

A SERVICE OF THANKSGIVING
FOR THE LIFE OF
MARY JO DETWEILER

January 14, 1942– February 25, 2022



April 8, 2022
3:00 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Dale Klitzke, Priest Associate

Alex Jones, Organist and Choirmaster
April Sloan--Hubert, Co-Director of the Trinity Jazz Ensemble
Pelayo Parlade, Co-Director of the Trinity Jazz Ensemble

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org



VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam
Ben Blanding
Jim Castro
Norma Cooper
Terri DiRaddo

Andy Durham
Ann McCoy
Pam Lawson
David Theis
Michele White

Teddy Adams, *Chancellor*
Dana Gannon, *Assistant Chancellor*
Larry Laubach, *Treasurer*
Steve Lee, *Assistant Treasurer*
Ben Blanding, *Clerk of the Vestry*
Jim Castro, *Assistant Clerk of the Vestry*
Gayle Davies-Cooley, *Historian and Archivist*

Officiant

The Reverend Hannah E. Atkins Romero, Rector

The Trinity Jazz Ensemble

April Sloan-Hubert, vocals

Pelayo Parlade, piano

Ernesto Vega, flute and clarinet

Alfred Kennedy, bass

Remembrances

Hans Detweiler

Elizabeth Detweiler

Readers

Mary Anne Hoffman

Kathy Sobrio

Pablo Canizales

Ushers

Bob Davenport

Linda Davenport

Acolyte

Mark Goza

Altar Guild

Joanne Starbuck

Linda Davenport

Funeral Coordinator

Mary Cloud

The High Altar flowers are dedicated to the glory of God and in loving memory of
Mary Jo Detweiler
by her family.

THE BURIAL SERVICE

The Liturgy for the Dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.

The Liturgy, therefore, is characterized by joy, in the certainty that "neither death, nor life, nor angels, principalities, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Family Members

