

A SERVICE OF THANKSGIVING
FOR THE LIFE OF
RICHARD C EDGAR

November 13, 1941 - August 29, 2021



September 11, 2021
2:00 p.m.

The Reverend Hannah E. Atkins Romero, Rector
The Reverend Luz Cabrera Montes, Curate
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Hank Carrillo, Interim Organist and Choirmaster

***Making God's Presence Real
By Sharing Christ's Life-Changing Love***

WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

www.trinitymidtown.org

For questions about how to connect with us, please email
connections@trinitymidtown.org



VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Ann McCoy
Jim Castro	Pam Lawson
Norma Cooper	David Theis
Terri DiRaddo	Michele White

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

Gayle Davies-Cooley, *Historian and Archivist*

Officiants

The Reverend Hannah E. Atkins Romero, Rector
The Reverend William Miller, Celebrant

Readers

Jeffrey Graham Edgar
Heidi Paige Edgar
Michael C. Padula

Remembrances

Pattie Paddy
Matthew A. Edgar
John Edgar

Verger

Alex Bruton

Acolytes

John Bruton
Mary Cloud

Ushers

Steve Lee
Larry Laubach
Bob Davenport

Soloist

April Sloan-Hubert

Altar Guild

Joanne Starbuck
Linda Davenport
Alex Bruton

Funeral Coordinator

Mary Cloud

Security

Booker Lakes
Sam Jones

The High Altar flowers are dedicated to the glory of God and in celebration of the life of my husband, Richard Edgar, by Judith Edgar.

The Side Altar flowers are dedicated to the glory of God and in memory of our father, Richard Edgar by Matthew and John Edgar.

The Baptistry flowers are dedicated to the glory of God and in memory of Richard Edgar by the Trinity Vestry.

The Columbarium flowers are dedicated to the glory of God and in thanksgiving for the life of Richard Edgar by his family.

THE BURIAL SERVICE

The Liturgy for the Dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.

The Liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, principalities, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Family Members

Judith Ann Edgar
Matthew A. and Jodi L. Edgar
Heidi Paige Edgar
Jeffrey Graham Edgar
John and Jennifer Edgar
Lincoln Thomas Edgar
Ralph and Ann Edgar
Terry and Nancy (deceased) Vincent
Bob and Marilyn Lindman

The Trinity Choir

Andy Horton
Anthony Sessions
Catherine Reed

BURIAL OF THE DEAD
HOLY EUCHARIST RITE II

VOLUNTARY

Wachet auf, ruft uns die Stimme
Sonatina from Gottes Zeit ist die allerbeste Zeit

Johann Sebastian Bach
Johann Sebastian Bach

Liturgy of the Word

OPENING ANTHEMS

BCP, page 491

Celebrant I am the Resurrection and I am Life, says the Lord.
Whoever has faith in me shall have life,
even though he die.
And everyone who has life,
and has committed himself to me in faith,
shall not die for ever.

As for me, I know that my Redeemer lives
and that at the last he will stand upon the earth.
After my awaking, he will raise me up;
and in my body I shall see God.
I myself shall see, and my eyes behold him
who is my friend and not a stranger.

For none of us has life in himself,
and none becomes his own master when he dies.
For if we have life, we are alive in the Lord.
So, then, whether we live or die,
we are the Lord's possession.

Happy from now on
Are those who die in the Lord!
So it is, says the Spirit,
for they rest from their labors.

HYMN 473

Please stand as able.
Lift high the Cross
(on next page)

Crucifer

Descant



Lift high the cross, the love of Christ pro - claim

Refrain



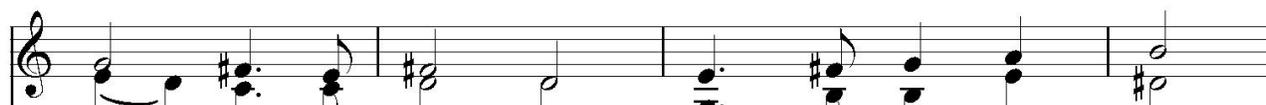
Lift high the cross, the love of Christ pro - claim



till all the world a - dore _____ his sa - cred Name.



till all the world _____ a - dore _____ his sa - cred Name.



Led on their way by this tri - um - phant sign,
 Each new - born ser - vant of the Cru - ci - fied
 O Lord, once lift - ed on the glo - rious tree,
 So shall our song of tri - umph ev - er be:



Repeat Refrain



the hosts of God in con- quering ranks com - bine.
 bears on the brow the seal of him who died.
 as thou hast prom - ised, draw the world to thee.
 praise to the Cru - ci - fied for vic - to - ry.



Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

O God of grace and glory, we remember before you this day our brother Richard. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

Please be seated.

THE FIRST READING

Isaiah 25: 6-9

A Reading from Isaiah.

Reader: Jeffrey Graham Edgar

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord GOD will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 121

Levavi oculos
Sung by the choir.

Samuel Sebastian Wesley

- 1 I lift up my eyes to the hills; *
from where is my help to come?
- 2 My help comes from the Lord, *
the maker of heaven and earth.
- 3 He will not let your foot be moved *
and he who watches over you will not fall asleep.
- 4 Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;
- 5 The Lord himself watches over you; *
the Lord is your shade at your right hand,
- 6 So that the sun shall not strike you by day, *
nor the moon by night.
- 7 The Lord shall preserve you from all evil; *
it is he who shall keep you safe.
- 8 The Lord shall watch over your going out and your coming in, *
from this time forth for evermore.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

Reader The Word of the Lord.

People **Thanks be to God.**

PSALM 23

Reader: Michael C. Padula

Said by all.

- 1 The Lord is my shepherd;
I shall not want.
- 2 He maketh me to lie down in green pastures;
he leadeth me beside the still waters.
- 3 He restoreth my soul;
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil;
for thou art with me; thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies;
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord for ever.

Please stand as able.

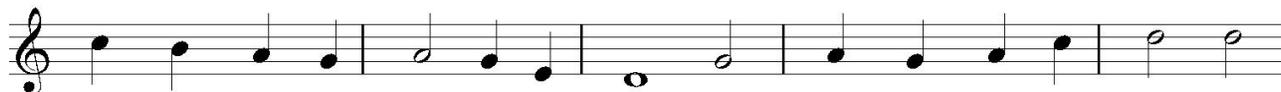
HYMN AT THE SEQUENCE 439

What wondrous love is this

Wondrous Love



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won - drous love is this, O my soul! What won - drous love is this that
God and to the Lamb, I will sing. To God and to the Lamb who
when from death I'm free, I'll sing on. And when from death I'm free I'll



caused the Lord of bliss to lay a - side his crown for my
is the great I AM, while mil - lions join the theme, I will
sing and joy - ful be, and through e - ter - ni - ty I'll sing



soul, for my soul, to lay a - side his crown for my soul.
sing, I will sing, while mil - lions join the theme I will sing.
on, I'll sing on, and through e - ter - ni - ty I'll sing on.

Please stand as able.

THE HOLY GOSPEL

John 10: 11-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

Please be seated.

REMEMBRANCES

Pattie Paddy
Matthew A. Edgar
John Edgar

HOMILY

The Reverend Hannah E. Atkins Romero, Rector

Please stand as able.

APOSTLES' CREED

BCP, page 496

Celebrant and People

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord;
He was conceived by the power of the Holy Spirit,
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

BCP, page 497

For our brother Richard, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Richard, and dry the tears of those who weep.

Hear us, Lord.

You wept at the grave of Lazarus, your friend; comfort us in our sorrow;

Hear us, Lord.

You raised the dead to life; give to our brother eternal life.

Hear us, Lord.

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

Hear us, Lord.

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

Hear us, Lord.

He was nourished with your Body and Blood; grant him a place at the table in your

heavenly kingdom.

Hear us, Lord.

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

Silence

Father of all, we pray to you for Richard and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

People Amen.

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

The Ministers and People may greet one another in the name of the Lord.

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

Online Giving is available through AccessACS. Go to www.trinitymidtown.org and click the "Give" button on the top right, or click

[:https://secure.accessacs.com/access/oglogin.aspx?sn=156477](https://secure.accessacs.com/access/oglogin.aspx?sn=156477)

Texting. Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file.

OFFERTORY

Pie Jesu

Gabriel Fauré

Andy Horton, soloist

Pie Jesu Domine,
Dona eis requiem.

Holy Lord Jesus,
Give them rest.

Pie Jesu Domine,
Dona eis requiem sempiternam.

Holy Lord Jesus,
Give them everlasting rest.

Please kneel or stand as able.

The celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

People AMEN.

Celebrant And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

BCP, page 364

Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

A period of silence is kept.

