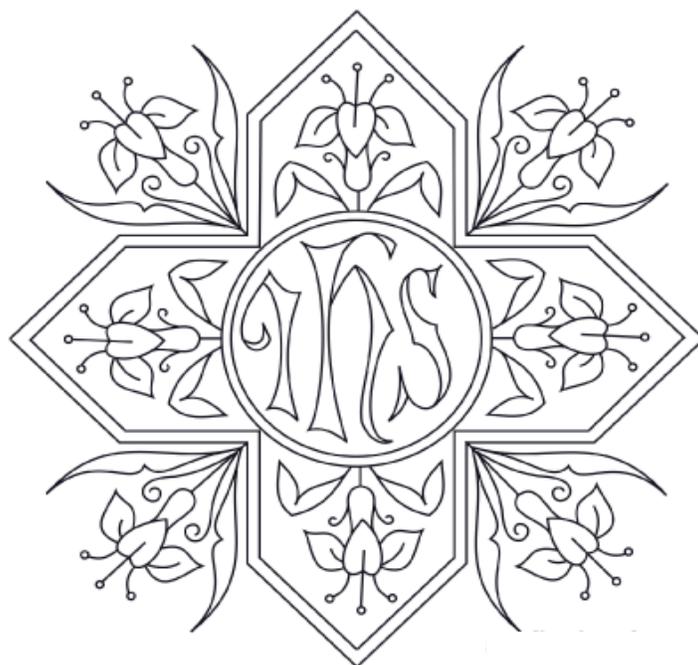


A SERVICE OF THANKSGIVING  
FOR THE LIFE OF  
MYRON CLYDE CALDWELL

March 6, 1938 - September 30, 2021



November 19, 2021  
2:00 p.m.

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend Luz Cabrera Montes, Curate  
The Reverend Canon Dr. Henry L. Atkins, Jr., Theologian in Residence

Alex Jones, Organist and Choirmaster

***Making God's Presence Real  
By Sharing Christ's Life-Changing Love***

## WELCOME TO TRINITY CHURCH

Welcome to Trinity Episcopal Church! We're glad you chose to worship with us this morning. We follow the 1979 Book of Common Prayer (BCP) to guide our worship. In this leaflet, you'll find everything you need to follow along printed.

Whether you've been attending Trinity your whole life or this is your first time here, we invite you to participate in the service as fully as you feel comfortable doing.

If you're looking for a new church home, know that the Trinity family welcomes you. We would also appreciate your filling out a virtual visitors card, which can be accessed at this link:

<https://forms.gle/dvuRW2FUDny2hpRz5>

For more information, please visit our website:

[www.trinitymidtown.org](http://www.trinitymidtown.org)

For questions about how to connect with us, please email  
[connections@trinitymidtown.org](mailto:connections@trinitymidtown.org)



### VESTRY

Amy Luke, *Senior Warden*

John Escoto, *Junior Warden*

Eric Beam	Andy Durham
Ben Blanding	Ann McCoy
Jim Castro	Pam Lawson
Norma Cooper	David Theis
Terri DiRaddo	Michele White

---

Teddy Adams, *Chancellor*

Dana Gannon, *Assistant Chancellor*

Larry Laubach, *Treasurer*

Steve Lee, *Assistant Treasurer*

Ben Blanding, *Clerk of the Vestry*

Jim Castro, *Assistant Clerk of the Vestry*

Gayle Davies-Cooley, *Historian and Archivist*

*Officiants*

The Reverend Hannah E. Atkins Romero, Rector  
The Reverend George McGavern, Preacher

*Readers*

Anna Cochran  
Sean Cochran  
Petra Cochran

*Remembrances*

The Reverend George McGavern

*Acolytes*

Mark Goza  
Mary Cloud

*Ushers*

Steve Lee  
Larry Laubach  
Bob Davenport

*Altar Guild*

Joanne Starbuck  
Linda Davenport

*Funeral Coordinator*

Mary Cloud

*Security*

Sam Jones

The High Altar flowers are dedicated to the glory of God and in celebration of the life of my husband, Myron Caldwell, by Margaret Caldwell.