Elizabeth Detweiler and husband Guillermo O. Canizales

Hans William Detweiler and wife Julieanne Ehre

Anna Leonor Canizales

Pablo Guillermo Canizales

Esther Ehre Detweiler

Avi Burnham Detweiler

Sally Nelson and husband Pete Nelson

Dwight Randolph Homes and wife Michelle Burns

BURIAL OF THE DEAD
HOLY EUCHARIST RITE II

VOLUNTARY

Jesu, Joy of Man's Desiring
Played by the Trinity Jazz Ensemble

Johann Sebastian Bach

Liturgy of the Word

Please stand as able

OPENING ANTHEMS

BCP, page 491

Celebrant I am the Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

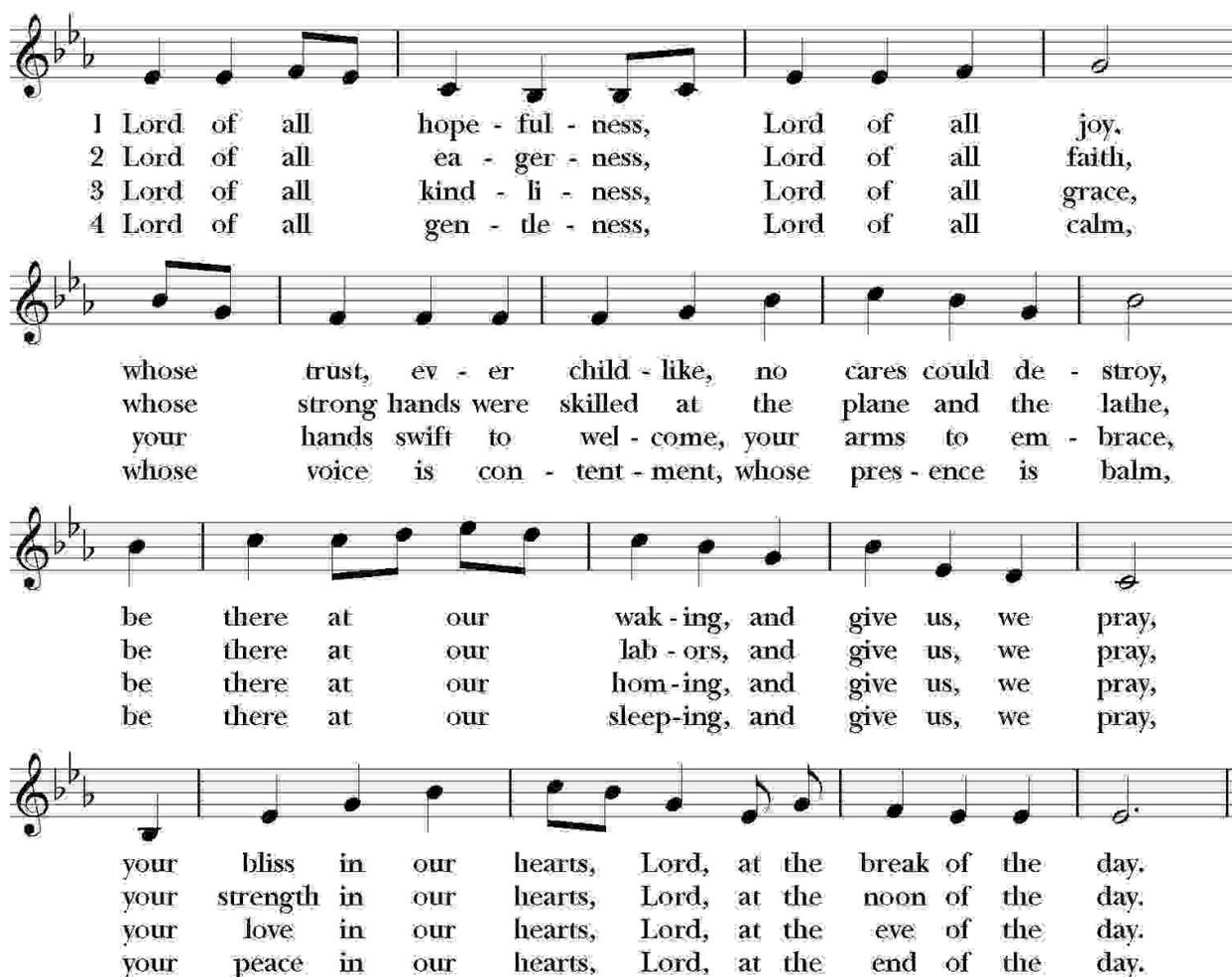
For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
Are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

HYMN 482

Lord of All Hopefulness
(on next page)

Slane



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,

your bliss in our hearts, Lord, at the break of the day.
 your strength in our hearts, Lord, at the noon of the day.
 your love in our hearts, Lord, at the eve of the day.
 your peace in our hearts, Lord, at the end of the day.

A COLLECT FOR BURIAL

BCP, page 493

Celebrant The Lord be with you.**People** **And also with you.***Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our sister Mary Jo. We thank you for giving her to us, her family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

THE FIRST READING

Isaiah 61: 1-3

A Reading from Isaiah.

Reader: Mary Anne Hoffman

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Reader The Word of the Lord.

People Thanks be to God.

THE SECOND READING

2 Corinthians 4: 16-5:9

A Reading from Second Corinthians.

Reader: Kathy Sobrio

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

Reader The Word of the Lord.

People Thanks be to God.

PSALM 23

BCP, page 612

Leader: Pablo Canizales

- 1 The Lord is my shepherd;
I shall not be in want.
- 2 He makes me lie down in green pastures
and leads me beside still waters.
- 3 He revives my soul
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death, I shall fear no evil;
for you are with me; your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me;
you have anointed my head with oil, and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Please stand as able.

THE HOLY GOSPEL

John 10: 11-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Gospeler The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

REMEMBRANCES AND HOMILY

Hans Detweiler
Elizabeth Detweiler
The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

APOSTLES' CREED

BCP, page 496

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord;
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

BCP, page 497

For our sister Mary Jo, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Mary Jo, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow;

Hear us, Lord.

You raised the dead to life; give to our sister eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our sister to the joys of heaven.

Hear us, Lord.

Our sister was washed in Baptism and anointed with the Holy Spirit; give her fellowship with all your saints.

Hear us, Lord.

