, designed by Ralph Adams Cram of Boston and William Ward Watkin of Houston became an architectural landmark constructed in the neo-Gothic style with Texas limestone and a 97 foot bell tower.

During the late 1910s and 1920s, Trinity entered an era of explosive growth, paralleling that of the city, and became an important center of the Episcopal faith. The congregation's many youth and adult activities were community events that attracted wide attention among the general populace. An integral part of its city, Trinity likewise maintained special relationships with Houstonians of other faiths. With a membership numbering 1,900 parishioners in 1930, Trinity emerged as the largest Episcopal parish in the Diocese of Texas and one of the largest in the nation.

After World War II, Houston's growth presented Trinity with perhaps its greatest challenge. As the city physically expanded into the new postwar suburbs, Trinity's membership began to decline. Rather than abandon its historic location, the congregation showed itself to be steadfast. Resurrecting itself from this period, Trinity reaffirmed its mission, this time as a beacon in the inner city where it has become a leading institution in the heart of Houston, determined to enhance the quality of urban life for everyone.

While our neighborhood has gone through many changes, the parish has remained steadfast, and actively ministers to a diverse congregation and to the poor in its midst. As the Midtown Houston neighborhood began redeveloping, starting in the early 2000s, Trinity Church has rededicated itself to its spiritual mission, and has become an active part of the Midtown area for music and other creative art expressions.





STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 402

The Reverend Luz Cabrera Montes,
Associate Rector
AssociateRector@TrinityMidtown.org
ext. 403

The Reverend Dale Klitzke, *Priest Associate*
Dale.klitzke@gmail.com

Alex Jones, *Organist and Choirmaster*
alexjonesorganist93@gmail.com
ext. 407

Ryan Mire, *Parish Administrator*
ParishAdministrator@TrinityMidtown.org
ext. 404

Lauren Santerre, *Administrative Assistant*
Adminassistant@TrinityMidtown.org
ext. 410

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
aprilst82@icloud.com

Carver Mathis, *Youth Missioner*
Youth@TrinityMidtown.org
ext. 405

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 408

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org



WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org