The Columbarium flowers are dedicated to the glory of God and in thanksgiving for the life of Myron Caldwell, by Margaret Caldwell.

## THE BURIAL SERVICE

The Liturgy for the Dead is an Easter liturgy. It finds all its meaning in the resurrection. Because Jesus was raised from the dead, we too shall be raised.

The Liturgy, therefore, is characterized by joy, in the certainty that “neither death, nor life, nor angels, principalities, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

This joy, however, does not make human grief unchristian. The very love we have for each other in Christ brings deep sorrow when we are parted by death. Jesus himself wept at the grave of his friend. So, while we rejoice that one we love has entered into the nearer presence of our Lord, we sorrow in sympathy with those who mourn.

Family Members
----------------

Margaret Caldwell  
Christine and Dan Penfield  
Mark and Rhonda Caldwell  
David Arthur Caldwell  
Rivers and Betsy Anthony  
Leigh and Paul Pang  
Petra and Sean Cochran  
Anna Cochran

BURIAL OF THE DEAD  
HOLY EUCHARIST RITE II

VOLUNTARY

*O Mensch beweine dein Sünde groß*

Johann Sebastian Bach

*Liturgy of the Word*

OPENING ANTHEMS

BCP, page 491

*Celebrant* I am the Resurrection and I am Life, says the Lord.  
Whoever has faith in me shall have life,  
even though he die.  
And everyone who has life,  
and has committed himself to me in faith,  
shall not die for ever.

As for me, I know that my Redeemer lives  
and that at the last he will stand upon the earth.  
After my awaking, he will raise me up;  
and in my body I shall see God.  
I myself shall see, and my eyes behold him  
who is my friend and not a stranger.

For none of us has life in himself,  
and none becomes his own master when he dies.  
For if we have life, we are alive in the Lord.  
So, then, whether we live or die,  
we are the Lord's possession.

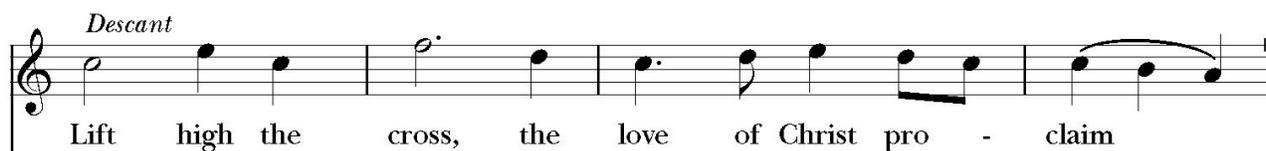
Happy from now on  
Are those who die in the Lord!  
So it is, says the Spirit,  
for they rest from their labors.