She was nourished with your Body and Blood; grant her a place at the table in your heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our sister; let our faith be our consolation, and eternal life our hope.

Silence

Father of all, we pray to you for Mary Jo and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May her soul and the souls of all the departed, through the mercy of God, rest in peace.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.
People And also with you.

The Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

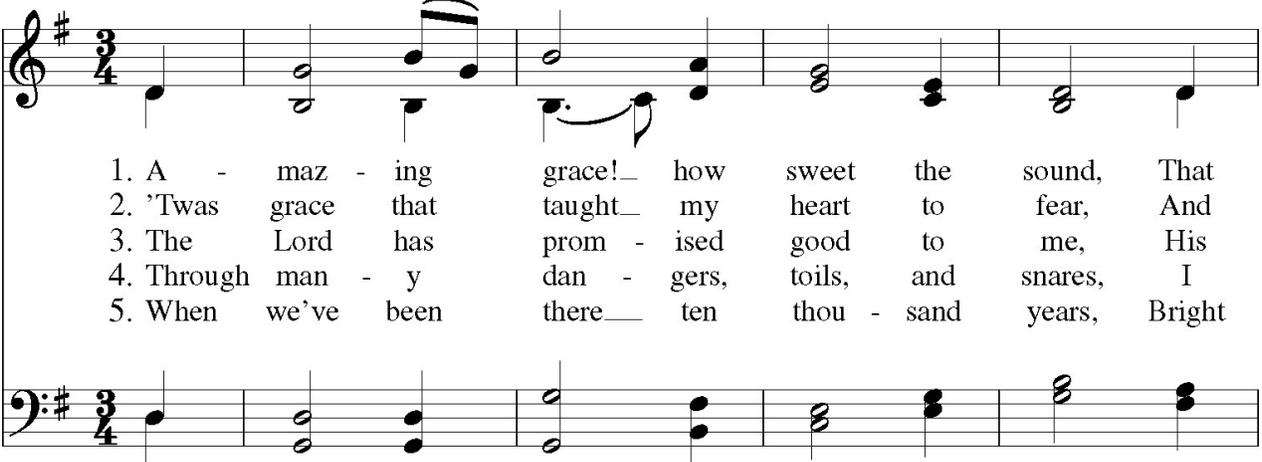
The congregation may be seated.

VIRTUAL OFFERING

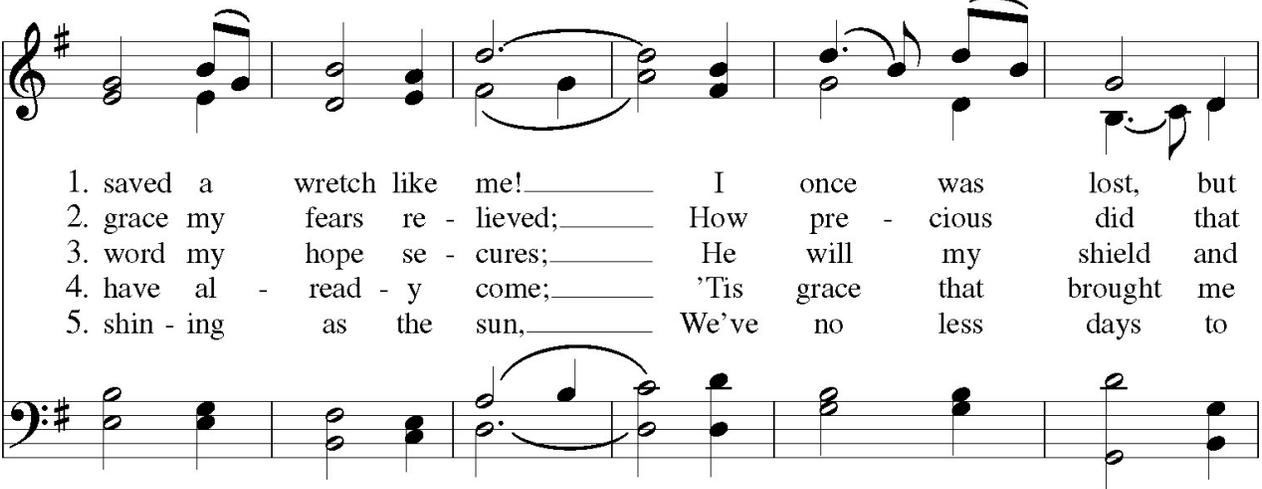
Online Giving is available through AccessACS. Go to www.trinitymidtown.org and click the "Give" button on the top right, or click