Al - le - lu - ia, al - le - lu - ia,
 lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
 sac - ri - ficed for us; There - fore let us keep the feast.
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

INVITATION TO HOLY COMMUNION

BCP, page 338

Celebrant The Gifts of God for the People of God.

AGNUS DEI S163

Robert Powell

Lamb of God, you take a - way the
 sins of the world: have mer - cy on us. Lamb of God, you
 take a - way the sins of the world: have mer - cy on us.
 Lamb of God, you take a - way the sins of the world: grant us peace.

INSTRUCTIONS FOR HOLY COMMUNION

For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will bring communion to your seat.



We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.

1 Come down, O Love di - vine, seek thou this soul of mine,
 2 O let it free - ly burn, till earth - ly pas - sions turn
 3 And so the yearn - ing strong, with which the soul will long,

and vis - it it with thine own ar - dor glow - ing;
 to dust and ash - es in its heat con - sum - ing;
 shall far out - pass the power of hu - man tell - ing;

O Com - fort - er, draw near, with - in my heart ap - pear,
 and let thy glo - rious light shine ev - er on my sight,
 for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

ANTHEM

Shall We Gather at the River

April Sloan-Hubert, soprano

Please stand or kneel as able.

POST COMMUNION PRAYER

BCP, page 498

Officiant Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

Please stand as able.

COMMENDATION

BCP, page 499

Celebrant Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust; yea even at the grave we make our song: Alleluia, alleluia, alleluia.

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Celebrant Into your hands, O merciful Savior, we commend your servant Richard. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

BLESSING

Celebrant The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

People **Amen.**

Unison or harmony

1 I come with joy to meet my Lord, for -
 2 I come with Chris - tians far and near to
 3 As Christ breaks bread and bids us share, each
 4 And thus with joy we meet our Lord. His
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
 2 find, as all are fed, the new com - mu - ni -
 3 proud di - vi - sion ends. That love that made us
 4 pres - ence, al - ways near, is in such friend - ship
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

Officiant Let us go forth in the name of Christ. Alleluia, alleluia.
People **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY	<i>Toccata from Symphony No. 5</i>	Charles-Marie Widor
	<i>Fugue in A Major, BWV 536</i>	Johann Sebastian Bach

Ministers and family will recess during the Voluntary

The congregation is invited to a reception in Fellowship Hall following the service
Interment will immediately follow the service in the Columbarium, for extended family.

Memorials to honor Richard's name may be made to Trinity Episcopal Church.

*Service music printed from The Hymnal 1982 (c)
Church Pension Fund. Used by permission.
Additional licensing from OneLicense.net #A-705504.*

Richard C Edgar
November 13, 1941 - August 29, 2021

His great loves were his family, classical music, travel — and, oh yes, the rewards points that allowed him to travel farther and more cheaply.

Richard C Edgar, a man deeply afflicted with wanderlust his entire life, left Earth on his final journey August 29, 2021. Although she could not accompany him on this last trip, Judith, his wife of 48 years, was by his side in his room at St. Luke's Health — The Vintage Hospital — in Houston when he departed at the age of 79.

Born to Robert and Helen Edgar on November 13, 1941, in Moline, Ill., he received his bachelor's degree in music education from Augustana College in Rock Island, Ill., in 1963. He met his wife, Judith Olson, while he was teaching elementary school music in Roseau, Minnesota. They married August 21, 1973. Judith said she knew Richard was the one because of his caring character and their shared love of music. It didn't hurt that he drove a fancy Chrysler 300.

An accomplished musician, Richard taught others to love music. Not only was he a talented organist — serving as a church organist from the time he was in college until sometime in the 1970s — and pianist, but he also was proficient in all the band instruments, giving countless elementary school-aged children a head start in music through his band programs and instilling in them an appreciation for all kinds of music during his 40-year teaching career.

His family says that his love of music began when he was 3 years old and his older brother, Ralph, gave him a hammer with which he broke a basement window. He liked the sound of the glass breaking so much that he broke more windows. Richard always said that was the moment he started loving musical sounds.

With their two young sons, Matthew and John, the family moved to Houston from Roseau in 1979.

In addition to being a musician and teacher, Richard also was an entrepreneur. In the early 1980s he bought three ice cream trucks, which he, his wife, and niece Jacki drove for a few years. In 1987, he went to work for Schwan's, a food delivery service. In the summer of 1989, he took his family to Europe on rewards points he had accumulated while working for Schwan's. That family trip was followed by one to Hawaii — also on points.