HYMN 473

*Please stand as able.  
Lift high the Cross  
(on next page)*

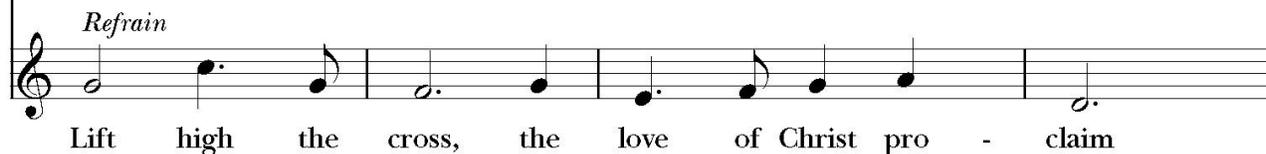
Crucifer

*Descant*

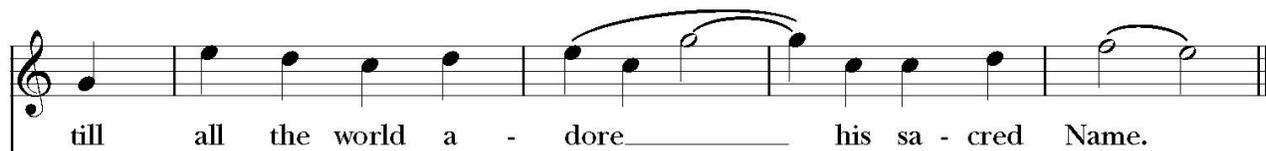


Lift high the cross, the love of Christ pro - claim

*Refrain*



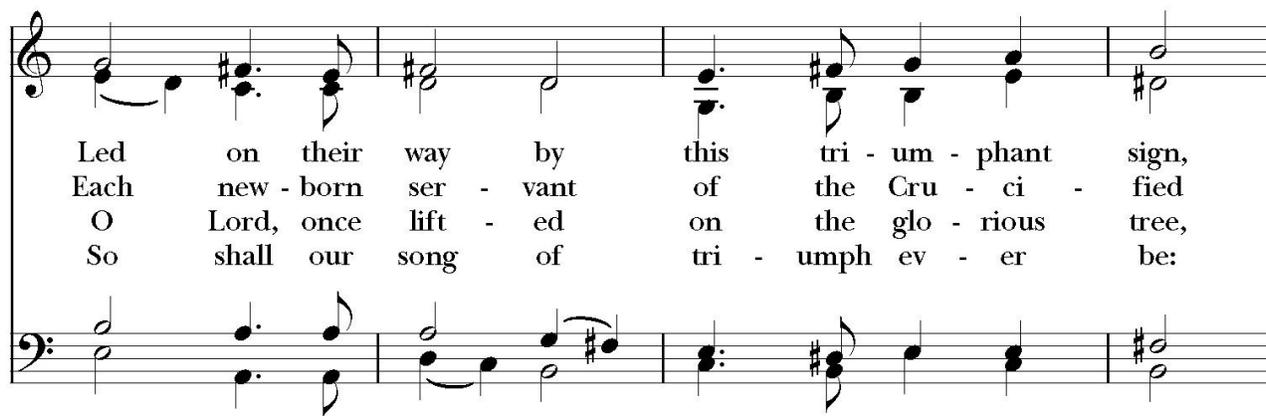
Lift high the cross, the love of Christ pro - claim



till all the world a - dore\_\_\_\_\_ his sa - cred Name.

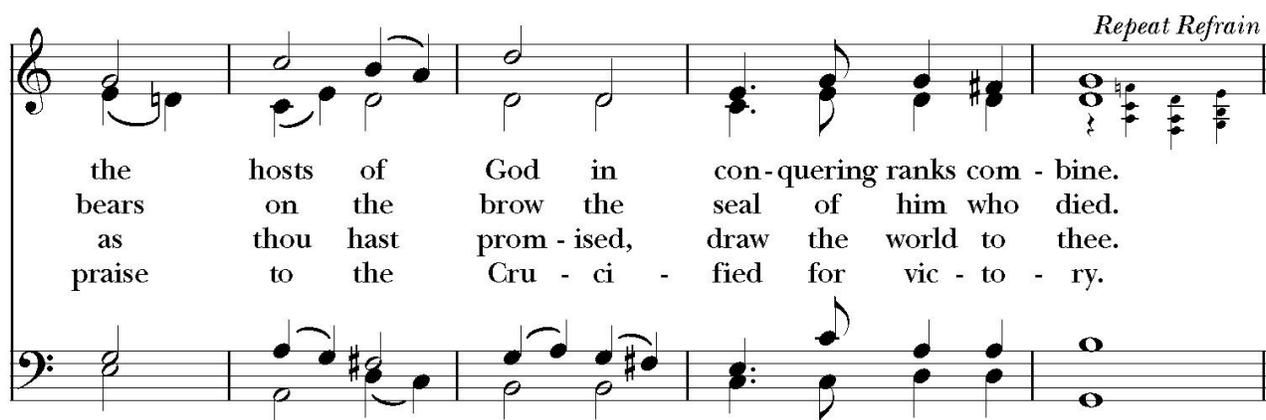


till all the world\_\_\_\_\_ a - dore\_\_\_\_\_ his sa - cred Name.