[:https://secure.accessacs.com/access/oglogin.aspx?sn=156477](https://secure.accessacs.com/access/oglogin.aspx?sn=156477)

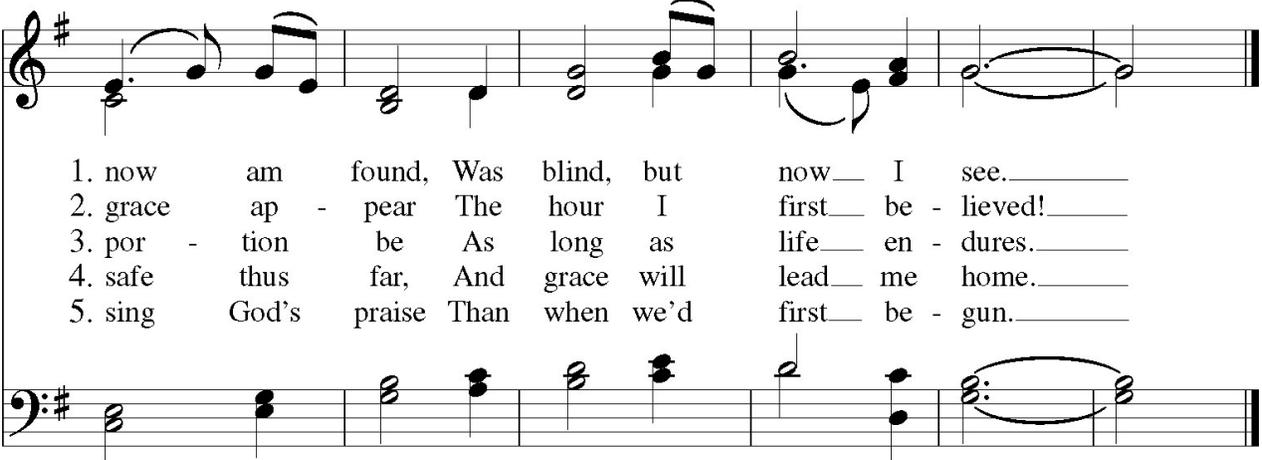
Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file.



1. A - maz - ing grace!_ how sweet the sound, That
 2. 'Twas grace that taught_ my heart to fear, And
 3. The Lord has prom - ised good to me, His
 4. Through man - y dan - gers, toils, and snares, I
 5. When we've been there__ ten thou - sand years, Bright



1. saved a wretch like me!_____ I once was lost, but
 2. grace my fears re - lieved;_____ How pre - cious did that
 3. word my hope se - cures;_____ He will my shield and
 4. have al - read - y come;_____ 'Tis grace that brought me
 5. shin - ing as the sun,_____ We've no less days to



1. now am found, Was blind, but now__ I see._____
 2. grace ap - pear The hour I first__ be - lieved!_____
 3. por - tion be As long as life__ en - dures._____
 4. safe thus far, And grace will lead__ me home._____
 5. sing God's praise Than when we'd first__ be - gun._____
 6. And grace will lead me home.

Holy Communion

Please stand as able

GREAT THANKSGIVING Eucharistic Prayer A

BCP, page 361

SURSUM CORDA

Celebrant *The Lord be with you.*

People **And also with you.**

Celebrant *Lift up your hearts.*

People **We lift them up to the Lord.**

Celebrant *Let us give thanks to the Lord our God.*

People **It is right to give him thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People **AMEN.**

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

**Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

FRACTION ANTHEM

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

BCP, page 338

Celebrant The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will continue to offer communion in one kind for those who wish to receive the bread only. Please come forward to receive communion from a priest at the chancel steps. If you are partaking of the chalice, please use the hand sanitizer before approaching the clergy and chalice bearer. Also, if you wish to partake of the chalice, you may do so by intinction. Intinction is done by dipping a host into the wine, and is completely optional. If you prefer, it is perfectly fine to continue receiving the host only.