In the fall of 1989, he returned to teaching, landing a job in Falfurrias near Corpus Christi. There, he lived in a camper for a year while his family stayed in Houston. He flew back home every weekend, only paying for two flights the entire school year because of the rewards points he accumulated by booking on popular flights knowing he would be bumped to the next flight.

The following year he began teaching in the Houston Independent School District. In addition to his teaching, he also bought two snow-cone stands that he operated during the summer. He retired from his teaching career in 2009 from Sinclair Elementary School in HISD. A quiet, modest man, Richard received many teaching honors during his career, but his family only heard about them when the school called. Richard would only tell them, "I have to work late tonight," when he was receiving an honor.

After his retirement, he continued to work, driving trucks for his sons' business, until July of this year. He always liked to take the road less traveled on those trips.

A lifelong learner whose library was stocked with books on theology, philosophy and history, Richard was an astute news junkie who wanted to understand the past as well as today's world. His travels were part of that mission. Beginning in 2011 and every year after until 2020, Richard and Judith would take an overseas trip that Richard had planned. In 2016, he fulfilled his dream of traveling around the world with he and Judith cruising to Barcelona and then flying to China and visiting Vietnam and Korea before returning home via San Francisco.

A man of few words in a family where other members are quite talkative, Richard was known for his ability to listen to others and really hear what they said. He was a quiet introvert who loved people and knew their stories. He always believed he could learn from others and was accepting of everyone.

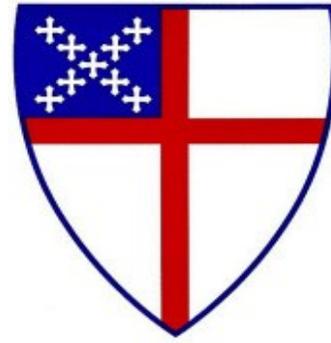
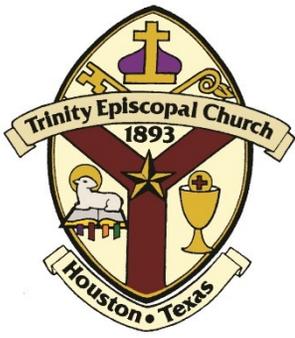
As much as he loved music and travel, there was never any doubt that his first love was his family. He enjoyed spoiling his wife. By example, he taught his sons valuable lessons about hard work, commitment to family, and friendship. He was proud of his sons and their success — in both their professional lives and their marriages. He loved his daughters-in-law as if they were his own daughters and took a great interest in each of his three grandchildren.

Richard is survived by his wife Judith Ann Edgar; sons Matthew A. (Jodi L.) Edgar and John (Jennifer) Edgar; grandchildren Heidi P., Jeffrey G., and Lincoln Thomas Edgar; brother Ralph (Ann) Edgar; sister Marilyn (Bob) Lindman; brother-in-law Terry Vincent; and numerous nieces, nephews, and cousins. He was preceded in death by his parents and sister Nancy Vincent.

A memorial service will be held at 2 p.m. on September 11, 2021 at Trinity Episcopal Church in midtown Houston. The Rev. Hannah E. Atkins Romero and the Rev. Bill Miller will officiate. Inurnment will be at the church's columbarium.

In lieu of flowers, memorial contributions can be made in Richard's name to Trinity Episcopal Church's general fund using this online link: <https://secure.accessacs.com/access/oglogin.aspx?sn=156477>

To give by text: Send the message **heartofmidtown** to 73256



STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*
Rector@TrinityMidtown.org
ext. 13

The Reverend Canon Dr. Henry Atkins,
Theologian in Residence
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*
Curate@TrinityMidtown.org
ext. 17

Hank Carrillo, *Interim Organist and Choirmaster*
Music@TrinityMidtown.org
ext. 21

Ryan Mire, *Front Office Manager*
FrontOffice@TrinityMidtown.org
ext. 10

April Sloan-Hubert, *Co-Director*
Pelayo Parlade, *Co-Director*
of the Trinity Jazz Ensemble
apridst82@icloud.com

Carver Mathis, *Youth Missioner*
Youth@TrinityMidtown.org

VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*
Volunteer@TrinityMidtown.org
ext. 22

Carol Turley, *Membership Secretary*
Membership@TrinityMidtown.org
ext. 18



WEAPONS POLICY:

PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.

PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.

PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.

Trinity Episcopal Church
1015 Holman Street, Houston, Texas 77004
Phone 713.528.4100 Fax 713.942.0117
www.TrinityMidtown.org