Led on their way by this tri - um - phant sign,  
 Each new - born ser - vant of the Cru - ci - fied  
 O Lord, once lift - ed on the glo - rious tree,  
 So shall our song of tri - umph ev - er be:

*Repeat Refrain*



the hosts of God in con- quering ranks com - bine.  
 bears on the brow the seal of him who died.  
 as thou hast prom - ised, draw the world to thee.  
 praise to the Cru - ci - fied for vic - to - ry.

*Celebrant* The Lord be with you.

**People** **And also with you.**

*Celebrant* Let us pray.

O God of grace and glory, we remember before you this day our brother Myron. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

**People** **Amen.**

*Please be seated.*

THE FIRST READING

Isaiah 61: 1-3

A Reading from Isaiah.

*Reader: Anna Cochran*

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

THE SECOND READING

Romans 8: 14-19, 34-35, 37-39

A Reading from Romans.

*Reader: Sean Cochran*

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

*Reader* The Word of the Lord.

**People** **Thanks be to God.**

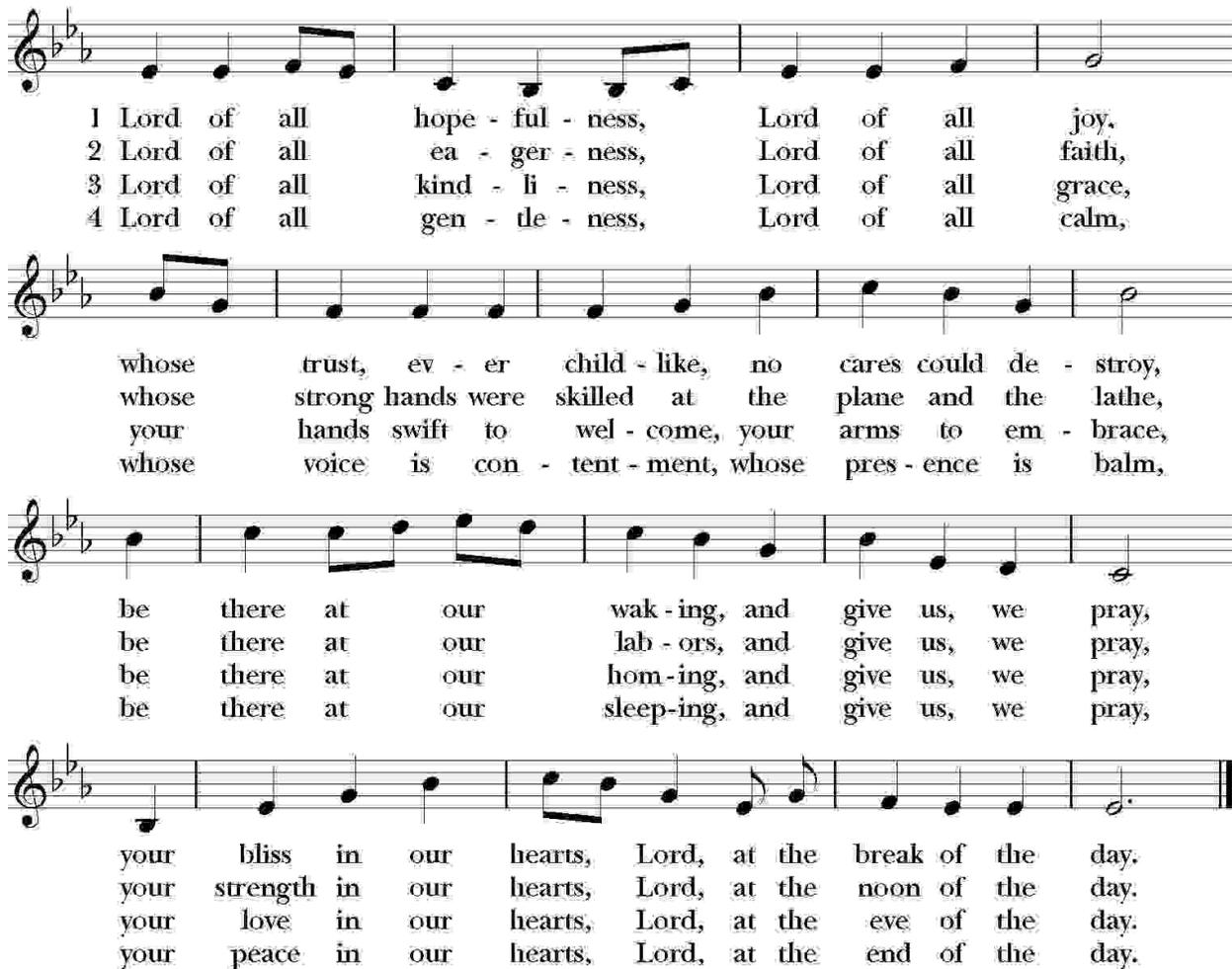
- 1 The Lord is my shepherd;  
I shall not want.
- 2 He maketh me to lie down in green pastures;  
he leadeth me beside the still waters.
- 3 He restoreth my soul;  
he leadeth me in the paths of righteousness for his Name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil;  
for thou art with me; thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies;  
thou anointest my head with oil; my cup runneth over.
- 6 Surely goodness and mercy shall follow me all the days of my life,  
and I will dwell in the house of the Lord for ever.