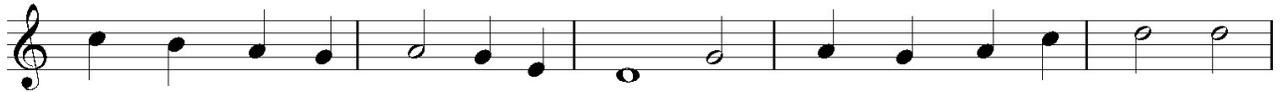


We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

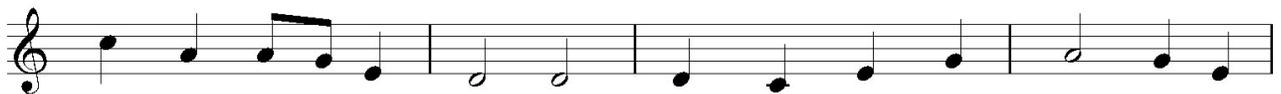
What Wondrous Love Is This?



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Be Not Afraid

INTRO: **Slow, andante** ($\text{♩} = 90$)

VERSE 1:

G Gsus G Gsus G C/G G *mf*

1. You shall

G Gsus G Gsus G Gsus G D/F#

1. cross the bar-ren des-ert, but you shall not die of thirst. You shall

C Csus C C/B Am Am/G D/F#

1. wan-der far in safe-ty though you do not know the way, you shall

G B7 Em Am C F D

1. speak your words in for-eign lands and all will un-der-stand.

G Em *cresc.* A A7 D D7 *rit.* to Antiphon

1. You shall see the face of God and live.

ANTIPHON:

mf G Gsus G D Am7 D *cresc.* G6 *f*

Melody *a tempo*

Be not a - fraid I go be - fore you al - ways

C G/B Bm Em *cresc.* Am *decresc.* D G Gsus G Gsus *mp*

Come fol-low me, and I will give you rest.

1,2 to Verses 2,3 Final *Fine*

G C/G G G C/G *rit.* G

POST COMMUNION PRAYER

BCP, page 498

Officiant Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Please stand as able.

COMMENDATION

BCP, page 499

Celebrant Give rest, O Christ, to your servant with your saints,

People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant Into your hands, O merciful Savior, we commend your servant Mary Jo. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive her into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

1. O when the saints go march-ing in, O when the
 2. O when the sun re - fused to shine, O when the
 3. O when they crown him Lord of all, O when they

saints go march - ing in,
 sun re - fused to shine, O Lord, I want to be in that
 crown him Lord of all,

num-ber when the saints go march - ing in.
 when the sun re - fused to shine.
 when they crown him Lord of all.

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

All are invited to Fellowship Hall after the Interment for refreshments.
**Memorials to honor Mary Jo's name may be made
 to Trinity Episcopal Church, or Amazing Place.**

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Mary Jo Detweiler. January 14, 1942—Feb 25, 2022

Mary Jo Detweiler (née Holmes), librarian, Christian educator, and beloved and adoring mother and grandmother, died on February 25, 2022. Mary Jo was born in Indianapolis to Burnham Babb Holmes and Josephine Seymour Holmes. She was raised in Muncie, where her father was an executive with Ball Corporation, with her siblings Douglas, Sally, and Dwight. She graduated from the University of Michigan (Ann Arbor), where she was a member of Phi Beta Kappa, and later earned a master's degree in library science from Indiana University.

Mary Jo met her future husband, the Rev. William R. Detweiler, at Waycross Episcopal summer camp. At the time, Mary Jo was in high school and working as a counselor. Bill, who was 12 years older than she, was ordained and had a leadership role in the camp. Once Mary Jo went to college, she and Bill began dating. Mary Jo surprised her college friends by returning from a senior year holiday and announcing that she was engaged. Married shortly after her college graduation, Mary Jo always said that she didn't expect to marry at age 21, but that "Bill was the one." She and Bill celebrated 50 years of marriage in 2013, modeling loving partnership and mutually respectful communication.