*Please stand as able.*

HYMN AT THE SEQUENCE 482

*Lord of all hopefulness*

Slane



1 Lord of all hope - ful - ness, Lord of all joy.  
 2 Lord of all ea - ger - ness, Lord of all faith,  
 3 Lord of all kind - li - ness, Lord of all grace,  
 4 Lord of all gen - tle - ness, Lord of all calm,  
 whose trust, ev - er child - like, no cares could de - stroy,  
 whose strong hands were skilled at the plane and the lathe,  
 your hands swift to wel - come, your arms to em - brace,  
 whose voice is con - tent - ment, whose pres - ence is balm,  
 be there at our wak - ing, and give us, we pray,  
 be there at our lab - ors, and give us, we pray,  
 be there at our hom - ing, and give us, we pray,  
 be there at our sleep - ing, and give us, we pray,  
 your bliss in our hearts, Lord, at the break of the day.  
 your strength in our hearts, Lord, at the noon of the day.  
 your love in our hearts, Lord, at the eve of the day.  
 your peace in our hearts, Lord, at the end of the day.

*Please stand as able.*

THE HOLY GOSPEL

John 10: 11-16

Gospeler The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

*Gospeler*      The Gospel of the Lord.  
**People**        **Praise to you, Lord Christ.**

*Please be seated.*

REMEMBRANCES AND HOMILY

The Reverend George McGavern

*Please stand as able.*

APOSTLES' CREED

BCP, page 496

*Celebrant and People*

**I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, his only Son, our Lord;  
He was conceived by the power of the Holy Spirit,  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

PRAYERS OF THE PEOPLE

BCP, page 497

For our brother Myron, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Myron, and dry the tears of those who weep.

**Hear us, Lord.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow;

**Hear us, Lord.**

You raised the dead to life; give to our brother eternal life.

**Hear us, Lord.**

You promised paradise to the thief who repented; bring our brother to the joys of heaven.

**Hear us, Lord.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints.

**Hear us, Lord.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom.

**Hear us, Lord.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope.

*Silence*

Father of all, we pray to you for Myron and for all those whom we love but see no longer. Grant to them eternal rest. Let light perpetual shine upon them. May his soul and the souls of all the departed, through the mercy of God, rest in peace.

**People        Amen.**

THE PEACE

*Celebrant*    The peace of the Lord be always with you.

**People        And also with you.**

*The Ministers and People may greet one another in the name of the Lord.*

OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

VIRTUAL OFFERING

**Online Giving** is available through AccessACS. Go to [www.trinitymidtown.org](http://www.trinitymidtown.org) and click the "Give" button on the top right, or click

[:https://secure.accessacs.com/access/oglogin.aspx?sn=156477](https://secure.accessacs.com/access/oglogin.aspx?sn=156477)

**Texting.** Send the message **heartofmidtown** to **73256**. The prompt will ask for a credit card number which can be kept on file.

OFFERTORY VOLUNTARY    *Andante religioso* from Sonata No. 4

Felix Mendelssohn

# Holy Communion

GREAT THANKSGIVING Eucharistic Prayer A

BCP, page 361

SURSUM CORDA

*Celebrant* The Lord be with you.

**People** And also with you.

*Celebrant* Lift up your hearts.

**People** We lift them up to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

**People** It is right to give him thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who rose victorious from the dead, and comforts us with the blessed hope of everlasting life. For to your faithful people, O Lord, life is changed, not ended; and when our mortal body lies in death, there is prepared for us a dwelling place eternal in the heavens.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

SANCTUS AND BENEDICTUS

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.**

**Hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.**

**Hosanna in the highest.**

*Please kneel or stand as able.*

*The celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

**People**      **AMEN.**

*Celebrant* And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

*BCP, page 364*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses, as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

FRACTION ANTHEM

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

**People**      **Therefore let us keep the feast. Alleluia.**

INVITATION TO HOLY COMMUNION

*BCP, page 338*

*Celebrant* The Gifts of God for the People of God.

INSTRUCTIONS FOR HOLY COMMUNION

*For the duration of the current pandemic we will offer communion in one kind, the bread only. The priest will bring communion to your seat.*



*We offer a gluten-free bread option for those with dietary restrictions who wish to receive communion. To receive a gluten free wafer, please clasp your hands with palms facing each other when the priest administering the bread approaches you.*

1 Deck thy - self, my soul, with glad - ness, leave the  
 2 Sun, who all my life dost bright - en; Light, who  
 3 Je - sus, Bread of Life, I pray thee, let me

gloom - y haunts of sad - ness, come in - to the day-light's  
 dost my soul en - light - en; Joy, the best that an - y  
 glad - ly here o - bey thee; nev - er to my hurt in -

splen - dor, there with joy thy prais - es ren - der  
 know - eth; Fount, whence all my be - ing flow - eth;  
 vit - ed, be thy love with love re - quit - ed;

un - to him whose grace un - bound - ed hath this  
 at thy feet I cry, my Ma - ker, let me  
 from this ban - quet let me mea - sure, Lord, how

won-drous ban-quet found - ed— high o'er all the heavens he  
 be a fit par - ta - ker of this bless - ed food from  
 vast and deep its trea - sure; through the gifts thou here dost

reign - eth, yet to dwell with thee he deign - eth.  
 hea - ven, for our good, thy glo - ry, giv - en.  
 give me, as thy guest in heaven re - ceive me.

POST COMMUNION PRAYER

BCP, page 498

*Officiant* Let us pray.

**Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.**

*Please stand as able.*

COMMENDATION

BCP, page 499

*Celebrant* Give rest, O Christ, to your servant with your saints,

**People** **where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* You only are immortal, the creator and maker of mankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust; yet even at the grave we make our song: Alleluia, alleluia, alleluia.