Early in their marriage, Mary Jo and Bill lived in New Orleans, where their two children were born, and enthusiastically enjoyed red beans and rice, oysters on the half shell, 12th Night parties, and Mardi Gras. In 1975, after living in Chicago and Springfield, Illinois, the family moved to Manassas, Virginia, for Mary Jo to accept a position as director of the Prince William County Library System. Bill, an immensely supportive husband, was always proud to say that they had moved for Mary Jo's career. *The Journal Messenger*, a local newspaper, quoted the hiring committee as saying they had never had a woman as library director before, and she would need to—gasp—supervise men. Mary Jo directed the system for over ten years and was especially proud to develop "mini libraries" to serve all corners of the county. Upon her departure in May, 1985, *The Potomac News* editorialized, "Next week, Mrs. Detweiler will leave her post, and she will be missed. Hers was a voice of [library] advocacy combined with reason, of concern for people combined with professional skill. There could be no finer leader for the system."

Mary Jo and Bill later moved to Alexandria, Virginia, and happily lived in the River Towers condominium community for over 20 years. Mary Jo's career continued to flourish, as she built on her library experience by pioneering early library computer systems with Dynix, providing library staffing services for federal agencies, and teaching library science classes at Catholic University and George Mason University. At the close of her career, she again served as a librarian at the Virginia Theological Seminary, an Episcopal seminary in Alexandria.

Mary Jo and Bill were deeply involved with their church community at St. Mark's on Capitol Hill. Mary Jo immersed herself in formation as a guide for the Catechesis of the Good Shepherd, a religious education program that shares a foundation with Montessori education and is centered on fostering the relationship between God and young children. Her training and time as a guide deepened her own faith, profoundly influenced her relationships with her four young grandchildren, and fostered strong bonds with her fellow guides.

In 2016, after Bill's death in 2014 and a series of health challenges including dementia, Mary Jo moved to Houston to live in an apartment at her daughter's home. She found her final church home at Trinity Episcopal Church, where she especially loved the community's jazz mass, passion for social justice, and authentic warmth.

(Continued on page 18)

Mary Jo coped with dementia with her characteristic resilience and determination, always making the best of her circumstances and never losing her joy and good humor. She died peacefully at home on February 25, 2022, shortly after celebrating her 80th birthday with her children, their spouses, all four grandchildren, and a fabulous chocolate cake.

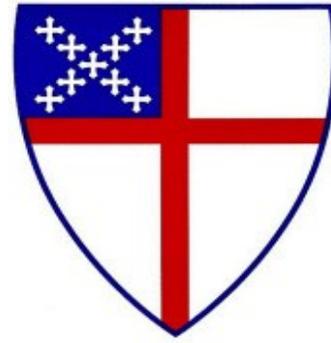
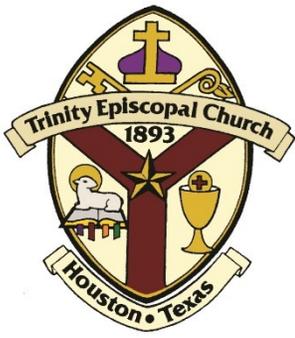
Mary Jo is survived by her sister Sally Nelson and husband Pete Nelson; her brother Dwight Randolph Homes and wife Michelle Burns; her daughter Elizabeth Detweiler and husband Guillermo O. Canizales; her son Hans William Detweiler and wife Julieanne Ehre; grandchildren Anna Leonor Canizales, Pablo Guillermo Canizales, Esther Ehre Detweiler, and Avi Burnham Detweiler; many beloved cousins, nieces, and nephews; and numerous cherished friends. She is predeceased by her husband of 50 years, Bill Detweiler; her parents; and her brother, Douglas Holmes. The family wishes to express deep gratitude to Fátima Gómez, a gifted and loving caregiver, who assisted Mary Jo in her final four years.

Contributions in Mary Jo's memory may be made to:

Trinity Episcopal Church in Houston (<https://www.trinitymidtown.org/>),

or

Amazing Place (<https://www.amazingplacehouston.org/>),



STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

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(On Maternity Leave
until May, 2022)

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WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

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