**People** **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

*Celebrant* Into your hands, O merciful Savior, we commend your servant Myron.

Acknowledge, we humbly beseech you, a sheep of your own fold,

a lamb of your own flock, a sinner of your own redeeming.

Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

**People** **Amen.**

BLESSING

*Celebrant* The blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever.

**People** **Amen.**

*Unison or harmony*

1 I come with joy to meet my Lord, for -  
 2 I come with Chris - tians far and near to  
 3 As Christ breaks bread and bids us share, each  
 4 And thus with joy we meet our Lord. His  
 5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

**Officiant** Let us go forth in the name of Christ. Alleluia, alleluia.  
**People** **Thanks be to God. Alleluia, alleluia.**

VOLUNTARY *Enigma Variations, Op. 36, No. 9 "Nimrod"* Edward Elgar

Interment will immediately follow the service in the Columbarium.

All are invited to Fellowship Hall after the Interment for refreshments.  
**Memorials to honor Myron's name may be made to Trinity Episcopal Church.**

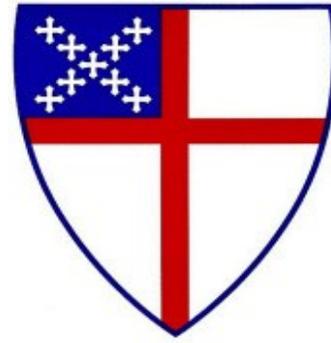
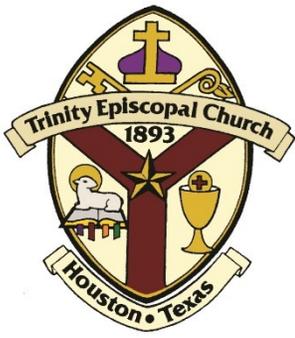
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### STAFF CONTACT INFORMATION

The Reverend Hannah E. Atkins Romero, *Rector*  
Rector@TrinityMidtown.org  
ext. 13

The Reverend Canon Dr. Henry Atkins,  
*Theologian in Residence*  
hleeatkins@aol.com

The Reverend Luz Cabrera Montes, *Curate*  
Curate@TrinityMidtown.org  
ext. 17

Hank Carrillo, *Interim Organist and Choirmaster*  
Music@TrinityMidtown.org  
ext. 21

Ryan Mire, *Front Office Manager*  
FrontOffice@TrinityMidtown.org  
ext. 10

April Sloan-Hubert, *Co-Director*  
Pelayo Parlade, *Co-Director*  
*of the Trinity Jazz Ensemble*  
apridst82@icloud.com

Carver Mathis, *Youth Missioner*  
Youth@TrinityMidtown.org

### VOLUNTEER STAFF CONTACT INFORMATION

Pat Laubach, *Volunteer Coordinator*  
Volunteer@TrinityMidtown.org  
ext. 22

Carol Turley, *Membership Secretary*  
Membership@TrinityMidtown.org  
ext. 18



### WEAPONS POLICY:

**PURSUANT TO SECTION 30.05, PENAL CODE (CRIMINAL TRESPASS), A PERSON MAY NOT ENTER THIS PROPERTY WITH A FIREARM.**

**PURSUANT TO SECTION 30.06, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH A CONCEALED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A CONCEALED HANDGUN.**

**PURSUANT TO SECTION 30.07, PENAL CODE (TRESPASS BY LICENSE HOLDER WITH AN OPENLY CARRIED HANDGUN), A PERSON LICENSED UNDER SUBCHAPTER H, CHAPTER 411, GOVERNMENT CODE (HANDGUN LICENSING LAW), MAY NOT ENTER THIS PROPERTY WITH A HANDGUN THAT IS CARRIED OPENLY.**

*Trinity Episcopal Church*  
1015 Holman Street, Houston, Texas 77004  
Phone 713.528.4100 Fax 713.942.0117  
www.TrinityMidtown.org